

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEDERAL ELECTION
COMMISSION
OFFICE OF RECORDS
AND INFORMATION

2010 MAY 10 A 11:59
Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: if typing, type over the lines

MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

ADDRESS (number and street) 1856 Old Reston Ave
Suite 205
RESTON VA 20190

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C00233247

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12G)

Election on _____ in the State of _____

(d) 30-Day Post-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on _____ in the State of _____

5. Covering Period 07 01 2009 through 12 31 2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John M. Palatiello

Signature of Treasurer *John M. Palatiello* Electronically Filed by _____ Date 05 04 2010

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only _____ **FEC FORM 3X**
(Rev. 12/2004)

10030324238

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name
MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 7 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

 To:

| | |
|---|---|
| M | M |
| 1 | 2 |

| | |
|---|---|
| D | D |
| 3 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | | | |
|--|---|-----------------------------------|---|----------|---|---|---|---|--|--|--|---------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>9</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 9 | <table border="1" style="width: 100%;"><tr><td> </td></tr></table> | | <table border="1" style="width: 100%;"><tr><td align="right">1374.00</td></tr></table> | 1374.00 |
| Y | Y | Y | Y | | | | | | | | | |
| 2 | 0 | 0 | 9 | | | | | | | | | |
| | | | | | | | | | | | | |
| 1374.00 | | | | | | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | <table border="1" style="width: 100%;"><tr><td align="right">20209.18</td></tr></table> | 20209.18 | | | | | | | | | | |
| 20209.18 | | | | | | | | | | | | |
| (c) Total Receipts (from Line 19) | <table border="1" style="width: 100%;"><tr><td align="right">2150.00</td></tr></table> | 2150.00 | <table border="1" style="width: 100%;"><tr><td align="right">21500.00</td></tr></table> | 21500.00 | | | | | | | | |
| 2150.00 | | | | | | | | | | | | |
| 21500.00 | | | | | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | <table border="1" style="width: 100%;"><tr><td align="right">22359.18</td></tr></table> | 22359.18 | <table border="1" style="width: 100%;"><tr><td align="right">22874.00</td></tr></table> | 22874.00 | | | | | | | | |
| 22359.18 | | | | | | | | | | | | |
| 22874.00 | | | | | | | | | | | | |
| 7. Total Disbursements (from Line 31) | <table border="1" style="width: 100%;"><tr><td align="right">4500.00</td></tr></table> | 4500.00 | <table border="1" style="width: 100%;"><tr><td align="right">5014.82</td></tr></table> | 5014.82 | | | | | | | | |
| 4500.00 | | | | | | | | | | | | |
| 5014.82 | | | | | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | <table border="1" style="width: 100%;"><tr><td align="right">17859.18</td></tr></table> | 17859.18 | <table border="1" style="width: 100%;"><tr><td align="right">17859.18</td></tr></table> | 17859.18 | | | | | | | | |
| 17859.18 | | | | | | | | | | | | |
| 17859.18 | | | | | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | <table border="1" style="width: 100%;"><tr><td align="right">0.00</td></tr></table> | 0.00 | | | | | | | | | | |
| 0.00 | | | | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | <table border="1" style="width: 100%;"><tr><td align="right">0.00</td></tr></table> | 0.00 | | | | | | | | | | |
| 0.00 | | | | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

100102242269

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 7 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 0 | 9 |

 To:

| | |
|---|---|
| M | M |
| 1 | 2 |

| | |
|---|---|
| D | D |
| 3 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 0 | 9 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 2150.00 | 20400.00 |
| (ii) Unitemized | 0.00 | 100.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 2150.00 | 20500.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 1000.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 2150.00 | 21500.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 2150.00 | 21500.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 2150.00 | 21500.00 |

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|--------------------------------------|--|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 14.82 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 0.00 | 14.82 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 4500.00 | 5000.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 4500.00 | 5014.82 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 4500.00 | 5014.82 |

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DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 2150.00 | 21500.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 2150.00 | 21500.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 14.82 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 14.82 |

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**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 9
(check only one)
 11a 11b 11c 12
 13 14 15 16 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

A. Full Name (Last, First, Middle Initial)
Richard Crouse
Mailing Address 13024 Coppermine Road
City Union Bridge State MD Zip Code 21791
FEC ID number of contributing federal political committee. C
Name of Employer Richard Crouse & Associates Occupation Geospatial Professional
Receipt For: Primary General Other (specify) ▼
Aggregate Year-to-Date ▼ 500.00
Date of Receipt 07 / 29 / 2009
Transaction ID: SA11AI.4104
Amount of Each Receipt this Period 500.00
MAPPS PAC contribution

B. Full Name (Last, First, Middle Initial)
Mitchell Long
Mailing Address 801 Corporate Drive
City Lexington State KY Zip Code 40503
FEC ID number of contributing federal political committee. C
Name of Employer GRW Aerial Surveys, Inc Occupation Photogrammetrist
Receipt For: Primary General Other (specify) ▼
Aggregate Year-to-Date ▼ 500.00
Date of Receipt 09 / 01 / 2009
Transaction ID: SA11AI.4112
Amount of Each Receipt this Period 500.00
MAPPS PAC contribution

C. Full Name (Last, First, Middle Initial)
Anne Miglarese
Mailing Address 5 Towngate Court
City Bethesda State MD Zip Code 20817
FEC ID number of contributing federal political committee. C
Name of Employer Booz Allen Hamilton Occupation Geospatial professional
Receipt For: Primary General Other (specify) ▼
Aggregate Year-to-Date ▼ 150.00
Date of Receipt 07 / 08 / 2009
Transaction ID: SA11AI.4100
Amount of Each Receipt this Period 150.00
MAPPS PAC contribution

SUBTOTAL of Receipts This Page (optional) ▶ 1150.00
TOTAL This Period (last page this line number only) ▶

10030324243

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 9

(check only one)

| | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 |
| <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 |
| <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | 17 |

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NAME OF COMMITTEE (In Full)

MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

A.

Full Name (Last, First, Middle Initial)

Craig Molander

Mailing Address 3451 Brookwood Circle

City

St. Charles

State

MO

Zip Code

63301

FEC ID number of contributing federal political committee.

C

Name of Employer
Surdex Corporation

Occupation

Geospatial Professional

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

MM / DD / YYYY
07 / 28 / 2009

Transaction ID: SA11AI.4102

Amount of Each Receipt this Period

500.00

MAPPS PAC contribution

B.

Full Name (Last, First, Middle Initial)

Jane Smith

Mailing Address 609 Shearwood Drive

City

Flagler Beach

State

FL

Zip Code

32136

FEC ID number of contributing federal political committee.

C

Name of Employer
Cardinal Systems

Occupation

Geospatial Professional

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

MM / DD / YYYY
08 / 18 / 2009

Transaction ID: SA11AI.4108

Amount of Each Receipt this Period

500.00

MAPPS PAC contribution

SUBTOTAL of Receipts This Page (optional)

1000.00

TOTAL This Period (last page this line number only)

2150.00

10030324244

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 8 / 9 |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | |

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NAME OF COMMITTEE (In Full)
MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

| | | |
|----|---|---|
| A. | Full Name (Last, First, Middle Initial) DUNCAN FOR CONGRESS | Transaction ID: SB23.4188 Date of Disbursement 12 / 30 / 2009 |
| | Mailing Address PO BOX 2646 | Amount of Each Disbursement this Period 1000.00 |
| | City KNOXVILLE State TN Zip Code 37901 | |
| | Purpose of Disbursement | 011 Category/ Type |
| | Candidate Name DUNCAN FOR CONGRESS | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: TN District: 02 | |

| | | |
|----|---|---|
| B. | Full Name (Last, First, Middle Initial) FRIENDS OF JOHN THUNE | Transaction ID: SB23.4184 Date of Disbursement 12 / 30 / 2009 |
| | Mailing Address 200 NORTH PHILLIPS AVENUE STE L101 | Amount of Each Disbursement this Period 1000.00 |
| | City SIOUX FALLS State SD Zip Code 57104 | |
| | Purpose of Disbursement | 011 Category/ Type |
| | Candidate Name FRIENDS OF JOHN THUNE | |
| | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: SD District: 00 | |

| | | |
|----|---|---|
| C. | Full Name (Last, First, Middle Initial) HENRY E. BROWN JR. FOR CONGRESS | Transaction ID: SB23.4116 Date of Disbursement 07 / 14 / 2009 |
| | Mailing Address P. O. Box 61886 | Amount of Each Disbursement this Period 1000.00 |
| | City North Charleston State SC Zip Code 29419 | |
| | Purpose of Disbursement | 011 Category/ Type |
| | Candidate Name HENRY E. BROWN JR. FOR CONGRESS | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: SC District: 01 | |

| | |
|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | 3000.00 |
| TOTAL This Period (last page this line number only) | |

10030324245

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | |
|---|---|---|--|---|--|---|------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 9 / 9 |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 27 | <input type="checkbox"/> 22 <input type="checkbox"/> 28a | <input checked="" type="checkbox"/> 23 <input type="checkbox"/> 28b | <input type="checkbox"/> 24 <input type="checkbox"/> 28c | <input type="checkbox"/> 25 <input type="checkbox"/> 29 | <input type="checkbox"/> 26 <input type="checkbox"/> 30b | |

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NAME OF COMMITTEE (In Full)
MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---|---|--------|-------------------|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|--|
| A. | Full Name (Last, First, Middle Initial) KEEP NICK RAHALL IN CONGRESS COMMITTEE | Transaction ID: SB23.4114 Date of Disbursement | | | | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address P O Box 64 | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>7</td><td></td><td>1</td><td>4</td><td></td><td>2</td><td>0</td><td>0</td><td>9</td><td></td><td></td> </tr> </table> | M | M | / | D | D | / | Y | Y | Y | Y | Y | Y | 0 | 7 | | 1 | 4 | | 2 | 0 | 0 | 9 | |
| M | M | / | D | D | / | Y | Y | Y | Y | Y | Y | | | | | | | | | | | | | | |
| 0 | 7 | | 1 | 4 | | 2 | 0 | 0 | 9 | | | | | | | | | | | | | | | | |
| | City Beckley State WV Zip Code 25802 | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | | | | |
| | Purpose of Disbursement | <table border="1"> <tr> <td>500.00</td> </tr> </table> | 500.00 | | | | | | | | | | | | | | | | | | | | | | |
| 500.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Candidate Name KEEP NICK RAHALL IN CONGRESS COMMITTEE | <table border="1"> <tr> <td>011</td> </tr> <tr> <td>Category/ Type</td> </tr> </table> | 011 | Category/ Type | | | | | | | | | | | | | | | | | | | | | |
| 011 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Category/ Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: WV District: 03 | Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---|---|---------|-------------------|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|--|
| B. | Full Name (Last, First, Middle Initial) LOYOLA FOR CONGRESS | Transaction ID: SB23.4189 Date of Disbursement | | | | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address PO BOX 8332 | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>2</td><td></td><td>3</td><td>0</td><td></td><td>2</td><td>0</td><td>0</td><td>9</td><td></td><td></td> </tr> </table> | M | M | / | D | D | / | Y | Y | Y | Y | Y | Y | 1 | 2 | | 3 | 0 | | 2 | 0 | 0 | 9 | |
| M | M | / | D | D | / | Y | Y | Y | Y | Y | Y | | | | | | | | | | | | | | |
| 1 | 2 | | 3 | 0 | | 2 | 0 | 0 | 9 | | | | | | | | | | | | | | | | |
| | City VIRGINIA BEACH State VA Zip Code 23450 | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | | | | |
| | Purpose of Disbursement | <table border="1"> <tr> <td>1000.00</td> </tr> </table> | 1000.00 | | | | | | | | | | | | | | | | | | | | | | |
| 1000.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Candidate Name LOYOLA FOR CONGRESS | <table border="1"> <tr> <td>011</td> </tr> <tr> <td>Category/ Type</td> </tr> </table> | 011 | Category/ Type | | | | | | | | | | | | | | | | | | | | | |
| 011 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Category/ Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: VA District: 02 | Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | | | |

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|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | <table border="1"> <tr> <td>1500.00</td> </tr> </table> | 1500.00 |
| 1500.00 | | |
| TOTAL This Period (last page this line number only) | <table border="1"> <tr> <td>4500.00</td> </tr> </table> | 4500.00 |
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Federal Election Commission
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