| Image# | 2016071 | 99020709234 |
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07/19/2016 14 : 41

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|  | ND DISB  | F RECEIP<br>URSEMEN<br>Authorized Comm    | TS  | Office                                    | Use Only   |
|--|--|---|---|---|--|
| 1. NAME OF TY<br>COMMITTEE (in full)   | (PE OR PRINT 🔻                                   | Example: If to over the line              |   | 2FE4M5                                    |  |
| NEW PIONEERS PAC   |  |   |   |   |  |
|  |  |   |   |   |  |
| ADDRESS (number and street)  | 228 S WASHINGTON                                 | ST STE 115                                |   |   |  |
| Check if different   |  |   |   |   |  |
| than previously reported. (ACC)  |  |   |   | VA 223 <sup>-</sup>                       | 14   |
| 2. FEC IDENTIFICATION NUM  | IBER V   | CITY 🔺                                    | ST  | ATE 🔺                                     | ZIP CODE   |
| C C00459123  |  | 3. IS THIS<br>REPORT X                    | NEW<br>(N) <b>OR</b>                      | AMENDED<br>(A)                            | )  |
| <ul> <li>4. TYPE OF REPORT<br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> </ul> | (b) Monthly<br>Report<br>Due On:                 | Feb 20 (M2)<br>Mar 20 (M3)<br>Apr 20 (M4) | May 20 (M5)<br>Jun 20 (M6)<br>Jul 20 (M7) | Aug 20 (M8)<br>Sep 20 (M9)<br>Oct 20 (M10 | (Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| July 15<br>Quarterly Report (Q2)<br>October 15<br>Quarterly Report (Q3)<br>January 31<br>Year-End Report (YE)                      | (C) 12-Day<br>PRE-Electio<br>Report for t        |   | on (12C)                                  | General (12G)<br>Special (12S)            | Runoff (12R)<br>in the<br>State of   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)<br>Termination Report<br>(TER)   | (d) 30-Day<br><b>POST</b> -Elect<br>Report for t |   | (30G)                                     | Runoff (30R)                              | Special (30S)  |
| ()   | E  | Election on                               |   |   | State of   |
| 5. Covering Period 06  |  | 016 throug                                | jh 06                                     |   | 016  |
| I certify that I have examined this<br>Type or Print Name of Treasurer   | Report and to the be<br>Lisa Lisker              | est of my knowledge a                     | nd belief it is true,                     | correct and compl                         | ete.   |
| Signature of Treasurer   | ker  | [Electroni                                | cally Filed] Dat                          |   | 9 / Y Y Y Y Y<br>2016  |
| NOTE: Submission of false, erroneo   | us, or incomplete infor                          | mation may subject the                    | person signing this                       | Report to the pena                        | ties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only  |  |   |   | FE  | C FORM 3X<br>Rev. 12/2004  |

|     | -<br>FEC Form 3X (Rev. 02/2003)  | SUMMARY PAGE<br>OF RECEIPTS AND DISBURSEMENTS | Page 2                                     |
|-----|--|---|--|
|     | Irite or Type Committee Name   |   |  |
| 1   | NEW PIONEERS PAC   |   |  |
| R   | eport Covering the Period: From:   | D6 01 2016 To                                 | b: 06 / 06 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 |
|     |  | COLUMN A<br>This Period                       | COLUMN B<br>Calendar Year-to-Date          |
| 6.  | (a) Cash on Hand<br>January 1, 2016  |   | 226089.84                                  |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | 225466.63                                     |  |
|     | (c) Total Receipts (from Line 19)  | 97866.83                                      | 266001.05                                  |
|     | <ul><li>(d) Subtotal (add Lines 6(b) and</li><li>6(c) for Column A and Lines</li><li>6(a) and 6(c) for Column B)</li></ul> | 323333.46                                     | 492090.89                                  |
| 7.  | Total Disbursements (from Line 31)   | 43017.67                                      | 211775.10                                  |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 280315.79                                     | 280315.79                                  |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00  |  |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00  |  |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

×

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

# Write or Type Committee Name NEW PIONEERS PAC

| Report Covering the Period: From: 06  | 01 2016 To:                   | 06 30 2016                              |
|---|-------------------------------|---|
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date       |
| . Contributions (other than loans) From:  |                               |   |
| (a) Individuals/Persons Other   |                               |   |
| Than Political Committees<br>(i) Itemized (use Schedule A)                      | 5750.00                       | 24200.00                                |
|   |                               |   |
| (ii) Unitemized   | 0.00                          | 0.00                                    |
| (iii) TOTAL (add  | 5750.00                       | 24200.00                                |
| Lines 11(a)(i) and (ii)   | 5750.00                       | 24200.00                                |
| (b) Political Party Committees  | 0.00                          | 0.00                                    |
| (c) Other Political Committees  | 00000.00                      |   |
| (such as PACs)  | 86000.00                      | 230000.00                               |
| (d) Total Contributions (add Lines  |                               |   |
| 11(a)(iii), (b), and (c)) (Carry<br>Totals to Line 33, page 5)                  | 91750.00                      | 254200.00                               |
| . Transfers From Affiliated/Other   |                               |   |
| Party Committees  | 6116.83                       | 11801.05                                |
|   | 0.00                          | 0.00                                    |
| . All Loans Received  | 0.00                          | 0.00                                    |
| . Loan Repayments Received  | 0.00                          | 0.00                                    |
| 6. Offsets To Operating Expenditures  |                               |   |
| (Refunds, Rebates, etc.)  |                               |   |
| (Carry Totals to Line 37, page 5)   | 0.00                          | 0.00                                    |
| 6. Refunds of Contributions Made  |                               | , |
| to Federal Candidates and Other   |                               |   |
| Political Committees  | 0.00                          | 0.00                                    |
| <ul> <li>Other Federal Receipts</li> <li>(Dividends, Interest, etc.)</li> </ul> | 0.00                          | 0.00                                    |
| 3. Transfers from Non-Federal and Levin Funds                                   |                               |   |
| (a) Non-Federal Account   |                               |   |
| (from Schedule H3)  | 0.00                          | 0.00                                    |
|   |                               |   |
| (b) Levin Funds (from Schedule H5)  | 0.00                          | 0.00                                    |
| (c) Total Transfers (add 18(a) and 18(b))                                       | 0.00                          | 0.00                                    |
|   |                               |   |
| . Total Receipts (add Lines 11(d),  |                               |   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶   | 97866.83                      | 266001.05                               |
| . Total Federal Receipts  |                               |   |
|   |                               |   |

## DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003)   |                               | Page 4                            |
|--|-------------------------------|-----------------------------------|
| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| . Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)                |                               |                                   |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating<br>Expenditures  | 7017.67                       | 69375.10                          |
| (c) Total Operating Expenditures   |                               |                                   |
| (add 21(a)(i), (a)(ii), and (b))   | ▶ 7017.67                     | 69375.10                          |
| Transfers to Affiliated/Other Party<br>Committees  | 0.00                          | 0.00                              |
| Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees                          | 36000.00                      | 142400.00                         |
| Independent Expenditures   | 0.00                          | 0.00                              |
| (use Schedule E)<br>Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))                                    |                               |                                   |
| (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |
| Loan Repayments Made   | 0.00                          | 0.00                              |
| Loans Made   | 0.00                          | 0.0                               |
| <ul> <li>(a) Individuals/Persons Other<br/>Than Political Committees</li> </ul>                              | 0.00                          | 0.00                              |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>                      |                               |                                   |
| (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds   | 0.00                          |                                   |
| (add Lines 28(a), (b), and (c))  |                               | 0.00                              |
| Other Disbursements  | 0.00                          | 0.00                              |
| Federal Election Activity (2 U.S.C. §431(20<br>(a) Allocated Federal Election Activity<br>(from Schedule H6) | 0))                           |                                   |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely  | 0.00                          | 0.00                              |
| With Federal Funds(c) Total Federal Election Activity (add   |                               |                                   |
| Lines 30(a)(i), 30(a)(ii) and 30(b))   | • 0.00                        | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 43017.67                      | 211775.10                         |
| Total Federal Disbursements  |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)  | 43017.67                      | 211775.10                         |
|  | 7 7 7                         |                                   |

