FEC MAIL CENTER 2011 JUL 20 PM 12: 20

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)
Office us

| | | | | | Office data of thy |
|-------------------------|--------------------------------------|---------------------------------------|---|---------------------|---------------------------------|
| 1. | NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typying over the lines | , type 12FE4M5 | g 12 kg 200 2 2 2 2 |
| L | Amodei Victory Commi | ittee | | | |
| L | <u> </u> | | | | |
| AD | DRESS (number and street) | 228 S. Washington | St., Ste. 115 | 11111 | |
| 19 | (Check if address | | | | |
| | is changed) | Alexandria | | L LYA L | 22314 |
| | | | CITY | STATE | ZIP CODE |
| СО | MMITTEE'S E-MAIL ADDRE | · · · · · · · · · · · · · · · · · · · | | | |
| 17-61 14-14 14-14 | (Check if address is changed) | llisker@hdafec.com | <u> </u> | | لتستست |
| e U | is Changeu) | | | | |
| СО | MMITTEE'S WEB PAGE AD | DRESS (URL) | | | |
| | (Check if address is changed) | | | | |
| ":" | is changed) | 1 1 1 1 1 1 1 1 1 | | | |
| 2 . 3 . | DATE M M / D 1 | 9 ' | c | | |
| 4. | IS THIS STATEMENT | NEW (N) OR | AMENDE | ED (A) | |
| l ce | rtify that I have examined this Stat | tement and to the best of my kno | wledge and belief it is true, c | orrect and complete | |
| Тур | oe or Print Name of Treasure | Lisa Lisker | | | |
| Sig | nature of Treasurer . Electro | mically Filed by Lisa Lisk | er. | Date O | 1 [19] 20,4 |
| NO | TE: Submission of false, erroneou | is, or incomplete information may | | | |
| | Office Use Only | | For further info Federal Election Toll Free 800-4: Local 202-694-1 | 24-9530 | FEC FORM 1 (Revised 02/2009) |

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|--|--|--|---|--|--|--|--|
| | TYPE OF CO | DMMITTEE (Check One) | | | | | |
| | Candidate C | Committee: | | | | | |
| | (a) | This committee is a principal campaign committee. (Complete the candidate information be | low.) | | | | |
| | (b) | This committee is an authorized committee, and is NOT a principal campaign committee. ((information below.) | Complete the candidate | | | | |
| | Name of Candidate | | | | | | |
| | Candidate Party Affiliat | Office House Senate President | State dent District | | | | |
| | (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee | | | | | |
| | Name of Candidate | | | | | | |
| | Party Comn | nittee: | | | | | |
| | (d) | This committee is a (National, State (or subordinate) committee of the | (Democratic, Republican,etc.) Party. | | | | |
| | Political Ac | tion Committee (PAC): | | | | | |
| | (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) If | s connected organization is a: | | | | |
| | | Corporation Corporation w/o Capital Stock | Labor Organization | | | | |
| | | Membership Organization Trade Association | C≏operative | | | | |
| | | Membership Organization Trade Association | ne. | | | | |
| | (f) | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | " Ц | This committee supports/opposes more than one Federal candidate, and is NOT a separate committee. (i.e., nonconnected committee) | segregated fund or party | | | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| | | | | | | | |
| | Joint Fundra | ising Representative: | | | | | |
| | (g) X | This committee collects contributions, pays fundraising expenses and disburses net proceed committees/organizations, at least one of which is an authorized committee of a federal cand | s for two or more political lidate. | | | | |
| | (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | |
| | Committees Participating in Joint Fundraiser | | | | | | |
| | | 1. AMODEI FOR NEVADA 1. FEC ID number | 00496760 | | | | |
| | | 2. NEVADA REPUBLICAN STATE CENTRAL COMMITTEE FEC ID number | 00082925 | | | | |
| | | 3. NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE | 00075820 | | | | |
| | | 4 FEC ID number | | | | | |

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|---------------------------------------|--|-----------------------------|-------------------------|--|--|--|
| Write or Type Committee Name | | | | | | |
| Amodei Victory Commi | ttee | | | | | |
| 6. Name of Any Connected O | rganization, Affiliated Committee, Joint Fundrais | sing Representative, or Lea | dership PAC Sponsor | | | |
| NONE | | <u> </u> | | | | |
| | | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | | ا لیا لیا | | | | |
| | CITY▲ | STATE | ZIP CODE | | | |
| Relationship: Connected Organization | n Affiliated Committee Joint Fund | draising Representative | Leadership PAC Sponsor | | | |
| | Custodian of Records: Identify by name, address, (phone number optional), and position of the person in possession of Committee books and records. | | | | | |
| Full Name Lisa Li | Lisa Lisker Full Name | | | | | |
| Mailing Address | 228 S. Washington St., Ste. 11 | | | | | |
| | Alexandria | | 22314 _ | | | |
| Title or Position ♥ Treasurer | CITY ▲ Te | STATE | ZIP CODE & - 549 - 7705 | | | |
| name and address of any | and address (phone number optional) of the y designated agent (e.g., assistant treasurer). | e treasurer of the committ | ee; and the | | | |
| Full Name of Treasurer Lisa L | isker | | | | | |
| Mailing Address | 228 S. Washington St., Ste. 115 | | | | | |
| | Alexandria | | 22314 _ | | | |
| Title or Position♥ | CITY A | STATE | ZIP CODE A | | | |
| Treasure | <u>г</u> | elephone number | _ 549 _ 7705 | | | |

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|-------------------------------------|---------------------------------|----------------------|------------|--|--|
| Full Name of Designated Agent | Keith A. Davis | | | | |
| Mailing Address | 228 S. Washington St., Ste. 115 | | | | |
| | Alexandria | | 22314 - | | |
| Title or Position♥ | CITY | STATE 🛦 | ZIP CODE A | | |
| Assista | ant Treasurer | Telephone number 703 | 549 7705 | | |
| Mailing Address | 3&T | | 20006 _ | | |
| | CITY 🗖 | STATE △ | ZIP CODE A | | |
| Name of Bank, Deposito | pry, etc. | | | | |
| ليا | | | | | |
| Mailing Address | | | | | |
| | | | | | |
| | | | | | |
| | CITY 🗖 | STATE. ∡ | ZIP CODE A | | |

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): FEd. Exp Next Business Day Delivery **Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED