

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer John Clyburn


NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .

| Office <br> Use <br> Only |
| :--- |
| FE6ANO26 | (

## Image\# 28992690238

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
Page 2
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

|  |  | $\begin{gathered} M \\ 09 \\ 09 \end{gathered}$ | D <br> 0 <br> 0 | $\begin{aligned} & Y Y Y \\ & 2008 \end{aligned}$ |  | $\begin{aligned} & M^{\prime} M^{M} \\ & 099 \end{aligned}$ | $\begin{array}{r}\text { D } \\ \hline\end{array}$ | $Y$ $Y$ 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Covering the Period: | From: |  |  |  | To: |  |  |  |

6. (a) Cash on Hand January 1
$2008^{Y}$

COLUMN A This Period

COLUMN B Calendar Year-to-Date
(b) Cash on Hand at

Begining of Reporting Period $\qquad$
$\square 111802.99$
(c) Total Receipts (from Line 19) $\qquad$
$\square 109388.10$
$\square 611497.01$
(d) Subtotal (add lines 6(b) and

6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$

| 221191.09 | $\square 18063.60$ |
| :---: | :---: |
| 101479.35 | $\square$ |

7. Total Disbursements (from Line 31) $\qquad$
$\square$ 206566.59
8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$
$\square$
9. Debts and Obligations owed TO
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square$
10. Debts and Obligations owed

BY
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square$
5215.24

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Page 3
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


| I. Receipts |
| :--- |

## Image\# 28992690240

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) $\qquad$ $D$
22. Transfers to Affiliated/Other Party Committees. $\qquad$
23. Contributions to

Federal Candidates/Committees and Other Political Committees.
$\qquad$
4. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F)..
26. Loan Repayments Made.
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 4479.35 | 111851.86 |
| 4479.35 | 111851.86 |
| 0.00 | 0.00 |
| 97000.00 | 572000.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 14500.00 |


|  | 0.00 |
| :---: | :---: |
| +0.00 |  |
| +0.00 |  |
|  | 0.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |

$23,24,25,26,27,28(\mathrm{~d}), 29$ and $30(\mathrm{c})) .$.
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) $\qquad$
698351.86
101479.35

Image\# 28992690241

| FEC Form 3X (Rev. 02/2003) | of Disbursements | Page 5 |
| :---: | :---: | :---: |
| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) $\qquad$ | 109388.10 | 610997.01 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) $\qquad$ | 109388.10 | 610997.01 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).......... | 4479.35 | 111851.86 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 4479.35 | 111851.86 |

## FE6AN026

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 6/31 (check only one)
 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

$\rangle$
NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| A. | Full Name (Last, First, Middle Initial) Nancy Broff |  | Date of Receipt <br> Transaction ID: SA11AI. 5673 |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 4821 N. 25th Street |  |  |
|  | City | State Zip Code |  |
|  | Arlington | VA 22207 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C , , , , , | $500.00$ |
|  | Name of Employer Dickstein Shapiro | Occupation Attorney |  |
|  | ```Receipt For:``` <br> ```Primary \(\square\) General ``` <br> ```Other (specify) ``` | Aggregate Year-to-Date |  |
| B. | Full Name (Last, First, Middle Initial) Alvin Brown |  | Date of Receipt |
|  | Mailing Address 4454 Maywood Drive |  |  |
|  | City <br> Jacksonville | State Zip Code | Transaction ID: SA11AI. 5653 |
|  |  | FL 32277 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. |  | $5000.00$ |
|  | Name of Employer Self-employed | Occupation Attorney |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date |  |
| C. | Full Name (Last, First, Middle Initial) Richard Oliver Butcher |  | Date of Receipt <br> Transaction ID: SA11AI. 5663 |
|  | Mailing Address 1906 Olivebrook Court |  |  |
|  | City El Caion | State Zip Code |  |
|  |  | CA 92019 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. |  | $500.00$ |
|  | Name of Employer Careview Medical | Occupation Physician |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date $\square$ $500.00$ |  |
|  | SUBTOTAL of Receipts This Page (optional) ........................................................ |  | 6000.00 |
|  | TOTAL This Period (last page this line number only) ................................................ |  |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 7/31 (check only one)
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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