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#### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Ex-<br>penditures                         |          |           |
|---|----------|-----------|
| . Total Contributions (other than loans)<br>(from Line 11(d), page 3)     | 91750.00 | 254200.00 |
| . Total Contribution Refunds<br>(from Line 28(d))                         | 0.00     | 0.00      |
| . Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) | 91750.00 | 254200.00 |
| Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))►  | 7017.67  | 69375.10  |
| Offsets to Operating Expenditures (from Line 15, page 3)                  | 0.00     | 0.00      |
| Net Operating Expenditures<br>(subtract Line 37 from Line 36)             | 7017.67  | 69375.10  |

|    | CHEDULE A (FEC Form 3X)<br>EMIZED RECEIPTS  |   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         6         OF         23           (check only one)         I1a         11b         11c         12           13         14         15         16         17 |  |  |  |
|----|---|---|---|--|--|--|--|
|    | y information copied from such Reports and S for commercial purposes, other than using the                        |   |   | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.   |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |   |   |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>David Cohen<br>Mailing Address 7309 Huron Lane<br>City<br>Philadelphia | State                                   | Zip Code<br>19119   | Date of Receipt  |  |  |  |
|    | FEC ID number of contributing federal political committee.  | C                                       |   | Amount of Each Receipt this Period   |  |  |  |
|    | Name of Employer<br>Comcast<br>Receipt For:<br>Primary General<br>Other (specify) ▼                               | Occupation<br>VP Operation<br>Aggregate |   | Memo Item  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Jack M Fields Jr<br>Mailing Address 8 Deer Ridge Estates Blvd          | Date of Receipt                         |   |  |  |  |  |
|    | City<br>Kingwood  | State<br>TX                             | Zip Code<br>77339   | Transaction ID : SA11AI.7959           Amount of Each Receipt this Period  |  |  |  |
|    | FEC ID number of contributing<br>federal political committee.   | Occupation                              |   | 1000.00  |  |  |  |
|    | The Fritts Group          Receipt For:         Primary       General         Other (specify) ▼                    | CEO<br>Aggregate                        | Year-to-Date ▼<br>1000.00   |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Edward Fritts  |   |   | Date of Receipt  |  |  |  |
|    | Mailing Address 4661 N Dittmar Road<br>City<br>Arlington  | State<br>VA                             | Zip Code<br>22207   | 06       21       2016         Transaction ID : SA11AI.7958         Amount of Each Receipt this Period   |  |  |  |
|    | FEC ID number of contributing federal political committee.  | 1000.00                                 |   |  |  |  |  |
|    | Name of Employer<br>The Fritts Group<br>Receipt For:<br>Primary General<br>Other (specify) ▼                      | Occupation<br>Chairman<br>Aggregate     | Year-to-Date ▼<br>1000.00   | Memo Item  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)  |   |   | 4500.00  |  |  |  |

TOTAL This Period (last page this line number only)......

|          | CHEDULE A (FEC Form 3X)<br>EMIZED RECEIPTS  |                         | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         7         OF         23           (check only one) |
|----------|---|-------------------------|---|--|
|          | y information copied from such Reports and S<br>for commercial purposes, other than using the |                         |   | erson for the purpose of soliciting contributions  |
|          | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |                         |   |  |
| Α.       | Full Name (Last, First, Middle Initial)<br>Glen Mason   |                         |   | Date of Receipt  |
|          | Mailing Address 2625 N Pocomoke Street  |                         |   | 06 21 2016   |
|          | City<br>Arlington   | State<br>VA             | Zip Code<br>22207   | Transaction ID : SA11AI.7956 Amount of Each Receipt this Period                          |
|          | FEC ID number of contributing federal political committee.                                    | С                       |   | 750.00   |
|          | Name of Employer<br>Mason Consulting  | Occupation<br>President | 1   | Memo Item  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼  |                         | Year-to-Date ▼<br>750.00  |  |
| В.       | Full Name (Last, First, Middle Initial)<br>Paul Unger   | Date of Receipt         |   |  |
|          | Mailing Address 1401 Q St., NW #205   |                         | 06 21 2016  |  |
|          | City<br>Washington  | State<br>DC             | Zip Code<br>20009   | Transaction ID : SA11AI.7955<br>Amount of Each Receipt this Period                       |
|          | FEC ID number of contributing federal political committee.                                    | С                       |   | 500.00   |
|          | Name of Employer<br>Self  | Occupation<br>Attorney  | I   | Memo Item  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate               | Year-to-Date ▼<br>5000.00   |  |
| <u> </u> | Full Name (Last, First, Middle Initial)   |                         |   | Date of Receipt  |
|          | Mailing Address   |                         |   | M = M / D = D / Y = Y = Y  |
|          | City  | State                   | Zip Code  | Amount of Each Receipt this Period   |
|          | FEC ID number of contributing federal political committee.                                    | C                       |   |  |
|          | Name of Employer  | Occupation              | 1   | Memo Item  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼  |                         | Year-to-Date ▼  | ]  |
| s        | UBTOTAL of Receipts This Page (optional)  |                         | <b>\</b>  | 1250.00  |

5750.00

- 1 - Albert

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

Use separate schedule(s)

FOR LINE NUMBER:

PAGE

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| ITEMIZED RECEIPTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page                    | (check only one)  |
|--|--|---|
|  | nd Statements may not be sold or used by any p<br>the name and address of any political committe |   |
| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |  |   |
| A  | CACCOUNTANTS POLITICAL ACTION COMMITTEE  | Date of Receipt   |
| Mailing Address PALLADIAN 1<br>220 LEIGH FARM RD   |  | 06 27 _ 2016 _  |
| City<br>DURHAM   | State Zip Code<br>NC 27707   | Transaction ID : SA11C.7966<br>Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                 | С сооо77321  | 5000.00   |
| Name of Employer   | Occupation   | Memo Item   |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate Year-to-Date ▼<br>5000.00  | ]   |
| B. AMERICAS HEALTH INSURAN<br>Mailing Address 601 PENNSYLVANIA AVI<br>SOUTH BUILDING, SUIT | ENUE, NW   | Date of Receipt   |
| City   | State Zip Code   | Transaction ID : SA11C.7952                                       |
| WASHINGTON<br>FEC ID number of contributing<br>federal political committee.                | DC 20004<br>C C00106740  | Amount of Each Receipt this Period                                |
| Name of Employer   | Occupation   | Memo Item   |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate Year-to-Date ▼<br>5000.00  | ]   |
| Full Name (Last, First, Middle Initial)<br>C. CALIFORNIA DAIRIES FEDERA                    | L POLITICAL ACTION COMMITTEE   | Date of Receipt   |
| Mailing Address 475 South Tegner   |  | 06 20 _2016 _   |
| City<br>Turlock  | State Zip Code<br>CA 95380   | Transaction ID : SA11C.7945                                       |
| FEC ID number of contributing federal political committee.                                 | C C00349746  | Amount of Each Receipt this Period                                |
| Name of Employer   | Occupation   | Memo Item   |
| Receipt For:<br>Primary General<br>Other (specify)   | Aggregate Year-to-Date ▼<br>2500.00  | ]   |
|  | l)   | 12500.00  |

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE

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| ••          |  |                      | Detailed Summary Page            |         | 11a           |            | 11b      | <b>X</b> 11c       |       | 12             |    |  |
|-------------|--|----------------------|----------------------------------|---------|---------------|------------|----------|--------------------|-------|----------------|----|--|
| ٨٠          | y information copied from such Reports and S                                 | tatomente m          | av not be sold or used by only n |         | 13<br>for the | <u> </u>   | 14       | 15<br>f soliciting |       | 16<br>ntribut  | 17 |  |
|             | for commercial purposes, other than using the                                |                      |                                  |         |               |            |          |                    |       |                |    |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                      |                                  |         |               |            |          |                    |       |                |    |  |
|             | NEW PIONEERS PAC   |                      |                                  |         |               |            |          |                    |       |                |    |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>COMCAST CORPORATION POLITIC       | N COMMITTEE, FEDERAL |                                  | Date of |               | opint      |          |                    |       |                |    |  |
| А.          | Mailing Address 1701 JFK Blvd, 49th Floor                                    |                      |                                  | ·       |               | _          | D        |                    | V     | Y              | V  |  |
|             | 35th Floor   |                      |                                  |         | 06 29 2016    |            |          |                    |       |                |    |  |
|             | City   | State                | Zip Code                         |         | Trans         | act        | ion ID   | : SA11C.7          | 7970  | )              |    |  |
|             | Philadelphia   | PA                   | 19103                            | _       | Amount        | of         | Each I   | Receipt th         | is F  | Period         |    |  |
|             | FEC ID number of contributing federal political committee.                   | С со                 | 0248716                          |         |               |            | 7        |                    | _     | 3000.0         |    |  |
|             | Name of Employer   | Occupation           | 1                                |         | Mer           | mo         | ltem     |                    |       |                |    |  |
|             | Receipt For:   | Aggregate            | Year-to-Date ▼                   |         |               |            |          |                    |       |                |    |  |
|             | Primary General  | 33 - 3               |                                  |         |               |            |          |                    |       |                |    |  |
|             | Other (specify)  |                      | 5000.00                          |         |               |            |          |                    |       |                |    |  |
| в.          | Full Name (Last, First, Middle Initial)<br>CORNING INCORPORATED EMPLOYEES PC |                      | Date of                          | Re      | eceipt        |            |          |                    |       |                |    |  |
|             | Mailing Address 325 7TH STREET NW<br>SUITE 600                               |                      | м м<br>06                        | 1       | 02            |            |          | )<br>16            | Y     |                |    |  |
|             | City   | State<br>DC          | Zip Code<br>20004                |         | Trans         | acti       | ion ID : | : SA11C.7          | 7934  |                |    |  |
|             | WASHINGTON   |                      | Amount                           | of      | Each I        | Receipt th | nis F    | Period             |       |                |    |  |
|             | FEC ID number of contributing federal political committee.                   | C co                 | 0033589                          |         | <u> </u>      |            | , .      |                    | _     | 1000.0         | 00 |  |
|             | Name of Employer   | Occupation           |                                  |         | Me            | mo         | ltem     |                    |       |                |    |  |
|             | Receipt For:   | Aggrogato            | Year-to-Date ▼                   | _       |               |            |          |                    |       |                |    |  |
|             | Primary General  | Aggregate            |                                  |         |               |            |          |                    |       |                |    |  |
|             | Other (specify)  |                      | 1000.00                          |         |               |            |          |                    |       |                |    |  |
| <u>с</u> .  | Full Name (Last, First, Middle Initial)<br>DELOITTE FEDERAL POLITICAL        |                      | COMMITTEE                        |         | Date of       | Re         | eceipt   |                    |       |                |    |  |
|             | Mailing Address P.O. BOX 365   |                      | 06 02 _2016 _                    |         |               |            |          |                    |       |                |    |  |
|             | City   | State                | Zip Code                         |         |               |            |          | : SA11C.           |       |                |    |  |
|             | WASHINGTON   | DC                   | 20044                            | -       | Amount        | of         | Each I   | Receipt th         | nis F | Period         |    |  |
|             | FEC ID number of contributing federal political committee.                   | С со                 | 0211318                          |         |               |            | 7        | 9                  |       | 3500.0         | 00 |  |
|             | Name of Employer   | Occupation           |                                  |         | Mei           | mo         | ltem     |                    |       |                |    |  |
|             | Receipt For:   | Agareaate            | Year-to-Date ▼                   |         |               |            |          |                    |       |                |    |  |
|             | Primary General  | 00 0                 |                                  |         |               |            |          |                    |       |                |    |  |
|             | Other (specify)  |                      | 5000.00                          |         |               |            |          |                    |       |                |    |  |
| Γ           | I  |                      |                                  |         | -             | -          |          |                    |       | 7500.0         | 10 |  |
| S           | UBTOTAL of Receipts This Page (optional)                                     |                      | ••••••                           | -       |               | ÷          | 7        | 7                  | +     | <i>i</i> 500.0 |    |  |
| т           | OTAL This Period (last page this line number                                 | only)                |                                  | •       | L.,           |            | ,        | 7                  |       |                |    |  |

