## **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

|     |  | For Oti     | ner I nan An                            | Autnorize                              | ea Comm                         | ittee                               |              | Office Use                           | Only                     |   |
|-----|--|-------------|---|--|---------------------------------|-------------------------------------|--------------|--------------------------------------|--------------------------|---|
| 1.  | NAME OF<br>COMMITTEE (in full)   |             | C MAILING LAEPE OR PRINT                |  | xample:If typi<br>ver the lines | ng, type                            |              |                                      |                          |   |
|     | Conservative & Republican T  | ogether E   | Equals Results P                        | AC                                     |                                 |                                     |              |                                      | 1   1                    |   |
| Ш   |  |             |   |  |                                 |                                     |              |                                      |                          |   |
| AD. | DRESS (number and street)  | 7315        | Wisconsin Aven                          | iue                                    | 1 1 1                           | 1 1 1 1 1                           | 1 1 1        |                                      | 1 1 1                    | 1   |
| •   |  | Suite       | 705 East                                |  |                                 |                                     |              |                                      |                          |   |
|     | Check if different<br>than previously<br>reported. (ACC)                       | Bethe       | esda                                    |  |                                 |                                     | MD           | 208                                  | 814 3                    | 202   |
| 2.  | FEC IDENTIFICATION NUM   | IBER        | <b>~</b>                                | CITY 🛋                                 |                                 |                                     | STATE        | Z                                    | IPCODE                   | <b>A</b>  |
|     | C00427401  |             |   | 3. IS THIS<br>REPOR                    | T X                             | NEW (N) OR                          |              | AMENDED<br>(A)                       |                          |   |
| 4.  | TYPE OF REPORT (Choose One)  (a) Quarterly Reports:                            | ` '         | Monthly<br>Report<br>Due On:            | Feb 20 (M2<br>Mar 20 (M3<br>Apr 20 (M4 | 3)                              | May 20 (M5) Jun 20 (M6) Jul 20 (M7) | Ħ            | Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) | De (N)                   | ov 20 (M11)<br>on-Election<br>ar Only)<br>ec 20 (M12)<br>on-Election<br>ar Only)<br>n 31 (YE) |
|     | April 15 Quarterly Report(Q July 15 Quarterly Report(Q October 15              | (2)         | (c) 12-Day PRE-Election Report for the  | on 📙                                   | Primary (1                      | 2P)                                 | Gene         | eral (12G)<br>ial (12G)              |                          | unoff (12R)   |
|     | Quarterly Report(Q January 31 Quarterly Report(Y                               |             | E                                       | Election on                            |                                 |                                     |              |                                      | in the<br>State of       |   |
|     | July 31 Mid-Year Report(Non-election Year Only) (MY)  Termination Report (TER) | "   `       | (d) 30-Day  Post -Elect  Report for the |  | General (3                      | 80G)                                | Runo         |                                      | Sp<br>in the<br>State of | pecial (30S)  |
| 5.  | Covering Period 0.7  | 7 (         | 01 200                                  | 7                                      | through                         | 0 7                                 | 31           | 2007                                 |                          |   |
|     | ertify that I have examined this for the or Print Name of Treasurer            | •           | nd to the best of r<br>Craig Harris     | ny knowledge                           | e and belief it                 | is true, correct                    | and compl    | ete.                                 |                          |   |
| Sig | nature of Treasurer Electron   | nically Fil | ed by D. Craig                          | ı Harris                               |                                 |                                     | Date         | 08 17                                | 20                       | 07  |
| NO  | TE : Submission of false, error  | neous, or   | incomplete infor                        | mation may s                           | ubject the pe                   | erson signing th                    | is Report to | the penalties o                      | of 2 U.S.C               | 437g.   |
|     | Office<br>Use  |             |   |  |                                 |                                     |              |                                      | FORM (                   | 3X  |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS
Page 2

| Re | eport Covering the Period: From:  | 01 2007                 | To: 0 7 3 1 Y Y 2 0 0 7        |
|----|---|-------------------------|--------------------------------|
|    |   | COLUMN A<br>This Period | COLUMN B Calendar Year-to-Date |
|    | (a) Cash on Hand  January 1  Yellow 7007 Y  Yellow 7                                      |                         | 48708.57                       |
|    | (b) Cash on Hand at  Begining of Reporting Period   | 14288.87                |                                |
|    | (c) Total Receipts (from Line 19)   | 30000.00                | 32000.00                       |
|    | (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 44288.87                | 80708.57                       |
|    | Total Disbursements (from Line 31)  | 11150.00                | 47569.70                       |
|    | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 33138.87                | 33138.87                       |
|    | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | .00                     |                                |
|    | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | .00                     |                                |
|    |   | 11 02                   | 2008 MD                        |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