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NAME OF COMMITTEE (In Full)
(BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 9/31 (check only one)
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$\rangle$
NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| A. | Full Name (Last, First, Middle Initial) Robert Harris |  | Date of Receipt <br> Transaction ID: SA11AI. 5677 |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 601 Braxton Place |  |  |
|  | City | State Zip Code |  |
|  | Alexandria | VA 22301 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C | $500.00$ |
|  | Name of Employer Nutter \& Harris | Occupation Consultant |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\nabla$ | Aggregate Year-to-Date |  |
| B. | Full Name (Last, First, Middle Initial) Richard T. Jerue |  | Date of Receipt <br> Transaction ID: SA11AI. 5685 |
|  | Mailing Address 525 5th Street |  |  |
|  | City <br> Annapolis | State Zip Code |  |
|  |  | MD 21403 | Transaction ID: SA11AI. 5685 <br> Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C , , , , , | $1000.00$ |
|  | Name of Employer Education Management Corp. | Occupation <br> Vice President |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date |  |
| C. | Full Name (Last, First, Middle Initial) Arthur Keiser |  | Date of Receipt <br> Transaction ID: SA11AI. 5665 |
|  | Mailing Address 6069 NW 87th Avenue |  |  |
|  | City <br> Parkland | State Zip Code |  |
|  |  | FL 33067 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. |  | $\square 1000.00$ |
|  | Name of Employer Keiser University | $\begin{aligned} & \text { Occupation } \\ & \text { Chancellor } \end{aligned}$ |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\nabla$ | Aggregate Year-to-Date |  |
|  | SUBTOTAL of Receipts This Page (optional) |  | 2500.00 |
|  | TOTAL This Period (last page this line number on | nly) ............................................... |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 10/31 (check only one)
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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 11/31 (check only one)



| A. | Full Name (Last, First, Middle Initial) Jarvis Stewart |  |  |  | Date of Receipt$\left.\begin{array}{\|l\|l\|} \hline M 9^{M} \\ 0 & 9^{\prime} \\ \hline 15 \\ \hline \end{array}\right\|^{\prime} \begin{aligned} Y \\ 2008 \\ \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mailing Address | 5920 Walhonding Road |  |  |  |  |  |
|  | City <br> Bethesda |  | State | Zip Code | Transaction ID: SA11AI. 5735 |  |  |
|  |  |  | MD | 20816 | Amount of Each Receipt this Period |  |  |
|  | FEC ID number of contributing federal political committee. |  | C |  |  |  | 3588.10 |


| Name of Employer <br> Stewart Partners LLC |
| :--- |
| Receipt For: <br> $\square$ <br> $\square$ Orimary $\quad \square$ General <br>  |


| Occupation <br> Chairman \& Managing Partner |
| :--- | :--- |
| Aggregate Year-to-Date $\nabla$ |

In-kind - Catering

Date of Receipt

| James Z. Turner |  | Date of Receipt <br> Transaction ID: SA11AI. 5669 |
| :---: | :---: | :---: |
| Mailing Address 4260 S. Bellaire Circle |  |  |
| City | State Zip Code |  |
| Englewood | CO 80113 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C , , , , , | $500.00$ |
| Name of Employer Alta Colleges | Occupation Vice Chairman |  |
| Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date |  |


| SUBTOTAL of Receipts This Page (optional) ........................................................ | - | 4088.10 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 22888.10 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 12/31 (check only one)


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| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A. Abbott Laboratories Employee PAC
Date of Receipt

| Mailing Address 100 Abbott Park Road |  |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| Abbott Park | IL | 60064 |
| FEC ID number of contributing <br> federal political committee. | C |  |
| Name of Employer | Occupation |  |
| Receipt For: $\quad \square$ General | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |
| Primary <br> Other (specify) $\boldsymbol{\nabla}$ |  | 2500 |


Transaction ID: SA11C. 5686
Amount of Each Receipt this Period
$\square 2500.00$
Date of Receipt
B. Abbott Laboratories Employee PAC

| Mailing Address 100 Abbott Park Road |
| :--- |
| City |
| Abbott Park |
| FEC ID number of contributing <br> federal political committee. |
| Name of Employer |
| IL |
| Primary <br> Other (specify) $\boldsymbol{\nabla}$ |


Transaction ID: SA11C. 5714
Amount of Each Receipt this Period
$\square, 2500.00$
Date of Receipt
C. American Association of Nurse Anesthetists CRNA PAC

| Mailing Address 25 Massachusetts Avenue NW \#550 |  |
| :---: | :---: |
| City | State Zip Code |
| Washington | DC 20001 |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ |
| Name of Employer | Occupation |
| Receipt For: $\square$ Primary General <br> Other (specify) | Aggregate Year-to-Date |


| $\begin{aligned} & M{ }^{M} \\ & 09 \end{aligned}$ | $\begin{array}{r} D \quad D \\ 26 \end{array}$ | $\begin{aligned} & Y \quad Y \\ & 2008 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11C. 5718
Amount of Each Receipt this Period
5000.00

| $\ldots$ |
| :---: |
| $\square$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 13/31 (check only one)


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| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A. American Chiropractic Association PAC

Mailing Address 1701 Clarendon Blvd.

| City <br> Arlington | State <br> VA |
| :--- | :--- |
| ZEC Code <br> FEC ID number of contributing <br> federal political committee. | C |
| Name of Employer | Occupation |
| Receipt For: |  |
| $\quad$Primary $\quad \square$ General <br> Other (specify) $\nabla$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |



Date of Receipt


Transaction ID: SA11C. 5701
Amount of Each Receipt this Period
$\square 1000.00$

Date of Receipt


Transaction ID: SA11C. 5697
Amount of Each Receipt this Period
$\square, 2500.00$

## Date of Receipt

| $\begin{aligned} & M{ }^{M} \\ & 09 \end{aligned}$ | $\begin{array}{r} D \quad D \\ 19 \end{array}$ | $\begin{aligned} & Y \quad Y \\ & 2008 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11C. 5703
Amount of Each Receipt this Period
$\square$

| $\square$ |
| :---: |
| $\square$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 14/31 (check only one)


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| :--- |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A. American Indian Sovereignty Self-Determination

| Mailing Address 224 Second Street SE |  |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| Washington | DC | 20003 |
| FEC ID number of contributing <br> federal political committee. | $\mathbf{C}$ |  |
| Name of Employer | Occupation |  |
| Receipt For: $\quad \square$ General | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |
| $\square$ |  | 5 |

Date of Receipt

Transaction ID: SA11C. 5688
Amount of Each Receipt this Period
5000.00
Date of Receipt
B. Apollo Group Inc. Political Organization for Legislative Leadership

| Mailing Address | 4025 South Riverpoint Parkway |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| Phoenix | AZ | 85040 |


Transaction ID: SA11C. 5720
Amount of Each Receipt this Period
$\square, 1500.00$
Date of Receipt


| M $09{ }^{\text {M }}$ | $\begin{array}{r} D \quad D \\ 26 \end{array}$ | $\begin{aligned} & Y \quad Y \\ & 2008 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11C. 5730
Amount of Each Receipt this Period
$\square$

|  |
| :---: |
| $\square$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 15/31 (check only one)


| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions |
| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A.

| Full Name (Last, First, Middle Initial) |
| :--- |
| Corinthian Colleges Inc. PAC |
| Mailing Address 6 Hutton Centre Drive Suite 400 |


| City <br> Santa Ana <br> FEC ID number of contributing federal political committee. $\begin{aligned} & \text { Name of Employer } \\ & \text { Receipt For: } \\ & \square \text { Primary } \quad \square \text { General } \\ & \square \text { Other (specify) } \end{aligned}$ |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |

## Zip Code

$\mathbf{C}$
Date of Receipt

Transaction ID: SA11C. 5728
Amount of Each Receipt this Period
$\square, 1500.00$
Date of Receipt

|  | $\begin{aligned} & \text { D } \\ & 19 \end{aligned}$ |  |
| :---: | :---: | :---: |
| 09 | $19$ | $2008$ |

Transaction ID: SA11C. 5694
Amount of Each Receipt this Period
$\square, 2000.00$
Date of Receipt


Transaction ID: SA11C. 5690
Amount of Each Receipt this Period
$\square 5000.00$

| $\sim$ |
| :---: |
| $\square$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 16/31 (check only one)
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NAME OF COMMITTEE (In Full)
(BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 17/31 (check only one)




## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 19/31 (check only one)
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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 20/31 (check only one)
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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 21/31 (check only one)


| SUBTOTAL of Receipts This Page (optional) .......................................................................................................................................................... |
| :--- | :--- |
| TOTAL This Period (last page this line number only) |


| +10000.00 |
| :---: |
| +86500.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions |
| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |


| A. | Full Name (Last, First, Middle Initial) Political Development Group LLC |  |  |  |  | Transaction ID: SB21B. 5742 <br> Date of Disbursement |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mailing Address | 499 S. Capitol Street SW \#412 |  |  |  |  |
|  | City <br> Washington |  | State Zip Code <br> DC 20003 |  |  | Amount of Each Disbursement this Period |
|  | Purpose of Disbursement Travel Expenses |  |  |  |  | 574.00 |
|  | Candidate Name |  |  |  | Category/ Type |  |
|  | Office Sought: <br> State: | $\square$ House <br> Senate  <br>  President <br> District:  |  |  |  |  |
| B. | Full Name (Last, First, Middle Initial) Jarvis Stewart |  |  |  |  | Transaction ID: SB21B. 5736 <br> Date of Disbursement |
|  | Mailing Address | 5920 Walh | g Road |  |  |  |
|  | City Bethesda |  | State MD | $\begin{aligned} & \text { Zip Code } \\ & 20816 \end{aligned}$ |  | Amount of Each Disbursement this Period |
|  | Purpose of Disb In-kind - Caterin | rsement |  |  |  | 3588.10 |
|  | Candidate Nam |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: | $\square$ <br> House <br> Senate <br>  <br> President <br> District: | Disbursement For:Primary General Other (specify) |  |  |  |


| SUBTOTAL of Disbursements This Page (optional) .................................................. | $\downarrow$ | 4162.10 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 4479.35 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. BERKOWITZ FOR CONGRESS

| Mailing Addres | PO BOX 91365 |  |  |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { City } \\ & \text { ANCHORAGE } \end{aligned}$ |  | State Zip Code <br> AK 99509 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Name ETHAN A BERKOWITZ |  |  | Category/ Type |
| Office Sought: <br> State: AK | X House <br> Senate <br> $\square$ President <br> District: 00  | Disbursement For: 2008$\square$Primary $\quad \mathrm{X}$ General <br> Other (specify) $\nabla$ |  |

Transaction ID: SB23.5746
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.5752
Date of Disbursement


Amount of Each Disbursement this Period

$$
5000.00
$$

Transaction ID: SB23.5777
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

| $\square$ |
| :---: |
| $\square$ |

## Image\# 28992690261

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
A. CARMOUCHE FOR CONGRESS INC

Full Name (Last, First, Middle Initial)

| Mailing Addres | 912 KINGS HIGHWAY |  |  |
| :---: | :---: | :---: | :---: |
| City SHREVEPO |  | State Zip Code <br> LA 71104 |  |
| Purpose of Disbursement Contribution |  |  | $\cdots$ |
| Candidate Nam PAUL J. CAR | OUCHE |  | Category/ Type |
| Office Sought: State: LA | X House <br> Senate <br> $\square$ President | Disbursement For: $\quad 2008$$\square$Primary $\quad$ X General <br>  <br>  <br> Other (specify) $\nabla$ |  |

Full Name (Last, First, Middle Initial)
B. CAZAYOUX FOR CONGRESS

| Mailing Addres | POB 156 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City <br> New Roads |  | State Zip Code <br> LA 70760 |  |  |
| Purpose of Disbursement Contribution |  |  |  | $\cdots$ |
| Candidate Name DONALD J CAZAYOUX |  |  |  | Category/ Type |
| Office Sought: State: LA | X House <br> Senate <br>   <br>  President | Disbursement Fo <br> $\square$ Primary | $\begin{gathered} 2008 \\ \text { X General } \\ \text { cify) } \nabla \end{gathered}$ |  |