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

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|                              |   |             | Detailed Summary Page          |          | 11a       |       | 11b   |         | <b>X</b> 11c |              | 12              |    |
|------------------------------|---|-------------|--------------------------------|----------|-----------|-------|-------|---------|--------------|--------------|-----------------|----|
| A                            | information panied from each Departure 1.01   |             |                                |          | 13        |       | 14    |         | 15           |              | 16              | 17 |
|                              | y information copied from such Reports and Sta<br>for commercial purposes, other than using the |             |                                |          |           |       |       |         |              |              |                 |    |
| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |             |                                |          |           |       |       |         |              |              |                 |    |
| Α.                           | Full Name (Last, First, Middle Initial)<br>EASTMANPAC - POLITICAL ACTION COMMI                  | TTEE OF E   | ASTMAN CHEMICAL COMPANY        |          | Date of   | Re    | ceipt |         |              |              |                 |    |
|                              | Mailing Address PO BOX 431  |             |                                |          | м м<br>06 | /     |       | D<br>21 | / Y          |              | )<br>16         | Y  |
|                              | City  | State       | Zip Code                       |          | Trans     | acti  | on IE | ): S    | SA11C.7      | <b>'</b> 954 |                 |    |
|                              | KINGSPORT   | TN          | 37662                          | _        | Amount    | of    | Each  | Re      | eceipt th    | is P         | eriod           |    |
|                              | FEC ID number of contributing federal political committee.                                      | C co        | 0113159                        |          |           |       | 7     |         | 7            | Ę            | 5000.0          | 0  |
|                              | Name of Employer  | Occupation  | I                              |          | Mer       | no li | tem   |         |              |              |                 |    |
|                              | Receipt For:  | Aggregate   | Year-to-Date ▼                 |          |           |       |       |         |              |              |                 |    |
|                              | Primary General<br>Other (specify) ▼  |             | 5000.00                        |          |           |       |       |         |              |              |                 |    |
| В.                           | Full Name (Last, First, Middle Initial)<br>ECHOSTAR CORPORATION AND DISH NETWORK COF            | RPORATION P | AC (ECHOSTAR DISH NETWORK PAC) |          | Date of   | Re    | ceipt |         |              |              |                 |    |
|                              | Mailing Address 1110 VERMONT AVENUE NW  | SUITE 750   |                                |          | м м<br>06 | /     |       | 27      | / Y          | ү<br>20      | Y<br>16         | Y  |
|                              | City  | State       | Zip Code                       |          |           |       |       |         | SA11C.7      |              |                 |    |
|                              | WASHINGTON  | DC          | 20005                          | _        | Amount    | of    | Each  | Re      | eceipt th    | is P         | eriod           |    |
|                              | FEC ID number of contributing federal political committee.                                      | C coo       | 0330647                        |          | <u> </u>  |       | 7     |         | 7            | Ę            | 5000.0          | 0  |
|                              | Name of Employer  | Occupation  | I                              |          | Mer       | no l  | tem   |         |              |              |                 |    |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>5000.00      |          |           |       |       |         |              |              |                 |    |
|                              | Full Name (Last, First, Middle Initial)   |             | A                              |          |           |       |       |         |              |              |                 |    |
| C.                           | FBB FEDERAL RELATIONS PAC   |             |                                |          | Date of   | Re    | ceipt |         |              |              |                 |    |
|                              | Mailing Address 1120 G STREET NW SUITE 10   |             |                                |          | м м<br>06 | /     |       | D<br>21 | / Y          |              | ү<br>16         | Y  |
|                              | City<br>WASHINGTON  | State<br>DC | Zip Code<br>20005              | $\vdash$ |           |       |       |         | SA11C.7      |              |                 | -  |
|                              | FEC ID number of contributing federal political committee.                                      | 0           | 0459222                        |          | Amount    | OT    | Each  | Re      | eceipt th    |              | eriod<br>1000.0 | 0  |
|                              | Name of Employer  | Occupation  |                                | _        | Mer       | no l  | tem   |         |              |              |                 |    |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>2000.00      |          |           |       |       |         |              |              |                 |    |
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| SCHEDULE A   | (FEC Form 3X) |
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| TEMIZED RECEIPTS   |                    | Detailed Summary Page             |         | 11a        |       | 11    |         | <b>X</b> 11c         |                 | 12      |    |
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| or for commercial purposes, other than us NAME OF COMMITTEE (In Full) NEW PIONEERS PAC | ing the name and a | ddress of any political committee | e to so | olicit cor | ntrib | outic | ons fr  | om such              | ו com           | ımitte  | e. |
| Full Name (Last, First, Middle Initial)<br>A. GENENTECH INC. POLITICAL                 | ACTION COMM        | ITTEE                             |         | Date of    | Re    | ecei  | ipt     |                      |                 |         |    |
| Mailing Address 1 DNA WAY  |                    |                                   |         | M M<br>06  |       |       | 09      | / Y                  | 20 <sup>2</sup> | Y<br>16 | Y  |
| City<br>SO. SAN FRANCISCO  | State<br>CA        | Zip Code<br>94080                 |         |            |       |       |         | SA11C.7<br>eceipt th |                 | riod    |    |
| FEC ID number of contributing federal political committee.                             | C co               | 0199257                           |         |            |       | ,     |         |                      |                 | 0.00    | 0  |
| Name of Employer   | Occupation         | 1                                 |         | Mer        | mo l  | ltem  | n       |                      |                 |         |    |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                   | Aggregate          | Year-to-Date ▼<br>5000.00         | ]       |            |       |       |         |                      |                 |         |    |
| Full Name (Last, First, Middle Initial)<br><b>B.</b> GILEAD SCIENCES INC HEA           | LTHCARE POL        | ICY PAC                           |         | Date of    | Re    | ecei  | ipt     |                      |                 |         |    |
| Mailing Address 333 LAKESIDE DRIVE   |                    |                                   |         | м м<br>06  | /     |       | 20      | / Y                  | 201             |         | Y  |
| City<br>FOSTER CITY  | State<br>CA        | Zip Code<br>94404                 |         |            |       |       |         | SA11C.7<br>eceipt th |                 | riod    |    |
| FEC ID number of contributing federal political committee.                             | C coo              | 0396895                           |         | 2000.0     |       |       |         |                      |                 | 0.00    | 0  |
| Name of Employer   | Occupation         | I                                 |         | Mei        | mo l  | ltem  | n       |                      |                 |         |    |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                   | Aggregate          | Year-to-Date ▼<br>2000.00         | ]       |            |       |       |         |                      |                 |         |    |
| Full Name (Last, First, Middle Initial)<br>C. HOME DEPOT INC. POLITIC                  | CAL ACTION C       | OMMITTEE, THE                     |         | Date of    | Re    | ecei  | ipt     |                      |                 |         |    |
| Mailing Address 101 Constitution Ave. N<br>Suite 800 West                              |                    |                                   |         | м м<br>06  | /     | ľ     | 20      | / Y                  | 201             |         | Y  |
| City<br>Washington   | State<br>DC        | Zip Code<br>20001                 |         |            |       |       |         | SA11C.7<br>eceipt th |                 | riod    |    |
| FEC ID number of contributing federal political committee.                             | Ссо                | 0284885                           |         |            |       | ,     |         |                      | 50              | 0.00    | 0  |
| Name of Employer   | Occupation         | I                                 |         | Mer        | mo l  | ltem  | n       |                      |                 |         |    |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                   | Aggregate          | Year-to-Date ▼<br>5000.00         | ]       |            |       |       |         |                      |                 |         |    |
| SUBTOTAL of Receipts This Page (option   | nal)               |                                   | •       |            |       | 5     |         | 1                    | 12(             | 00.00   | 0  |
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| ITEMIZED RECEIPTS  |                          | for each category of the<br>Detailed Summary Page |        | la 🛛   | 11b      | X 11c                   | 12          |    |
