RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORD
14 AUG 12 PM 2:56

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) — **TYPE OR PRINT ▼** — Example: If typing, type over the lines. 12FE4M5

THE JACK SHEPARD FOR EQUAL JUSTICE FOR ALL & TO LEGALIZE MARIJUANA COMMITTEE FOR SENATE

ADDRESS (number and street) ▼ VIA ROMUALDO MARENCO 20 A

☐ Check if different than previous reported. (ACC)

ROME — ~~CITY~~ ▲ — ITALY ~~STATE~~ ▲ — 00124 — ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER ▼** C00563791

3. IS THIS REPORT ☒ NEW (N) **OR** ☐ AMENDED (A)

STATE ▼ MN DISTRICT

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

☒ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
☐ Convention (12C) ☐ Special (12S)

Election on 08 / 12 / 2014 in the State of MN

(c) 30-Day **POST**-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on MM / DD / YYYY in the State of

5. Covering Period 07 / 01 / 2014 through 08 / 01 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JACK SHEPARD

Signature of Treasurer

Date 08 / 02 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							

FEC FORM 3 (Revised 02/2003)

FE5AN018

14020661236

FEC **Form 3** (Revised 02/2003)

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name
EQUAL JUSTICE FOR ALL & TO LEGALIZE
JACK SHEPARD FOR MARIJUANA COMMITTEE FOR SENATE

Report Covering the Period: From: MM 07 / DD 01 / YYYY 2014 To: MM 08 / DD 01 / YYYY 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	0	0
(b) Total Contribution Refunds (from Line 20(d)) ..	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	0	0
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ...	80000	139200
(b) Total Offsets to Operating Expenditures (from Line 14)...		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...		0
8. Cash on Hand at Close of Reporting Period (from Line 27)...	1860800	
9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D) ...	0	
10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D) ...	0	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

14020061257

DETAILED SUMMARY PAGE
of Receipts

FEC **Form 3** (Revised 12/2003)

Write or Type Committee Name
JACK SHEPARD FOR EQUAL JUSTICE FOR ALL & TO LEGALIZE MARIJUANA COMMITTEE FOR SENATE

Report Covering the Period: From: M M / D D / Y Y Y Y To: M M / D D / Y Y Y Y

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...	0	
(ii) Unitemized.....		
(iii) TOTAL of contributions from individuals . ▶		
(b) Political Party Committees...		
(c) Other Political Committees (such as PACs)...		
(d) The Candidate.....		
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..		
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..		
13. LOANS:		
(a) Made or Guaranteed by the Candidate...		
(b) All Other Loans...		
(c) TOTAL LOANS (add Lines 13(a) and (b))...		
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)..		
15. OTHER RECEIPTS (Dividends, Interest, etc.).....		
16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)... ▶	0	0

14020861238

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	800.00	139200
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES..	0	
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...		
(b) Of All Other Loans.....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees...		
(b) Political Party Committees...		
(c) Other Political Committees (such as PACs)...		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...		
21. OTHER DISBURSEMENTS..	0	
22. **TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) ▶	800.00	139200

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	19408.00
24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	~~[illegible]~~ 0 19,408.00
25. SUBTOTAL (add Line 23 and Line 24)...	~~[illegible]~~
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	800.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	18,608.00

SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one) ☐ 17 ☐ 18 ☐ 19a ☐ 19b ☐ 20a ☐ 20b ☐ 20c ☐ 21

PAGE OF

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

A.
Full Name (Last, First, Middle Initial): HUBBARD RADIO
Mailing Address: 3415 UNIVERSITY AVE SS414
City: MINNEAPOLIS State: MN Zip Code: SS414
Purpose of Disbursement: RADIO PUBLICITY
Candidate Name: JACK SHEPARD
Category/Type:
Office Sought: ☐ House ☒ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 07 / 11 / 2014
Amount of Each Disbursement this Period: 30000

B.
Full Name (Last, First, Middle Initial): RED ROCK RADIO
Mailing Address: 501 LAKE AVE
City: DULUTH State: MN Zip Code: SS802
Purpose of Disbursement: RADIO PUBLICITY
Candidate Name: JACK SHEPARD
Category/Type:
Office Sought: ☐ House ☒ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 07 / 14 / 2014
Amount of Each Disbursement this Period: 25000

