

RECEIVED  
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MAIL ROOM

**JUL 23 9 24 AM '93**

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SUITE 2400  
LOS ANGELES, CALIFORNIA 90017  
TELEPHONE (213) 424-6600  
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**REED & DAVIDSON**

ATTORNEYS AT LAW

3151 AIRWAY AVENUE, SUITE N-1  
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DANA W. REED  
CARY DAVIDSON  
OF COUNSEL  
DARRYL R. WOLD  
BRADLEY W. HERTZ

July 20, 1993

Public Records Office  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

Dear Filing Officer:

Enclosed for filing is the original of the following:

Committee: HOWARD JARVIS TAXPAYERS ASSOCIATION  
POLITICAL ACTION COMMITTEE

Period: 06/01/93 - 06/30/93

Form: Form FEC 3X

This report is being sent by:

- First-class mail
- Certified Mail # P-788 400 174
- Next-day delivery # \_\_\_\_\_

Please endorse this transmittal letter as acknowledgment of receipt and return it in the self-addressed, stamped envelope provided.

Sincerely,

Reed & Davidson

CD:ced  
cc: California Secretary of State

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# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

FEDERAL ELECTION  
COMMISSION  
MAIL ROOM

Jun 23 9 24 AM '93

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <b>HOWARD JARVIS TAXPAYERS ASSOCIATION POLITICAL ACTION COMMITTEE</b> ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported  <b>621 S. Westmoreland Ave. #202</b> CITY, STATE and ZIP CODE  <b>Los Angeles, CA 90005</b>	2. FEC IDENTIFICATION NUMBER  <b>C00255232</b> 3. This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date).
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### 4. TYPE OF REPORT

- (a) April 15 Quarterly Report Monthly Report Due On:
- July 15 Quarterly Report February 20  June 20 October 20  
 October 15 Quarterly Report March 20  July 20 November 20  
 January 31 Year End Report April 20  August 20 December 20  
 July 31 Mid Year Report (Non-election Year Only) May 20  September 20 January 31
- Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Termination Report
- (b) Is this Report an Amendment?  YES  NO

### SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>06/01/93</u> through <u>06/30/93</u>		
6. (a) Cash on Hand January 1, 19 <u>93</u>		\$ 62,017.20
(b) Cash on Hand at Beginning of Reporting Period	\$ 30,025.64	
(c) Total Receipts (from Line 19)	\$ 0	\$ 399.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 30,025.64	\$ 62,416.20
7. Total Disbursements (from Line 30)	\$ 19.81	\$ 32,410.37
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 30,005.83	\$ 30,005.83
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-878-3120
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

**JOSEPH RANSOM**  
Signature of Treasurer

Date

7-15-93

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**

(revised 1/1/91)

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# DETAILED SUMMARY PAGE

## OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE <b>HOWARD JARVIS TAXPAYERS ASSOCIATION POLITICAL ACTION COMMITTEE</b>	REPORT COVERING PERIOD	
	FROM	TO
	<b>06/01/93</b>	<b>06/30/93</b>
	COLUMN A Total This Period	COLUMN B Calendar Year
<b>I. Receipts</b>		
11. Contributions (other than loans) From:		
a. Individual/Persons Other Than Political Committees		
i. Itemized (use Schedule A) .....	0	0
ii. Unitemized .....	0	399.00
iii. Total .....	0	399.00
b. Political Party Committees .....	0	0
c. Other Political Committees (such as PACs) .....	0	0
d. Total Contributions .....	0	399.00
12. Transfers From Affiliated/Other Party Committees .....	0	0
13. All Loans Received .....	0	0
14. Loan Repayments Received .....	0	0
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....	0	0
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....	0	0
17. Other Federal Receipts (Dividends, Interest, etc.) .....	0	0
18. Transfers from Nonfederal Account for Joint Activity .....	0	0
19. Total Receipts .....	0	399.00
20. Total Federal Receipts .....	0	399.00
<b>II. Disbursements</b>		
21. Operating Expenditures:		
a. Shared Federal/Non-Federal Activity (from Schedule H4)		
i. Federal Share .....	0	0
ii. Non-Federal Share .....	0	0
b. Other Federal Operating Expenditures .....	19.81	19.81
c. Total Operating Expenditures .....	19.81	19.81
22. Transfers to Affiliated/Other Party Committees .....	0	0
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	0	1,543.00
24. Independent Expenditures (use Schedule E) .....	0	0
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) ..	0	0
26. Loan Repayments Made .....	0	0
27. Loans Made .....	0	0
28. Refunds of Contributions To:		
a. Individual/Persons Other Than Political Committees .....	0	0
b. Political Party Committees .....	0	0
c. Other Political Committees (such as PACs) .....	0	0
d. Total Contribution Refunds .....	0	0
29. Other Disbursements .....	0	30,847.56
30. Total Disbursements .....	19.81	32,410.37
31. Total Federal Disbursements .....	19.81	32,410.37
<b>III. Net Contributions/Operating Expenditures</b>		
32. Total Contributions (other than loans)(from line 11d) .....	0	399.00
33. Total Contribution Refunds (from line 28d) .....	0	0
34. Net Contributions (other than loans)(subtract line 33 from 32) .....	0	399.00
35. Total Federal Operating Expenditures .....	19.81	19.81
36. Offsets to Operating Expenditures (from line 15) .....	0	0
37. Net Operating Expenditures .....	19.81	19.81

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**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

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7-20-93

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 and Registration

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 Records

DATE OF RECEIPT

Other (Specify):

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and/or DATE OF RECEIPT

*Smith*

PREPARER

7-23-93

DATE PREPARED

7 5 0 3 3 0 1 2 5 0