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| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |                          |   |        |        |          |                         |             |    |
| Full Name (Last, First, Middle Initial)  A. INTERNATIONAL PAPER POLITIC                        | AL ACTION                | COMMITTEE (IP-PAC)                                | Dat    | e of F | Receipt  |                         |             |    |
| Mailing Address 1101 PENNSYLVANIA AVE<br>SUITE 200   |                          |   |        | 06     | / 0      |                         | ү ү<br>2016 | Y  |
| City<br>WASHINGTON   | State<br>DC              | Zip Code<br>20004                                 |        |        |          | : SA11C.7<br>Receipt th |             |    |
| FEC ID number of contributing federal political committee.                                     | Ссо                      | 0034405   |        |        |          |                         | 2500.       | 00 |
| Name of Employer   | Occupatior               | 1   |        | Mem    | o ltem   |                         |             |    |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate                | Year-to-Date ▼<br>2500.00                         | ]      |        |          |                         |             |    |
| Full Name (Last, First, Middle Initial)<br>B. JOHNSON & JOHNSON POLITIC                        | AL ACTION                | I COMMITTEE                                       | Dat    | e of F | Receipt  |                         |             |    |
| Mailing Address ONE JOHNSON & JOHNSC   |                          |   |        | 06     | / D<br>2 |                         | у у<br>2016 | Y  |
| City<br>NEW BRUNSWICK  | State<br>NJ              | Zip Code<br>08933                                 |        |        |          | : SA11C.7<br>Receipt th |             |    |
| FEC ID number of contributing federal political committee.                                     | C co                     | 0010983   |        |        | 7        |                         | 1500.       | _  |
| Name of Employer   | Occupatior               | 1   |        | Mem    | o ltem   |                         |             |    |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate                | Year-to-Date ▼<br>1500.00                         | ]      |        |          |                         |             |    |
| Full Name (Last, First, Middle Initial)<br>C. KOCH INDUSTRIES INC POLITIC                      |                          | I COMMITTEE (KOCHPA                               | C) Dat | e of F | Receipt  |                         |             |    |
| Mailing Address 600 14th Street, NW<br>Suite 800   |                          |   |        | 06     | / D      |                         | ууу<br>2016 | Y  |
| City<br>Washington   | State<br>DC              | Zip Code<br>20005                                 |        |        |          | : SA11C.7<br>Receipt th |             |    |
| FEC ID number of contributing federal political committee.                                     | Ссо                      | 0236489   |        |        | 7        | 7                       | 1500.       | 00 |
| Name of Employer   | Occupation               | 1   |        | Mem    | o ltem   |                         |             |    |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate                | Year-to-Date ▼<br>3000.00                         | ]      |        |          |                         |             |    |
| SUBTOTAL of Receipts This Page (optional)  |                          |   |        |        | 7        |                         | 5500.       | 00 |
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| or for commercial purposes, other than usir  |                     |                                 |            |               |                 |              |                    |                  |             |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC                                      |                     |                                 |            |               |                 |              |                    |                  |             |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>LOCKHEED MARTIN CORPORATION E             | EMPLOYEES' POL      |                                 | [          | Date of       | Re              | ceipt        |                    |                  |             |  |  |  |  |  |
| Mailing Address 2121 CRYSTAL DRIVE<br>SUITE 100                                      |                     |                                 |            | м м<br>06     | /               | 02           |                    | 2016             | Y           |  |  |  |  |  |
| City   | State               | Zip Code                        |            | Trans         | acti            | on ID        | : SA11C.7          | 7939             |             |  |  |  |  |  |
| ARLINGTON  | VA                  | 22202                           | / /        | Amount        | t of            | Each         | Receipt th         | is Period        |             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                           | C coo               | 0303024                         |            |               | _               | 7            | 7                  | 5000.            | 00          |  |  |  |  |  |
| Name of Employer   | Occupation          | 1                               |            | Mer           | mo li           | tem          |                    |                  |             |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                 | Aggregate           | Year-to-Date ▼<br>5000.00       | ]          |               |                 |              |                    |                  |             |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. MAERSK INC. GOOD GOVERI                |                     |                                 | _ (        | Date of       | <sup>:</sup> Re | ceipt        |                    |                  |             |  |  |  |  |  |
| Mailing Address 1530 WILSON BLVD.<br>SUITE 650                                       |                     |                                 | 06 02 2016 |               |                 |              |                    |                  |             |  |  |  |  |  |
| City   | State               | Zip Code                        |            |               | acti            |              |                    | A11C.7933        |             |  |  |  |  |  |
| ARLINGTON  | VA                  | 22209                           |            | Amount        | t of            | Each         | Receipt th         | is Period        |             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                           | C coo               | 0217471                         |            |               | _               | 5            | 7                  | 5000.            | 00          |  |  |  |  |  |
| Name of Employer   | Occupation          | 1                               |            | Mei           | mo l            | tem          |                    |                  |             |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                 | Aggregate           | Year-to-Date ▼<br>5000.00       | ]          |               |                 |              |                    |                  |             |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>NATIONAL ASSOCIATION OF REAL ESTATE INVES | STMENT TRUSTS, INC. | POLITICAL ACTION COMMITTEE      |            | Date of       | <sup>:</sup> Re | ceipt        |                    |                  |             |  |  |  |  |  |
| Mailing Address 1875 I Street, NW<br>Suite 600                                       |                     |                                 |            | м м<br>06     | /               | 27           |                    | ү ү<br>2016      | Y           |  |  |  |  |  |
| City   | State<br>DC         | Zip Code                        |            |               |                 |              | : SA11C.           |                  |             |  |  |  |  |  |
| Washington   | DC                  | 20006                           | /          | Amount        | t of            | Each         | Receipt th         | is Period        |             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                           | C co                | 0303339                         |            |               |                 | 7            | 7                  | 5000.            | 00          |  |  |  |  |  |
| Name of Employer   | Occupation          | 1                               |            | Mei           | mo l'           | tem          |                    |                  |             |  |  |  |  |  |
| Receipt For:   | Aggregate           | Year-to-Date ▼                  |            |               |                 |              |                    |                  |             |  |  |  |  |  |
| Other (specify) ▼  |                     | 5000.00                         |            |               |                 |              |                    |                  |             |  |  |  |  |  |
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|  |  | by any person for the purpose of soliciting contributions<br>committee to solicit contributions from such committee.   |
| Full Name (Last, First, Middle Initial)     A.     Amational Cable and Telecommunications ass     Mailing Address 25 Massachusetts Avenue, N   | IW #100  | (NCTA PAC) Date of Receipt   |
| City<br>Washington<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer  | State     Zip Code       DC     20001       C     C00010082       Occupation | Transaction ID : SA11C.7949         Amount of Each Receipt this Period         5000.00         Memo Item   |
| Receipt For:   | Aggregate Year-to-Date ▼<br>50   | 00.00  |
| Full Name (Last, First, Middle Initial) B. NEW YORK LIFE INSURANCE COMP/ Mailing Address 51 Madison Avenue Room 1109 City New York FEC ID number of contributing federal political committee. Name of Employer | State Zip Code<br>NY 10010<br>C C00158881<br>Occupation                      | IITTEE Date of Receipt Date of |
| Receipt For:<br>Primary General<br>Other (specify) ▼<br>Full Name (Last, First, Middle Initial)<br>C. NEXTERA ENERGY, INC. POLI  |  | DOD.00<br>E Date of Receipt  |
| Mailing Address 700 UNIVERSE BLVD.<br>City<br>JUNO BEACH<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer  | State Zip Code<br>FL 33408<br>C C00064774                                    | M M M       / 27       2016         Transaction ID : SA11C.7964         Amount of Each Receipt this Period         1000.00         Memo Item   |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate Year-to-Date ▼ 10  | 00.00  |

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| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |             |                                    |     |           |       |         |            |             |    |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> THE BOEING COMPANY POLITICAL A                       |             | COMMITTEE                          | [   | Date of   | Re    | ceipt   |            |             |    |
| Mailing Address 929 LONG BRIDGE DRIVE   |             |                                    |     | м м<br>06 | /     | D<br>21 |            | 2016        | Y  |
| City  | State       | Zip Code                           |     | Trans     | acti  | on ID   | : SA11C.7  | 7951        |    |
| ARLINGTON   | VA          | 22202                              | _ / | Amount    | of    | Each I  | Receipt th | is Period   |    |
| FEC ID number of contributing federal political committee.  | C coo       | 0142711                            | ļļ  |           |       | ,       | 3          | 1500.       | 00 |
| Name of Employer C  | Occupation  |                                    |     | Me        | mo lt | em      |            |             |    |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>3000.00          |     |           |       |         |            |             |    |
| Full Name (Last, First, Middle Initial)<br>B. TWENTY-FIRST CENTURY FOX, INC                               | C. PAC (    | FOX PAC)                           |     | Date of   | Re    | ceipt   |            |             |    |
| Mailing Address 444 N CAPITOL STREET - SUITE  | E 740       |                                    |     | м м<br>06 | /     | 02      |            | ү ү<br>2016 | Y  |
| City  | State       | Zip Code                           |     |           |       |         | : SA11C.7  |             |    |
| WASHINGTON  | DC          | 20001                              |     | Amount    | of    | Each I  | Receipt th | is Period   |    |
| FEC ID number of contributing federal political committee.  | C coo       | 330019                             |     |           |       | ,       | 7          | 5000.       | 00 |
| Name of Employer C  | Occupation  |                                    |     | Me        | mo li | tem     |            |             |    |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>5000.00          |     |           |       |         |            |             |    |
| Full Name (Last, First, Middle Initial)<br>VERIZON COMMUNICATIONS INC./VERIZON WIRELESS GOC               |             | IENT CLUB (VERIZON/VERIZON WIRELES | ; [ | Date of   | Re    | ceipt   |            |             |    |
| Mailing Address 1300 I ST NW<br>STE 400 WEST  |             |                                    |     | м м<br>06 | /     | D<br>27 |            | 2016        | Y  |
| City<br>WASHINGTON  | State<br>DC | Zip Code<br>20005                  |     |           |       |         | : SA11C.7  |             |    |
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| FEC ID number of contributing federal political committee.  | C coo       | 0186288                            |     |           |       | 7       | y          | 5000.       | 00 |
| Name of Employer C  | Occupation  |                                    |     | Me        | mo li | tem     |            |             |    |
| Receipt For:  | Aggregate   | Year-to-Date ▼                     |     |           |       |         |            |             |    |
| Other (specify) ▼   |             | 5000.00                            |     |           |       |         |            |             |    |
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| NAME OF COMMITTEE (In Full)   |                            |              |       |   |                             |        |          |                          |         |     |
| Full Name (Last, First, Middle Initial)<br>AMERICAN VICTORY COMMITTE                        |                            |              | C     | Date of                                 | Receipt                     |        |          |                          |         |     |
| Mailing Address 2470 DANIELLS BRIDGE  |                            |              | _ [   | 06                                      |                             | 7      | / Y      | 2016                     | Y       |     |
| ATHENS  | State Zip Code<br>GA 30606 | 8            |       |   | of Each                     |        |          | <b>69</b><br>is Period   |         |     |
| FEC ID number of contributing federal political committee.                                  | C C00508747                |              |       |   | 1                           |        | , pr 11  | 500.                     |         |     |
| Name of Employer  | Occupation                 |              |       |   | no Item<br>on of Net        | Joint  | Fund     | s-All Don                | ors Pre | evi |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date     | 500.00       |       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                             |        |          |                          |         |     |
| Full Name (Last, First, Middle Initial)<br>. WALDEN VICTORY FUND                            |                            |              |       | Date of                                 | Receipt                     |        |          |                          |         |     |
| Mailing Address 228 S WASHINGTON ST   | STE 115                    |              |       | м м<br>06                               | / D                         | D .    | / Y      | y y<br>2016              | Y       |     |
| City<br>ALEXANDRIA  | State Zip Code<br>VA 22314 | e            |       |   | of Each                     |        |          | <b>71</b><br>is Period   |         |     |
| FEC ID number of contributing federal political committee.                                  | C C00542787                |              |       |   | 7                           |        | y        | 5616.                    | 83      |     |
| Name of Employer  | Occupation                 |              | Dis   | - L                                     | no Item<br>on of Net        | Joint  | Fund     | s-See Me                 | emos    |     |
| Receipt For:<br>Primary General<br>Other (specify)  | Aggregate Year-to-Date     | 11301.05     |       |   |                             |        |          |                          |         |     |
| Full Name (Last, First, Middle Initial)<br>. Paul Unger                                     |                            |              |       | Date of                                 | Receipt                     |        |          |                          |         |     |
| Mailing Address 1401 Q St., NW #205   |                            |              |       | м м<br>06                               |                             | )2     | / Y      | үү<br>2016               | Y       |     |
| City<br>Washington  | State Zip Code<br>DC 20009 | e            |       |   | <b>action IE</b><br>of Each |        |          | <b>71.0</b><br>is Period |         |     |
| FEC ID number of contributing federal political committee.                                  | C                          |              |       |   | y                           |        | 7        | 1000.                    | 00      | ]   |
| Name of Employer  | Occupation                 |              | - 1 H |   | no Item<br>ribution         | Memo   | <b>`</b> |                          |         |     |
| Self<br>Receipt For:  | Attorney                   |              |       |   | induluit                    | wiennu | ,        |                          |         |     |
| Primary General<br>Other (specify)  | Aggregate Year-to-Date     | 4500.00      |       |   |                             |        |          |                          |         |     |
| SUBTOTAL of Receipts This Page (optional  | )                          |              |       |   |                             |        |          | 6116.                    | 83      | 1   |

|          | CHEDULE A (FEC Form 3X)<br>EMIZED RECEIPTS   |            | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         17         OF         23           (check only one)         11a         11b         11c         X         12           13         14         15         16         17 |
|----------|--|------------|---|---|
|          | y information copied from such Reports and S for commercial purposes, other than using the |            |   |   |
|          | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |            |   |   |
| Α.       | •  |            |   | Date of Receipt   |
|          | Mailing Address PO Box 209<br>City   | State      | Zip Code  | 06 30 2016  |
|          | Newberg  | OR         | 97132   | Transaction ID : SA12.7971.1  |
|          | FEC ID number of contributing federal political committee.                                 | С          |   | Amount of Each Receipt this Period  |
|          | Name of Employer   | Occupation |   | WVF Distribution Memo   |
|          | A-Dec Inc.<br>Receipt For:   | President  |   |   |
|          | Primary General<br>Other (specify)   | Aggregate  | Year-to-Date ▼<br>5000.00   |   |
| В.       | Full Name (Last, First, Middle Initial)  |            |   | Date of Receipt   |
|          | Mailing Address  |            |   | M = M / D = D / Y = Y = Y = Y   |
|          | City   | State      | Zip Code  | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing federal political committee.                                 | С          |   |   |
|          | Name of Employer   | Occupation |   | Memo Item   |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate  | Year-to-Date ▼  |   |
| <u> </u> | Full Name (Last, First, Middle Initial)  |            |   | Date of Receipt   |
| 0.       | Mailing Address  |            |   |   |
|          | City   | State      | Zip Code  | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing federal political committee.                                 | С          |   |   |
|          | Name of Employer   | Occupation |   | Memo Item   |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                       |            | Year-to-Date ▼  |   |
|          | UBTOTAL of Receipts This Page (optional)   |            |   | 0.00  |

| SUBTOTAL of Receipts This Page (optional)           | L |  | 7 |  | 7 | _ | _   | 0.00 |
|---|---|--|---|--|---|---|-----|------|
| TOTAL This Period (last page this line number only) |   |  | 7 |  | 7 | _ | 611 | 6.83 |

