

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
2014 MAY -6 AM 11:33  
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1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

HeartPlace Federal PAC

ADDRESS (number and street)

16980 Dallas Pkwy., Suite 200

Check if different than previously reported. (ACC)

Dallas

TX

75248

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00430124

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on [ ] / [ ] / [ ] in the State of [ ]

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on [ ] / [ ] / [ ] in the State of [ ]

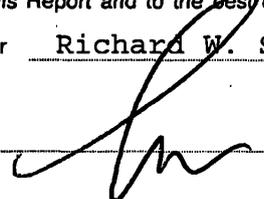
5. Covering Period

01 / 01 / 2014 through 03 / 31 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Richard W. Snyder

Signature of Treasurer



Date

04 / 28 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**FEC FORM 3X**  
Rev. 12/2004

14031233239

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

HeartPlace Federal PAC

Report Covering the Period: From:    To:

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|   |                                     |                                     |
|---|-------------------------------------|-------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2014"/>                                       | <input type="text" value="550.00"/> | <input type="text" value="550.00"/> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <input type="text" value="550.00"/> |                                     |
| (c) Total Receipts (from Line 19) .....   | <input type="text"/>                | <input type="text"/>                |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....       | <input type="text" value="550.00"/> | <input type="text" value="550.00"/> |
| 7. Total Disbursements (from Line 31).....  | <input type="text"/>                | <input type="text"/>                |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                  | <input type="text" value="550.00"/> | <input type="text" value="550.00"/> |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text"/>                |                                     |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text"/>                |                                     |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

14031233240





**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        |                               |                                   |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    |                               |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              |                               |                                   |

14031233243

**HeartPlace Federal PAC**  
**Balance Sheet**  
**As of 3/31/2014**

**Assets**

|                    |               |
|--------------------|---------------|
| Cash               | 550.00        |
| Due from Affiliate | 0.00          |
| Other Assets       | 0.00          |
| Total Assets       | <u>550.00</u> |

**Liabilities**

|                   |             |
|-------------------|-------------|
| Accounts Payable  | <u>0.00</u> |
| Total Liabilities | <u>0.00</u> |

**Net Assets**

|                                |               |
|--------------------------------|---------------|
| Fund Balance                   | <u>550.00</u> |
|                                | <u>550.00</u> |
| Total Liabilities & Net Assets | <u>550.00</u> |

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**HeartPlace Federal PAC**  
**Statement of Activities**  
**For the Three Months Ending 3/31/2014**

**YTD**  
**3/31/2014**

**Revenue**

Contributions Recieved  
Revenue

0.00  
0.00

**Expenses**

Campaign Contributions  
Total Expenses

0.00  
0.00

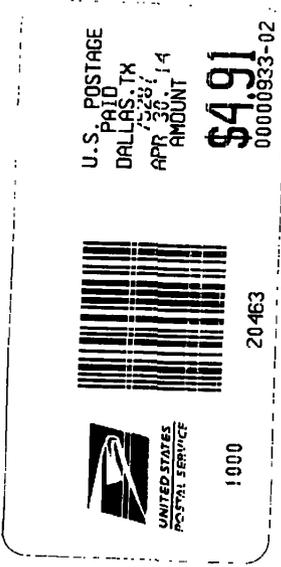
Increase (Decrease) in Net Assets

0.00

14031233245

2014 MAY 10 11:10  
FEC MAIL CENTER

233246



Dallas Akwey  
Ste 200  
TX  
75248

C

**TO:**  
FEC  
999 E. Street NW  
Washington DC  
20463

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

14031233247

|   |                               |
|---|-------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt               |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked                    |
| <input checked="" type="checkbox"/> USPS Registered/Certified   | Postmarked (R/C)<br>4/30/14   |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked                    |
| <input type="checkbox"/> USPS Priority Mail Express   | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible   |                               |
| <input type="checkbox"/> No Postmark  |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):  | Shipping Date                 |
| Next Business Day Delivery  | <input type="checkbox"/>      |
| <input type="checkbox"/> Received from House Records & Registration Office                                  | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office   | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office   | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked |
| <br>PREPARER<br>(8/2013) | 5/16/14<br>DATE PREPARED      |