C. COMMITTEE TO ELECT ALAN GRAYSON


Transaction ID: SB23.5753
Date of Disbursement
$0^{M} 9^{M} \quad{ }^{D} 26^{\prime} \quad Y \quad{ }^{Y} 00^{Y} 8^{Y}$

Amount of Each Disbursement this Period
$\square 5000.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................ | - | 15000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## Image\# 28992690262

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
Full Name (Last, First, Middle Initial)
A. COMMITTEE TO ELECT DAVID BOSWELL TO CONGRESS

Mailing Address 5591 PANTHER CREEK PARK DRIVE

| City OWENSBORO |  | State Zip Code <br> KY 42301 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Contribution |  |  |  | , |
| Candidate Nam DAVID E BO | ELL |  |  | Category/ Type |
| Office Sought: State: KY | X House <br> Senate <br>  President | Disbursement Fo <br> $\square \begin{aligned} & \text { Primary } \\ & \\ & \text { Other }\end{aligned}$ | $\begin{gathered} 2008 \\ \text { X General } \\ \text { cify) } \nabla \end{gathered}$ |  |

$\square 5000.00$

Transaction ID: SB23.5773
B. DANIEL JOHNSON FOR CONGRESS

| Mailing Address | PO BOX 3484 |  |  |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { City } \\ & \text { HICKORY } \end{aligned}$ |  | State Zip Code <br> NC 28603 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Nam DANIEL HEN | JOHNSON |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: NC | X House <br> Senate <br> $\square$ President <br> District: 10  | Disbursement For: $\quad 2008$ $\square$ $\square$ |  |

Full Name (Last, First, Middle Initial)
C. DEMOCRATIC PARTY OF SOUTH CAROLINA

| Mailing Address | PO Box 5965 |
| :--- | :--- | :--- | :--- |
| . |  |

Transaction ID: SB23.5740
Date of Disbursement

| $0^{M} 9{ }^{\text {M }}$ | ${ }^{\text {D }} 18$ | $\mathrm{Y}^{Y} 200^{Y}$ |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 5000.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 15000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## Image\# 28992690263

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. HARRY TEAGUE FOR CONGRESS

| Mailing Addres | PO BOX 5153 |  |  |
| :---: | :---: | :---: | :---: |
| City HOBBS |  | State Zip Code <br> NM 88241 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Nam HARRY TEA |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: NM | X House <br> Senate <br>   <br>  President | Disbursement For: $\quad 2008$$\square$Primary $\quad$ X General <br>  <br>  <br> Other (specify) $\nabla$ |  |

Transaction ID: SB23.5769
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2000.00$

Transaction ID: SB23.5785
Date of Disbursement


Amount of Each Disbursement this Period 5000.00

Transaction ID: SB23.5763
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

| $\square$ |
| :---: |
| $\square$ |

## Image\# 28992690264

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A.

JIM ESCH FOR CONGRESS
Mailing Address PO BOX 241117


Full Name (Last, First, Middle Initial)
B. JOE GARCIA FOR CONGRESS

| Mailing Address | PO Box 0595 Suite 102 |  |  |
| :---: | :---: | :---: | :---: |
| City Miami |  | State Zip Code <br> FL 33196 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Nam JOE GARCIA |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: FL | X House <br> Senate <br> $\square$ President <br> District: 25  | Disbursement For: $\quad 2008$$\square$Primary $\quad$ X General <br>  <br> Other (specify) $\boldsymbol{\nabla}$ |  |

C.