| S        | CHEDULE B (FEC Form 3X)  |   |                             | -            |                     | NUMBER: PAGE 18 OF 23  |
|----------|--|---|-----------------------------|--------------|---------------------|--|
| IT       | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (c                          |              | c only<br>21b<br>27 | v one)<br>22 23 24 25 26<br>28a 28b 28c 29 30b   |
| Ar<br>or | ny information copied from such Reports and St for commercial purposes, other than using the | atements may not be sold or us name and address of any politic                | ed by<br>cal con            | any<br>nmiti | perso<br>tee to     | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
|          | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |   |                             |              |                     |  |
| Α.       | Full Name (Last, First, Middle Initial)<br>BB&T  |   |                             |              |                     | Date of Disbursement   |
|          | Mailing Address 1909 K St., NW   |   |                             |              |                     | 06 15 2016   |
|          | City<br>Washington<br>Purpose of Disbursement  |   | Transaction ID : SB21B.7925 |              |                     |  |
|          | Merchant Fees  |   |                             |              |                     | Amount of Each Disbursement this Period  |
|          | Candidate Name   |   |                             | egor<br>ype  | y/                  | 45.90  |
|          | Office Sought: House Disbu   | rsement For:<br>Primary General<br>Other (specify) ▼                          |                             |              |                     | Memo Item  |
| _        | State: District:   |   |                             |              |                     |  |
| В.       | Full Name (Last, First, Middle Initial)<br>BB&T  |   |                             |              |                     | Date of Disbursement   |
|          | Mailing Address 1909 K St., NW   |   |                             |              |                     | 06 21 2016   |
|          | City<br>Washington   | StateZip CodeDC20006  |                             |              |                     | Transaction ID : SB21B.7926  |
|          | Purpose of Disbursement<br>Bank Fee  |   |                             |              |                     | Amount of Each Disbursement this Period  |
|          | Candidate Name   |   |                             | egor<br>ype  | y/                  | 12.00  |
|          | Office Sought: House Disbu   | rsement For:<br>Primary General<br>Other (specify) ▼                          |                             |              |                     | Memo Item  |
| _        | State: District:<br>Full Name (Last, First, Middle Initial)                                  |   |                             |              |                     |  |
| C.       | Grand Valley Consulting LLC  |   |                             |              |                     | Date of Disbursement   |
|          | Mailing Address 213 Asby Street  |   |                             |              |                     | 06 04 2016   |
|          | City<br>Alexandria   | StateZip CodeVA22305  |                             |              |                     | Transaction ID : SB21B.7927  |
|          | Purpose of Disbursement<br>Fundraising Consulting<br>Candidate Name                          |   | Cate                        | egor         |                     | Amount of Each Disbursement this Period  |
|          | Office Sought: House Disbu   | rsement For:  |                             | ype          | y,                  | 4000.00  |
|          | Senate<br>President  | Primary General<br>Other (specify)  |                             |              |                     | Memo Item  |
| Г        | State: District:   |   |                             |              |                     |  |
| s        | SUBTOTAL of Disbursements This Page (option  | al)   |                             |              |                     | 4057.90  |
| т        | <b>OTAL</b> This Period (last page this line number of                                       | only)   |                             |              |                     |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 19 OF |   |  |  |  |  |  |  |  |  |  |  |  |
|--|---|-----------------------------|---|--|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                          | (check only                 |   |  |  |  |  |  |  |  |  |  |  |  |
|  | for each category of the<br>Detailed Summary Page | X 21b                       | 22 23 24 25 26                          |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 27                          | 28a 28b 28c 29 30b                      |  |  |  |  |  |  |  |  |  |  |  |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the nai |   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  | i any pointour                                    |                             |   |  |  |  |  |  |  |  |  |  |  |  |
|  |   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
|  |   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                             | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |  |  |
| A. Huckaby Davis Lisker Inc.   |   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 228 S. Washington St., Ste. 115  |   |                             | 06 30 2016                              |  |  |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |                             | Transportion ID - CD24D 7020            |  |  |  |  |  |  |  |  |  |  |  |
| Alexandria   |   | Transaction ID : SB21B.7930 |   |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Compliance Consulting   |   |                             | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   | L   | Category/                   |   |  |  |  |  |  |  |  |  |  |  |  |
|  |   | Type                        | 2594.82                                 |  |  |  |  |  |  |  |  |  |  |  |
|  | ment For:   |                             | Memo Item                               |  |  |  |  |  |  |  |  |  |  |  |
| Senate<br>President  | Primary General                                   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| State: District:   | Other (specify)                                   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| B. Major League Baseball   |   |                             | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 1201 15th Street NW<br>Ste 320   |   |                             | 06 05 2016                              |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Washington   | State Zip Code<br>DC 20005                        |                             | Transaction ID : SB21B.7931             |  |  |  |  |  |  |  |  |  |  |  |
| Washington<br>Purpose of Disbursement  | 20005   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| Event Site Rental  |   |                             | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   | L   | Category/<br>Type           | 340.00                                  |  |  |  |  |  |  |  |  |  |  |  |
|  | ment For:   |                             | Memo Item                               |  |  |  |  |  |  |  |  |  |  |  |
| Senate President   | Primary General                                   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| State: District:   | Other (specify)                                   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| C.   |   |                             | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |  |  |
|  |   |                             | M M / D D / Y Y Y Y                     |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address  |   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement  | Г   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   |   | Cotogram                    | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |  |  |
|  |   | Category/<br>Type           |   |  |  |  |  |  |  |  |  |  |  |  |
|  | ment For:   |                             | Memo Item                               |  |  |  |  |  |  |  |  |  |  |  |
| Senate   | Primary General                                   |                             | -                                       |  |  |  |  |  |  |  |  |  |  |  |
| State: District:   | Other (specify)                                   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| District.  |   |                             |   |  |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |   |                             | 2934.82                                 |  |  |  |  |  |  |  |  |  |  |  |
|  |   |                             | 6000.70                                 |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only   | )   | ······ ►                    | 6992.72                                 |  |  |  |  |  |  |  |  |  |  |  |

| S        | CHEDULE B (FEC Form 3X)  |   | FOR LINE                         | NUMBER: PAGE 20 OF 23  |  |  |  |  |  |  |  |  |  |
|----------|--|---|----------------------------------|--|--|--|--|--|--|--|--|--|--|
|          | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | ) (check only<br>21b<br>27       | v one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b   |  |  |  |  |  |  |  |  |  |
| Ar<br>or | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan | ments may not be sold or us<br>ne and address of any politi                   | sed by any persical committee to | on for the purpose of soliciting contributions osolicit contributions from such committee. |  |  |  |  |  |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |   |                                  |  |  |  |  |  |  |  |  |  |  |
| Α.       | Full Name (Last, First, Middle Initial)<br>HOUSE MAJORITY TRUST  |   |                                  | Date of Disbursement   |  |  |  |  |  |  |  |  |  |
|          | Mailing Address 228 S WASHINGTON STREET SU   | JITE 115  |                                  | 06 25 2016   |  |  |  |  |  |  |  |  |  |
|          | City SALEXANDRIA   |   | Transaction ID : SB23.7928       |  |  |  |  |  |  |  |  |  |  |
|          | Purpose of Disbursement<br>Political Contribution-See Memo   |   |                                  | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |
|          | Candidate Name   |   | Category/<br>Type                | 15000.00   |  |  |  |  |  |  |  |  |  |
|          | Office Sought: House Disburser<br>Senate President X   | ment For: 2016<br>Primary General<br>Other (specify) ▼                        |                                  | Memo Item  |  |  |  |  |  |  |  |  |  |
|          | State: District:   | Other   |                                  |  |  |  |  |  |  |  |  |  |  |
| В.       | Full Name (Last, First, Middle Initial) REPUBLICAN NATIONAL COMM                                       | ITTEE   |                                  | Date of Disbursement   |  |  |  |  |  |  |  |  |  |
|          | Mailing Address 310 FIRST STREET SE  |   |                                  | 06 25 2016   |  |  |  |  |  |  |  |  |  |
|          | WASHINGTON   | StateZip CodeDC20003  |                                  | Transaction ID : SB23.7928.0   |  |  |  |  |  |  |  |  |  |
|          | Purpose of Disbursement<br>Political Contribution  |   | · · · · ·                        | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |
|          | Candidate Name   |   | Category/<br>Type                | 15000.00   |  |  |  |  |  |  |  |  |  |
|          | Senate   | ment For: 2016<br>Primary General<br>Other (specify) ▼                        |                                  | X Memo Item  |  |  |  |  |  |  |  |  |  |
| _        | State: District:<br>Full Name (Last, First, Middle Initial)  | Other   |                                  |  |  |  |  |  |  |  |  |  |  |
| C.       | MULLIN FOR CONGRESS  |   |                                  | Date of Disbursement   |  |  |  |  |  |  |  |  |  |
|          | Mailing Address PO BOX 3681  |   |                                  | 06 16 2016   |  |  |  |  |  |  |  |  |  |
|          | MUSKOGEE   | State Zip Code<br>OK 74402  |                                  | Transaction ID : SB23.7910   |  |  |  |  |  |  |  |  |  |
|          | Purpose of Disbursement<br>Political Contribution  |   |                                  | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |
|          | Candidate Name<br>MARKWAYNE MULLIN   |   | Category/<br>Type                | 3500.00  |  |  |  |  |  |  |  |  |  |
|          | Senate<br>President  | ment For: 2016<br>Primary General<br>Other (specify) ▼                        |                                  | Memo Item  |  |  |  |  |  |  |  |  |  |
| Г        | State: OK District: 02   |   |                                  |  |  |  |  |  |  |  |  |  |  |
| s        | UBTOTAL of Disbursements This Page (optional)  |   | ····· ►                          | 18500.00   |  |  |  |  |  |  |  |  |  |
| т        | OTAL This Period (last page this line number only)   | )   | ••••••                           |  |  |  |  |  |  |  |  |  |  |

