

### Nebraska State Education Association

Nancy Fulton, President - Craig R. Christiansen, Executive Director

A member-directed union representing 28,000 public school teachers, faculty and education support professionals across Nebraska.

May 21, 2013

FEO NAME OF THE PROPERTY OF TH

Nicole Miller, Senior Campaign Finance Analyst Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Dear Ms. Miller,

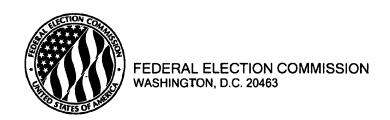
Enclosed you will find an Amended FEC Form 7 for both the 12-day pre-General Election Report and the Year End Report. As requested by the Commission, I have provided the additional information. Please let me know if there is any further information that I can provide.

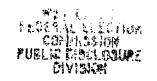
Sincerely,

Sheri Jablonski/Comptroller

**Nebraska State Education Association** 

**Enclosures** 





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#### 2013 MAY 28 PM 2: 45

May 15, 2013

SHERI JABLONSKI, TREASURER NEBRASKA STATE EDUCATION ASSOCIATION 605 S 14TH STREET LINCOLN, NE 68508

Response Due Date 06/19/2013

**IDENTIFICATION NUMBER: C70005590** 

REFERENCE: 12 DAY PRE-GENERAL REPORT (06/01/2012 - 10/17/2012)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. Failure to adequately respond by the response date noted above could result in an audit or enforcement action. Additional information is needed for the following 1 item(s):

- FEC FORM 7 should disclose the following information: the name, address, and type of your organization, the report type and period covered, the type of communication and class, the name of the candidate, the office sought, state and district (if applicable) of each eandidate, whether the eandidate was supported or opposed, the election designation and the date of the communication and the cost per candidate. (11 CFR §104.6(c)) Please amend your report by providing the the type of communication and the election designation on FEC FORM 7.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. Requests for extensions of time in which to respond will not be considered.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

### NEBRASKA STATE EDUCATION ASSOCIATION

Page 2 of 2

questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1164.

Sincerely,

Nicole Miller

Senior Campaign Finance Analyst

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Reports Analysis Division

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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION						2. IDENTIFICATION N	UMBER (Assigned by FEC)
NEDDACKA C	MAME EDUCATI	ON ACCOUNT	ATTON				
NEBRASKA STATE EDUCATION ASSOCIATION (b) ADDRESS (Number and Street)						3. TYPE OF ORGANIZATION (Check Appropriate Box)	
						☐ Corporation ☐ Trade Association	
605 S 14TH STREET						In Labor Organization ☐ Cooperative	
(c) CITY, STATE AND ZIP CODE .							ization Corporation without capital stock
LINCOLN							- Capital Stock
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(а) ⊔ Арі	ril 15 Quarterly Repor	₹ □July 15	Quarterly	neport	L1 October	r 15 Quarterly Report	32
[2] 12	Day Pre-General Ele	ction Report held	on <u>11</u>	6/12 (dale)	_ In the State of	NEBRASKA	AWI EIR
☐Jar	nuary 31 Year End Re	eport					Y 28
(b) Is this	Report an Amendme	ent? KIYI	ES	DN	0		17.7
5. THIS REPORT COVERS THE PERIOD 6/2012 THROUGH 10/17/2012							7 (\$
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NOTE: Submi	ssion of false, errone	ous, or incomple	te informa	tion may s	ubject the perso	on signing this report to pe	enalties of 2 U.S.C. §437g.
WHERE TO	Ell E.				EOD EIID	THER INFORMATION	CONTACT

FE1AN069.PDF

Federal Election Commission

999 E Street, N.W.

Washington, D.C. 20463

**Federal Election Commission** 

Toll Free: 800-424-9530

Local: 202-694-1100

# **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED

(3/2005)

PREPARER