Conservative & Republican Together Equals Results PAC

Report Covering the Period:

From:

м м 0 7 D D D

<sup>Y</sup> 2 0 0 7

0. 0.7

<sup>D</sup> 3 1

<sup>Y</sup> 2007

|             | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|--|-------------------------------|-----------------------------------|
| 11.         | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|             | Than Political Committees (i) Itemized (use Schedule A)                                  | 30000.00                      | 32000.00                          |
|             | (ii) Unitemized  | 0.00                          | 0.00                              |
|             | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 30000.00                      | 32000.00                          |
|             | (b) Political Party Committees   | 0.00                          | 0.00                              |
|             | (c) Other Political Committees (such as PACs)(d) Total Contributions (add Lines          | 0.00                          | 0.00                              |
|             | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)                             | 30000.00                      | 32000.00                          |
| 2.          | Transfers From Affiliated/Other Party Committees   | .00                           | 0.00                              |
| 3.          | All Loans Received   | 0.00                          | 0.00                              |
|             | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
| 6.          | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |
|             | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 7.          | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                          | 0.00                              |
| 8.          |  |                               |                                   |
|             | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
|             | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|             | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 9.          | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 30000.00                      | 32000.00                          |
| <u>'</u> 0. | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 30000.00                      | 32000.00                          |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

**II. DISBURSEMENTS** 

(a) Shared Federal/Non-Federal Activity (from Schedule H4)

(b) Other Federal Operating

22. Transfers to Affiliated/Other Party

Contributions to

24. Independent Expenditure

27. Loans Made..... 28. Refunds of Contributions To:

23.

(c) Total Operating Expenditures

26. Loan Repayments Made.....

Individuals/Persons Other

(such as PACs) .....

(b) Political Party Committees (c) Other Political Committees

(d) Total Contribution Refunds

29. Other Disbursements.....

(a) Shared Federal Election Activity

(i) Federal Share .....

(ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely

With Federal Funds ..... (c) Total Federal Election Activity (add

23, 24, 25, 26, 27, 28(d), 29 and 30(c))..

(subtract Line 21(a)(ii) from Line 30(a)(ii)

32. Total Federal Disbursements

from Line 31).....

Lines 30(a)(i), 30(a)(ii) and 30(b))....

(from Schedule H6)

Expenditures.....

21. Operating Expenditures:

of Disbursements Page 4 **COLUMN A COLUMN B Total This Period** Calendar Year-to-Date 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... 1150.00 17569.70 1150.00 17569.70 (add 21(a)(i), (a)(ii) and (b))............ 0.00 0.00 Committees..... Federal Candidates/Committees.....and Other Political Committees..... 10000.00 27500.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Than Political Committees ..... 0.00 0.00 0.00 0.00 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 0.00 2500.00 30. Federal Election Activity (2 U.S.C 431(20)) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 31. Total Disbursements (add Lines 21(c), 22, 11150.00 47569.70

11150.00

47569.70

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 30000.00                   | 32000.00                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 85. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 30000.00                   | 32000.00                          |
| 86. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 1150.00                    | 17569.70                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 1150.00                    | 17569.70                          |