|             | CHEDULE B (FEC Form 3X)   |                                       | wata achadula(a)                        |                 |            | LINE NUMBER: PAGE 21 OF 23 |                            |           |               |           |           |           |                |          |           |  |  |  |
|-------------|---|---------------------------------------|---|-----------------|------------|----------------------------|----------------------------|-----------|---------------|-----------|-----------|-----------|----------------|----------|-----------|--|--|--|
| IT          | EMIZED DISBURSEMENTS  |                                       | rate schedule(s) category of the        | (c              | hec        | k only                     | one                        | , í       | г—            | ] 0E      |           |           |                |          |           |  |  |  |
|             |   |                                       | Summary Page                            |                 | $\vdash$   | 21b<br>27                  | $\left  - \right $         | 22<br>28a | ×             | 23<br>28b | ╞         | 24<br>28c | -              | 25<br>29 | 26<br>30b |  |  |  |
| Ar<br>or    | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam | I<br>nents may r<br>ne and addr       | not be sold or us<br>ess of any politic | ed by<br>al con | any<br>nmi | / perso                    | on fo<br>soli              | or the    | purp<br>ntrib | oose (    | of<br>s f | solicitir | ng co<br>ch co | ontribu  | tions     |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                                       |   |                 |            |                            |                            |           |               |           |           |           |                |          |           |  |  |  |
|             | NEW PIONEERS PAC  |                                       |   |                 |            |                            |                            |           |               |           |           |           |                |          |           |  |  |  |
| ۸           | Full Name (Last, First, Middle Initial)   |                                       |   |                 |            |                            | Г                          | ate of    | Die           | burec     | m         | ont       |                |          |           |  |  |  |
| <b>~</b> .  | RICHARD BURR COMMITTEE; TH  |                                       |   |                 |            |                            | _                          |           | 010           | D         |           |           |                | Y        | V         |  |  |  |
|             | Mailing Address POST OFFICE BOX 5928  |                                       |   |                 |            |                            |                            | 06        | 1             |           | 6         |           |                | 016      |           |  |  |  |
|             | City S<br>WINSTON-SALEM   |                                       |   | Trans           | acti       | on ID                      | :                          | SB23.7    | 911           |           |           |           |                |          |           |  |  |  |
|             | Purpose of Disbursement<br>Political Contribution   |                                       |   |                 |            |                            | A                          | mount     | of            | Each      | D         | isburse   | men            | t this   | Period    |  |  |  |
|             |   |                                       |   | Cate            |            |                            | 1                          |           |               |           |           |           |                | 5000.    | 00        |  |  |  |
|             | RICHARD BURR<br>Office Sought: House Disburser  | nent For: 2                           | 2016                                    | I.              | ype        |                            | 12                         | 1         |               | 7         |           | - 7       |                | _        |           |  |  |  |
|             | Senate<br>President   |                                       |   | Mer             | no II      | tem                        |                            |           |               |           |           |           |                |          |           |  |  |  |
|             | State: NC District: 00  |                                       |   |                 |            |                            |                            |           |               |           |           |           |                |          |           |  |  |  |
| в.          | Full Name (Last, First, Middle Initial)<br>RICHARD BURR COMMITTEE; TI                                   | HE                                    |   |                 |            |                            | _                          | ate of    | Dis           |           |           |           |                |          |           |  |  |  |
|             | Mailing Address POST OFFICE BOX 5928  |                                       |   |                 |            |                            |                            | 06        | <b>'</b>      | D<br>1    | 6         |           |                | 016      | Y         |  |  |  |
|             | WINSTON-SALEM   | State<br>NC                           | Zip Code<br>27113                       |                 |            |                            | Transaction ID : SB23.7923 |           |               |           |           |           |                |          |           |  |  |  |
|             | Purpose of Disbursement<br>Void Check Issued 4/29/2016  |                                       |   |                 |            |                            | A                          | mount     | of            | Each      | D         | isburse   | men            | t this   | Period    |  |  |  |
|             | Candidate Name<br>RICHARD BURR  |                                       |   | Cate            |            |                            | 1                          |           |               |           |           |           |                | -5000.   | 00        |  |  |  |
|             | Office Sought: House Disbursen  | nent For: 2                           | 2016                                    | 1               | ype        |                            | ÷                          | Men       | no lt         | ,<br>em   |           |           |                |          |           |  |  |  |
|             | Senate<br>President   | Primary<br>Other (spec                | X General                               |                 |            |                            |                            | Wield     |               | .cm       |           |           |                |          |           |  |  |  |
|             | State: NC District: 00  |                                       |   |                 |            |                            |                            |           |               |           |           |           |                |          |           |  |  |  |
| C.          | Full Name (Last, First, Middle Initial)<br>SCOTT TAYLOR FOR CONGRES                                     | S                                     |   |                 |            |                            |                            | ate of    | Dis           | burse     |           |           |                | Ý        | N/        |  |  |  |
|             | Mailing Address 2100 MEDITERRANEAN AVENUE<br>#247   |                                       |   |                 |            |                            |                            | 06        | 1             |           | 6         | /         |                | 016      |           |  |  |  |
|             | VIRGINIA BEACH  | State<br>VA                           | Zip Code<br>23451                       |                 |            |                            |                            | Trans     | acti          | on ID     | ):        | SB23.7    | 912            |          |           |  |  |  |
|             | Purpose of Disbursement<br>Political Contribution   |                                       |   |                 |            |                            |                            |           | ,             |           | _         |           |                |          | <b>.</b>  |  |  |  |
|             | Candidate Name  |                                       |   | Cat             |            |                            | A                          | mount     | of            | Each      | D         | visburse  | men            | t this   | Period    |  |  |  |
|             | SCOTT TAYLOR  |                                       |   | Cate<br>T       | ype        |                            |                            |           |               |           |           |           |                | 2500.    |           |  |  |  |
|             | Senate<br>President   | nent For: 2<br>Primary<br>Other (spec | K General                               |                 |            |                            | Ē                          | Men       | no It         | tem       |           |           |                |          |           |  |  |  |
|             | State: VA District: 02  |                                       |   |                 |            | 1                          |                            | _         | _             | _         | _         | _         | _              |          | _         |  |  |  |
| s           | UBTOTAL of Disbursements This Page (optional)   |                                       |   |                 |            | • 🕨                        | ļ                          |           |               |           |           | - 7       | -              | 2500.    | 00        |  |  |  |
| т           | OTAL This Period (last page this line number only)  |                                       |   |                 |            | •                          |                            |           |               | 7         |           |           |                |          |           |  |  |  |