C.
Full Name (Last, First, Middle Initial): CLEAR CHANNEL MEDIA
Mailing Address: 1600 UTICA SOUTH SUITE 5001
City: MINNEAPOLIS State: MN Zip Code: SS416
Purpose of Disbursement: RADIO PUBLICITY
Candidate Name: JACK SHEPARD
Category/Type:
Office Sought: ☐ House ☒ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 07 / 15 / 2014
Amount of Each Disbursement this Period: 25000

SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) 80000

14020661240

FEC MAIL CENTER

DHL EXPRESS

Track this shipment: http://www.dhl.com

Shipment Waybill
(Non negotiable)

EXPIRY 12/13

47 8848 8025

ORIGIN ROM

DESTINATION CODE

PT10/12 F35 IT MP

1 Payer account number and insurance details

Charge to ☒ Shipper ☐ Receiver ☐ 3rd party ☐ Cash ☐ Ch ☐ Cr ☐ Ca

Payer Account No.

Shipment Insurance see reverse ☐ Yes [redacted]

Not all payment options are available in all countries.

CC reference code

2 From (Shipper)

Shipper's account number: CAJHROM

Contact name

Shipper's reference (up to 32 characters - first 12 will be shown on invoice): P-0947644058.2

Company name: DR JACK SHEPARD

Address: VIA R. MARCENO 20
ROME ITALY

Postcode/Zip Code (required): 00121

Phone, Fax or E-mail (required): 3339061799

3 To (Receiver)

FEDERAL ELECTION COMMISSION
999 E. STREET, N.W
WASHINGTON, D.C 20463

Postcode/Zip Code (required): 20463

Country: USA

Contact person

Phone, Fax or E-mail (required): 202-694-1000

4 Shipment details *Billed weight is calculated from total weight and dimensions*

Total number of packages	Total Weight	Dimensions in cm: Pieces	Length	Width	Height
1	0.1 kg gr	@			
		@			
		@			
		@	x	x	

5 Full description of contents

Give content and quantity

Doc

6 Non-Document Shipments Only (Customs Requirement)

Attach the original and two copies of a Proforma or Commercial invoice

Shipper's VAT/GST number: 09947644058 2

Receiver's VAT/GST or Shipper's EIN/SSN

Declared Value for Customs (as on commercial/proforma invoice)

Harmonised Commodity Code if applicable

Government Export Number (where legally required)

TYPE OF EXPORT ☐ Permanent ☐ Repair/Return ☐ Temporary

Destination duties/taxes If left blank receiver pays duties/taxes ☐ Receiver ☐ Shipper ☐ Other specify approved account number

7 Shipper's agreement (Signature required)

Unless otherwise agreed in writing, I/we agree that DHL's Terms and Conditions of Carriage are all the terms of the contract between me/us and DHL and (1) such Terms and Conditions and, where applicable the Warsaw Convention limits and/or includes DHL's liability for loss, damage or delay and (2) this shipment does not contain cash or da reverse).

Signature

Date 8 / 5 / 2010

8 Products & Services

☐ Domestic ☒ International Document
☐ European Union ☐ International Non-Document

Products (not all are available to and from all locations)
☐ EXPRES 9:00
☐ EX 10:30
☐ EX 12:00
☒ EX S / WORLDWIDE
☐ EX ENVELOPE
☐ EC SELECT
☐ OTHER

Optional Services (extra charges may apply)
☐ Saturday Delivery ☐ Hold for Collection
☐ Delivery Notification ☐ Pay in Packaging
☐ OTHER

Globalmail Business
☐ Priority ☐ Standard ☐ Other

DIMENSIONAL/CHARGEABLE WEIGHT
kg gr

CHARGES
Services
Other
Ins
VAT

CURRENCY € TOTAL 31,00

Picked up by

Route No. JF 69

Time 12 Date 08 08 1

Receiver's / Parcel copy

Maximum recommended weight 3 kg/6.6 lbs

JANCY ERICKSON
SECRETARY

ANA C. MCCALLUM
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7113
PHONE (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____ Date of Receipt

USPS FIRST CLASS MAIL _____ Postmark

USPS REGISTERED/CERTIFIED _____ Postmark

USPS PRIORITY MAIL _____ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____ Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS		☐
UPS		☐
DHL	8-8-14	☐
AIRBORNE EXPRESS		☐

RECEIVED FROM FEDERAL ELECTION COMMISSION 8-8-14 Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX _____ Date of Receipt

OTHER 8-8-14 Date of Receipt or Postmark

PREPARER DH DATE PREPARED 8-12-14

14020861242

SEN PATCH

1402066612 43

SEN PATCH