

OLDAKER & HARRIS, LLP 2000 NOV 27 P 2:22
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WASHINGTON, D.C. 20006

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November 27, 2000

Mr. Thomas F. Maxwell III
Reports Analyst
Federal Election Commission
Washington, DC

Dear Mr. Maxwell:

We have received your letter of 11/8/200 regarding our First and Second Quarter Reports for the Alliance for the West. I understand that you have been in extensive conversations with my associate, Keith Schuette, over the past days and that all outstanding issues can be resolved by our filing of Amended Reports. While some of these issues were previously discussed and agreed with your predecessor, we believe that we have now fully accommodated your concerns.

The following are the steps we have taken in response to your 11/8/200 letters and subsequent conversations (issues follow in order of your letters):

Quarter 1:

1. Corrections have been made to Schedule H4 as requested.
2. Corrections have been made to Schedule H4 as requested.
- ~~3. Corrections have been made to Schedule H4 as requested.~~
4. As instructed, we have created a new H2 Event Category called "General Fundraising" (abbreviated GF) and applied this to the appropriate H4 entries.

5. The Items in question here has been moved from the Schedule H4 and entered on a new Schedule B for line 21(b) as they were 100% Federal expenditures.
6. Corrections have been made to Schedule H4 as requested; some items have been moved to Schedule B for Line 21(b).
7. The appropriate changes have been made to Schedule H3 as instructed in telephone conversations.
8. Appropriate changes have been made to H4 and new Schedule B entries for line 21(b) have been made.
9. Coverage dates are provided.
10. As instructed, we have today transferred the amount of \$4585.91 from our Federal Account to the Non-Federal Account (this being the differential between the \$10,000.00 transfer in and the actual Non-Federal share of Allocated Expenses (\$5414.09).

Quarter 2:

1. The Q2 designation for the Allen contribution was an inadvertent error. Schedule B for line 23 has now been amended to reflect the contribution as having been made for the General Election.
2. The negative cash balance issue has been resolved by the above-noted changes to our Q1 report.
3. Requested details on contributors are included on an amended Schedule A for line 11(b).
4. Schedule B for line 23 has been amended to provide the information requested.
5. The entry on line 22 has been removed as a result of the actions taken in our Q1 amendment.
6. Schedule H4 has been amended as requested.

7. Schedule B for line 21(b) has been amended as requested.
8. Schedule H4 for line 21(a) has been amended as requested.
9. Schedule H4 for line 21(a) has been amended to include Year-to-Date totals.
10. Following the Q1 revisions, a new category (General Fundraising) has been created and applied to Schedule H4.
11. Schedule H3 has been amended as requested.
12. Schedule H3 has been amended as requested.

Our Amended Reports reflecting these changes are included. We are also preparing amendments to subsequent reports occasioned by these changes and should have these available shortly. Please call us if you have any further questions.

I hope that this clarifies the matters raised in your letter.

Sincerely,



William D. Harris, Treasurer
Alliance for the West

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM

2008 NOV 27 P 2:20

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (In Full) ALLIANCE FOR THE WEST	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 818 CONNECTICUT AVE. NW #1100	2. FEC IDENTIFICATION NUMBER 000335133
CITY, STATE and ZIP CODE WASHINGTON, DC 20006	3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- 12-Day Pre-Election Report for the _____
(Type of Election)
- Election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>1-1-2008</u> through <u>3-30-2008</u>		
6. (a) Cash on Hand January 1, <u>2008</u>		\$ 26,938.07
(b) Cash on Hand at Beginning of Reporting Period	\$ 26,938.07	
(c) Total Receipts (from Line 16)	\$ 29,628.00	\$ 29,628.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 56,566.07	\$ 56,566.07
7. Total Disbursements (from Line 20)	\$ 25,278.02	\$ 25,278.02
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 31,288.05	\$ 31,288.05
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ —	For further information contact: Federal Election Commission 933 E Street, NW Washington, DC 20543 Toll Free 800-424-9558 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ —	
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.		
Type or Print Name of Treasurer WILLIAM D. HARRIS		
Signature of Treasurer		Date 11-27-2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X
(revised 5/93)