|                  | CHEDULE B (FEC Form 3X)   |                                   | poroto ophodula(c)                    |                            |      | LINE NUMBER: PAGE 22 OF 23 |         |           |       |           |            |           |              |        |        |           |  |
|------------------|---|-----------------------------------|---------------------------------------|----------------------------|------|----------------------------|---------|-----------|-------|-----------|------------|-----------|--------------|--------|--------|-----------|--|
| IT               | EMIZED DISBURSEMENTS  |                                   | carate schedule(s)<br>category of the | (C                         | hec  | k only<br>21b              |         |           |       |           |            |           |              |        |        | 26        |  |
|                  |   |                                   | d Summary Page                        |                            |      | 210                        |         | 22<br>28a |       | 23<br>28b | ╞          | 24<br>28c | -            | 25     |        | 26<br>30b |  |
|                  | y information copied from such Reports and Stater<br>for commercial purposes, other than using the name |                                   |                                       |                            |      |                            |         |           |       |           |            |           |              |        |        |           |  |
| $\left[ \right]$ | NAME OF COMMITTEE (In Full)   |                                   |                                       |                            |      |                            |         |           |       |           |            |           |              |        |        |           |  |
| $\sum$           | NEW PIONEERS PAC  |                                   |                                       |                            |      |                            |         |           |       |           |            |           |              |        |        |           |  |
| Δ                | Full Name (Last, First, Middle Initial)   |                                   | -00                                   |                            |      |                            | Da      | ate o     | fDi   | sburs     | ۵n         | nont      |              |        |        |           |  |
| Λ.               | SHERIFF SCOTT JONES FOR CO  | JINGRE                            | 33                                    |                            |      |                            |         |           | _     | D         |            |           | Y Y          | Y      | Y      |           |  |
|                  | Mailing Address 2150 RIVER PLAZA DR.<br>STE 150   |                                   |                                       |                            |      |                            |         | 06        |       |           | 06         |           |              | 016    |        |           |  |
|                  | )   | State<br>CA                       | Zip Code<br>95833                     |                            |      |                            | г       | rans      | sact  | ion IE    | <b>)</b> : | SB23.7    | <b>'</b> 915 |        |        |           |  |
|                  | SACRAMENTO Purpose of Disbursement  |                                   |                                       |                            |      |                            |         |           |       |           |            |           |              |        |        |           |  |
|                  | Political Contribution  |                                   |                                       |                            |      |                            | An      | noun      | t of  | Each      | ιC         | Disburse  | men          | t this | Period | ]         |  |
|                  | Candidate Name  |                                   |                                       | Cate                       | eaol | rv/                        | E.      |           | 1     | 1         |            |           |              | 5000   | 00     | ٦.        |  |
|                  | SCOTT JONES   |                                   |                                       |                            | ype  |                            |         |           |       | 7         |            |           |              | 5000   | .00    | 4         |  |
|                  | Office Sought: X House Disburser<br>Senate President  | 2016<br>General<br>ecify) ▼       |                                       |                            |      |                            | Me      | mo l      | tem   |           |            |           |              |        |        |           |  |
| _                | State: CA District: 07  |                                   |                                       |                            |      |                            |         |           |       |           |            |           |              |        |        |           |  |
| _                | Full Name (Last, First, Middle Initial)   |                                   |                                       |                            |      |                            | _       |           |       |           |            |           |              |        |        |           |  |
| В.               | SMUCKER FOR CONGRESS  |                                   |                                       |                            |      |                            |         |           | _     | sburs     |            |           |              |        |        |           |  |
|                  | Mailing Address 548 STEEL WAY<br>PO BOX 7066  |                                   |                                       |                            |      |                            | N       | <b>06</b> | /     | D         | 16         |           |              | 016    | Y      |           |  |
|                  | LANCASTER   | State<br>PA                       |                                       | Transaction ID : SB23.7918 |      |                            |         |           |       |           |            |           |              |        |        |           |  |
|                  | Purpose of Disbursement<br>Primary Debt Contribution<br>Candidate Name                                  |                                   |                                       |                            |      |                            | Ar      | noun      | t of  | Disburse  | men        | t this    | Period       | í      |        |           |  |
|                  |   |                                   |                                       | Cate                       |      |                            | 2500.00 |           |       |           |            |           |              |        |        |           |  |
|                  |   | ment For:                         | 2016                                  | 13                         | ype  |                            | Ē       | Mei       | mo l  | ,<br>tem  | 1          |           |              |        |        | 1         |  |
|                  |   | Primary<br>Other (sp              | General                               |                            |      |                            |         | wici      | ino i | (CIII     |            |           |              |        |        |           |  |
|                  | State: PA District: 16  | Callor (op                        | oony) 🔻                               |                            |      |                            |         |           |       |           |            |           |              |        |        |           |  |
| с.               | Full Name (Last, First, Middle Initial)   |                                   |                                       |                            |      |                            | Da      | ate o     | f Di  | sburs     | en         | nent      |              |        |        |           |  |
|                  |   |                                   |                                       |                            |      |                            | Ν       | M         | /     | D         |            |           |              | Y      | Y      |           |  |
|                  | Mailing Address 548 STEEL WAY<br>PO BOX 7066  | <u></u>                           |                                       |                            |      |                            |         | 06        |       |           | 16         |           | 2            | 016    |        |           |  |
|                  | City LANCASTER  | State<br>PA                       | Zip Code<br>17604                     |                            |      |                            | ٦       | rans      | sact  | ion II    | <b>D</b> : | SB23.7    | 7921         |        |        |           |  |
|                  | Purpose of Disbursement<br>Political Contribution   |                                   |                                       |                            | -    |                            |         |           |       |           |            |           |              |        |        |           |  |
|                  | Candidate Name  |                                   |                                       | L.,                        | _    |                            | An      | noun      | t of  | Each      | ιC         | Disburse  | emen         | t this | Period | ļ         |  |
|                  | LLOYD K SMUCKER   |                                   | Cate                                  | egoi<br>ype                |      | - Г                        |         |           |       | 1         |            |           | 2500         | .00    | ٦.     |           |  |
|                  |   | ment For:<br>Primary<br>Other (sp | K General                             |                            | ype  |                            | Ľ       | Me        | mo l  | tem       |            |           |              |        |        |           |  |
| _                | State: PA District: 16  |                                   |                                       |                            |      |                            |         |           |       |           |            |           |              |        |        |           |  |
| s                | UBTOTAL of Disbursements This Page (optional)   |                                   |                                       |                            |      | •                          |         |           |       | 7         |            |           | 1            | 0000   | .00    | ]         |  |
| Т                | OTAL This Period (last page this line number only)  | )                                 |                                       |                            |      | •                          |         |           |       | ,         |            | ,         |              |        |        | 1         |  |

|                                    | B (FEC Form  | -                                     | Use sep                            |                                 | -        |             | NE NUMBER: PAGE 23 OF 23<br>only one) |        |                  |        |           |      |           |        |          |           |  |
|------------------------------------|--|---------------------------------------|------------------------------------|---------------------------------|----------|-------------|---------------------------------------|--------|------------------|--------|-----------|------|-----------|--------|----------|-----------|--|
|                                    | DISBURSEMEN  | 15                                    | for each                           | category of the<br>Summary Page |          |             | ск опіу<br>21b<br>27                  |        | 1e)<br>22<br>28a | ×      | 23<br>28b |      | 24<br>28c |        | 25<br>29 | 26<br>30b |  |
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|                                    | DMMITTEE (In Full)                                 |                                       |                                    |                                 |          |             |                                       |        |                  |        |           |      |           |        |          |           |  |
| _ `                                | ast, First, Middle Initial)<br>NIGHT FOR CC        | NGRESS                                | 5                                  |                                 |          |             |                                       |        | Date of          |        | sburse    |      |           | Y      | Y        | Y         |  |
|                                    | SS PO BOX 991                                      | 06 16 2016                            |                                    |                                 |          |             |                                       |        |                  |        |           |      |           |        |          |           |  |
| City<br>LANCASTER<br>Purpose of Di | shursement   | Amount of Each Disbursement this Peri |                                    |                                 |          |             |                                       |        |                  |        |           |      |           |        |          |           |  |
| Political Cont                     | ribution   |                                       |                                    |                                 |          |             |                                       | ,      | Amoun            | t of   | Each      | Disb | ursen     | nent f | this F   | Period    |  |
| STEVE K<br>Office Sought:          | House  |                                       | nent For:                          |                                 | Cat<br>T | ego<br>jype | ,                                     |        | Me               | mo l'  | tem       |      | 7         | 5      | 000.0    | 0         |  |
| State: CA                          | Senate<br>President<br>District: 25                |                                       | Primary<br>Other (spe              | ecify) v                        |          |             |                                       |        |                  |        |           |      |           |        |          |           |  |
| Full Name (La<br>B.                | ast, First, Middle Initial)                        |                                       |                                    |                                 |          |             |                                       |        | Date of          | _      |           | -    |           |        |          |           |  |
| Mailing Addres                     | SS   |                                       |                                    |                                 |          |             |                                       |        | M M              | /      | D         | D    | Y         | Y      | Y        | Y         |  |
| City                               |  | S                                     | State                              | Zip Code                        |          |             |                                       |        |                  |        |           |      |           |        |          |           |  |
| Purpose of Di                      |  |                                       |                                    |                                 | iry/     | ,           | Amoun                                 | nent 1 | this F           | Period |           |      |           |        |          |           |  |
| Office Sought:                     | House<br>Senate<br>President                       |                                       | nent For:<br>Primary<br>Other (spe | General<br>ecify) ▼             | 1        | ӯре         | •                                     | 7      |                  |        |           |      |           |        |          |           |  |
| State:<br>Full Name (La            | District:<br>ast, First, Middle Initial)           |                                       |                                    |                                 |          |             |                                       |        |                  |        |           |      |           |        |          |           |  |
| C.<br>Mailing Addres               | 20   |                                       |                                    |                                 |          |             |                                       |        | Date of          | _      | sburse    | -    |           | Y      | Y        | Y         |  |
| City                               |  |                                       | State                              | Zip Code                        |          |             |                                       |        |                  |        |           |      |           |        |          |           |  |
| Purpose of Di                      | sbursement   |                                       |                                    | F                               | _        | _           | _                                     |        |                  |        |           |      |           |        |          |           |  |
| Candidate Na                       | me   |                                       |                                    |                                 |          | ego<br>ype  |                                       |        | Amoun            | t of   | Each      | Disb | ursem     | nent 1 | this F   | Period    |  |
| Office Sought:<br>State:           | House<br>Senate<br>President<br>District:          |                                       | nent For:<br>Primary<br>Other (spe | General<br>ecify) <b>▼</b>      |          |             |                                       |        | Mei              | mo li  | tem       |      | ,         |        |          |           |  |
|                                    | Disbursements This Pag                             |                                       |                                    |                                 |          |             |                                       |        |                  | -      |           |      | -         | 5      | 000.0    | 0         |  |
|                                    | riod (last page this line                          |                                       |                                    |                                 |          |             | -                                     |        |                  | Ì      | 7<br>7    |      | 7         |        | 000.0    |           |  |