



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

February 5, 2019

MR. MICHAEL CALLAHAN, TREASURER
ELECTRIC COOPERATIVES OF MISSISSIPPI
ACTION COMMITTEE FOR RURAL
ELECTRIFICATION
POST OFFICE BOX 3300
RIDGELAND, MS 39158

Response Due Date
03/12/2019

IDENTIFICATION NUMBER: C00004952

REFERENCE: JULY QUARTERLY REPORT (04/01/2018 - 06/30/2018)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in enforcement action.** Additional information is needed for the following 1 item(s):

- On Schedule B, you have disclosed disbursements to federal candidate committees. Commission regulations require that these itemized disbursements include the recipient's full name, complete address, date, amount, state of election, office sought (House, Senate, or President), and district (if applicable). Please amend your report to include the district (if applicable). (11 CFR §104.3 (b)(3))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

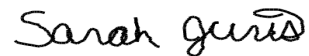
Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For additional information about the report review process or specific filing information for your committee type, please visit <http://transition.fec.gov/rad/>. If you should have any questions regarding this matter or

ELECTRIC COOPERATIVES OF MISSISSIPPI ACTION COMMITTEE FOR RURAL
ELECTRIFICATION

Page 2 of 2

wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1175.

Sincerely,

A handwritten signature in black ink that reads "Sarah Juris". The signature is written in a cursive, slightly slanted style.

Sarah Juris
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

324