Full Name (Last, First, Middle Initial)
KRYZAN FOR CONGRESS

| Mailing Addres | P.O. Box 317 |  |  |
| :---: | :---: | :---: | :---: |
| City Amherst |  | State Zip Code <br> NY 14226 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Nam ALICE J KR |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: NY | X House <br> Senate <br> $\square$ President <br> District: 26  |  |  |

Transaction ID: SB23.5794
Date of Disbursement

$0^{M} 9^{M} \quad{ }^{D} 266^{\prime} \quad$| $Y$ |
| ---: |
| $Y$ | $0^{Y} 0^{Y}$

Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.5757
Date of Disbursement


Amount of Each Disbursement this Period

$$
5000.00
$$

Transaction ID: SB23.5768
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

| +15000.00 |
| :---: |
| $\square$ |

## Image\# 28992690265

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. MASSA FOR CONGRESS

Mailing Address 60 EAST MARKET STREET SUITE 244

| City CORNING |  | State Zip Code <br> NY 14830 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Contribution |  |  |  |  |
| Candidate Nam ERIC J J MA |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: NY | X House <br> Senate <br>  President <br> District: 29  |  | $\begin{gathered} 2008 \\ \text { X General } \\ \text { cify) } \nabla \end{gathered}$ |  |

Transaction ID: SB23.5743
Date of Disbursement

$0^{M} 9^{M} \quad{ }^{D} \quad 188^{\prime} \quad$| $Y$ |
| ---: |
| $Y$ | $0^{Y} 08^{Y}$

Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.5749
Date of Disbursement


Amount of Each Disbursement this Period
2500.00

Transaction ID: SB23.5756
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$
$\square$

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. SEGALL FOR CONGRESS

Mailing Address 615 S MCDONOUGH STREET

| City MONTGOMERY |  | State Zip Code <br> AL 36104 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Contribution |  |  |  |  |
| Candidate Nam JOSHUA ST | EN SEGALL |  |  | Category/ Type |
| Office Sought: State: AL | X House <br> Senate <br>  President | Disbursement Fo <br> $\square \begin{aligned} & \text { Primary } \\ & \\ & \text { Other }\end{aligned}$ | $\begin{gathered} 2008 \\ X^{\text {Cify } \text { General }} \end{gathered}$ |  |

Transaction ID: SB23.5774
Date of Disbursement

$0^{M} 9^{M} \quad{ }^{D} 266^{\prime} \quad$| $Y$ |
| ---: |
| $Y$ | $0^{Y} 0^{Y}$

Amount of Each Disbursement this Period
$\square 2500.00$

Transaction ID: SB23.5780
Date of Disbursement


Amount of Each Disbursement this Period

$$
5000.00
$$

Transaction ID: SB23.5760
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

| +12500.00 |
| :---: |
| 97000.00 |

## SCHEDULE D (FEC Form 3X) <br> DEBTS AND OBLIGATIONS

| (Use separate schedule(s) for each numbered line) | PAGE 31/31 |  |
| :---: | :---: | :---: |
|  | FOR LINE NUMBER: (check only one) | $\bar{X}{ }_{10}^{9}$ |

Excluding Loans
numbered line)

FOR LINE NUMBER: (check only one) $\times$
$\times 10$

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Alvin Brown |  | Nature of Debt (Purpose): Catering |
| :---: | :---: | :---: |
| Mailing Address 9332 Kite Street |  |  |
| City State <br> Burke VA | $\begin{aligned} & \text { ZIP Code } \\ & 22015 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.5799 |
| 0.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| $\ldots 554.00$ | , 0.00 | , , , 554.00 |


| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Federal City Caterering |  | Nature of Debt (Purpose): Catering |
| :---: | :---: | :---: |
| Mailing Address 1119 12th Street NW |  |  |
| City State <br> Washington DC | $\begin{aligned} & \text { ZIP Code } \\ & 20005 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.5802 |
| 0.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 2450.24 | 0.00 | , 2450.24 |


| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Susan Gage Caterers |  | Nature of Debt (Purpose): Catering |
| :---: | :---: | :---: |
| Mailing Address 7411 Livingston Road |  |  |
| City State <br> Oxon Hill MD | $\begin{aligned} & \text { ZIP Code } \\ & 20745 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.5800 |
| , 0.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| , 2211.00 | $\bigcirc 0.00$ | , 2211.00 |


| 1) SUBTOTALS This Period This Page (optional)........................................... |  | 5215.24 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only)..................................... |  | 5215.24 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)................... | > | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | - | 5215.24 |

