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April 5, 2011

The Federal Election Commission

999 E St, NW

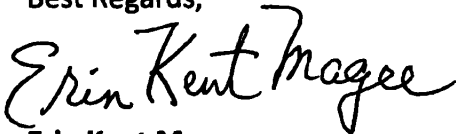
Washington, DC 20463

Subject: Statement of Candidacy

To: The Commissioners

Enclosed, please find my signed Statement of Candidacy for the Office of President.

Best Regards,



Erin Kent Magee

11030591234

For help completing Form 2, please download the application at [www.fec.gov](http://www.fec.gov) next to each line number.

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# FEC FORM 2

## STATEMENT OF CANDIDACY

|  |                               |  |                          |  |
|--|-------------------------------|--|--------------------------|--|
| 1. (a) Name of Candidate (in full)<br>ERIN KENT MAGEE        |                               |  | 2. Identification Number |  |
| (b) Address (number and street)<br>4201 6th Street W         |                               | <input type="checkbox"/> Check if address changed  |                          |  |
| (c) City, State, and ZIP Code<br>Lehigh Acres, FL 33971-1254 |                               | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                          |  |
| 4. Party Affiliation<br>Republican                           | 5. Office Sought<br>President | 6. State & District of Candidate<br>Florida, District 14   |                          |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|  |  |
|--|--|
| (a) Name of Committee (in full)<br>MAGEE IN 2012             |  |
| (b) Address (number and street)<br>4201 6th Street W         |  |
| (c) City, State, and ZIP Code<br>Lehigh Acres, FL 33971-1254 |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |  |
|---------------------------------|--|
| (a) Name of Committee (in full) |  |
| (b) Address (number and street) |  |
| (c) City, State, and ZIP Code   |  |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                         |
|---|-------------------------|
| Signature of Candidate<br> | Date<br>April 5th, 2011 |
|---|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.


|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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|   |                               |
|---|-------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt               |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked                    |
| <input checked="" type="checkbox"/> USPS Registered/Certified                                   | Postmarked (R/C)<br>4/5/11    |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>                |                               |
| <input type="checkbox"/> USPS Express Mail  | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible   |                               |
| <input type="checkbox"/> No Postmark  |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                                  | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>   |                               |
| <input type="checkbox"/> Received from House Records & Registration Office                      | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office                             | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                                 | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked |
| <br>PREPARER | 4/11/11<br>DATE PREPARED      |