| S  | SCHEDULE A (FEC Form 3X)  |                     | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 6 / 12  |  |  |  |  |  |
|--|---|---------------------|---|---|--|--|--|--|--|
| IT   | EMIZED RECEIPTS   |                     | or each category of the<br>Detailed Summary Page                          | (check only one)    X   11a   |  |  |  |  |  |
| Ar   | ny information copied from such Reports and St<br>for commercial purposes, other than using the | atements may        | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |  |  |  |  |  |
| $\vdash$   | NAME OF COMMITTEE (In Full)   |                     |   |   |  |  |  |  |  |
|  | Conservative & Republican Together E  | quals Resu          | Its PAC   |   |  |  |  |  |  |
| Α.   | Full Name (Last, First, Middle Initial) Michael Dell  |                     |   | Date of Receipt   |  |  |  |  |  |
|  | Mailing Address 3400 Toro Canyon Roa  |                     |   | 07 17 2007  |  |  |  |  |  |
|  | City  | State               | Zip Code  | Transaction ID: SA11A1-318-276-c  |  |  |  |  |  |
|  | Austin  | TX                  | 78746   | Amount of Each Receipt this Period  |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                      |                     |   | 5000.00   |  |  |  |  |  |
|  | Name of Employer<br>Dell Computers, Inc   | Occupation Presiden |   |   |  |  |  |  |  |
|  | Receipt For:  |                     | e Year-to-Date ▼  |   |  |  |  |  |  |
|  | Primary General   |                     | 5000.00   | 1   |  |  |  |  |  |
|  | Other (specify) ▼   | 0 0                 | 5000.00   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b> Susan Dell |   |                     |   | Date of Receipt   |  |  |  |  |  |
|  | Mailing Address 3400 Toro Canyon Roa  | nd                  |   | 07 12 7 2007  |  |  |  |  |  |
|  | City  | State               | Zip Code  | Transaction ID: SA11A1-319-277-c  |  |  |  |  |  |
|  | Austin  | TX                  | 78746   | Amount of Each Receipt this Period  |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                      | C                   |   | 5000.00   |  |  |  |  |  |
|  | Name of Employer<br>Homemaker   | Occupation          |   |   |  |  |  |  |  |
|  | Receipt For:  | Aggregate           | e Year-to-Date ▼  |   |  |  |  |  |  |
|  | Primary General Other (specify) ▼   |                     | 5000.00   |   |  |  |  |  |  |
| <u> </u>   | Full Name (Last, First, Middle Initial) Paul May  |                     |   | Date of Receipt   |  |  |  |  |  |
|  | Mailing Address 8004 Sawgrass Drive   |                     |   | 07 23 2007  |  |  |  |  |  |
|  | City  | State               | Zip Code  | Transaction ID: SA11A1-321-293-c  |  |  |  |  |  |
|  | Mckinney  | TX                  | 75070-5798  | Amount of Each Receipt this Period  |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                      | C                   |   | 5000.00   |  |  |  |  |  |
|  | Name of Employer<br>University of North Texas   | Occupation Professo |   |   |  |  |  |  |  |
|  | Receipt For:  | Aggregate           | e Year-to-Date ▼  |   |  |  |  |  |  |
|  | Primary General Other (specify) ▼   |                     | 5000.00   |   |  |  |  |  |  |
| S  | UBTOTAL of Receipts This Page (optional)  |                     |   | 15000.00  |  |  |  |  |  |
| $\vdash$   |   |                     |   |   |  |  |  |  |  |

TOTAL This Period (last page this line number only) .....

| SCHEDULE A (FEC Form 3X) |  |                            | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 7/12  |
|--------------------------|--|----------------------------|---|---|
|                          | EMIZED RECEIPTS  |                            | or each category of the   | (check only one)  |
| 11                       | EMIZED RECEIPTS  |                            | Detailed Summary Page   | X 11a 11b 11c 12  |
|                          |  |                            | , ,   | 13 14 15 16 17  |
| Ar<br>or                 | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na | tements may<br>ame and add | not be sold or used by any persodress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\setminus$              | NAME OF COMMITTEE (In Full)  |                            |   |   |
| $\rangle$                | Conservative & Republican Together Eq  | uals Resu                  | Its PAC   |   |
| Α.                       |  |                            |   | Date of Receipt   |
|                          | Mailing Address 8004 Sawgrass Drive  |                            |   | 07 23 7 2007  |
|                          | City   | State                      | Zip Code  | Transaction ID: SA11A1-322-294-c  |
|                          | Mckinney   | TX                         | 75070-5798  | Amount of Each Receipt this Period  |
|                          | FEC ID number of contributing federal political committee.   | C                          |   | 5000.00   |
|                          | Name of Employer<br>Homemaker  | Occupation<br>Homema       |   |   |
|                          | Receipt For:   | Aggregate                  | e Year-to-Date ▼  |   |
|                          | Primary General  |                            |   | 1   |
|                          | Other (specify) ▼  | 0 0                        | 5000.00   |   |
| В.                       | Full Name (Last, First, Middle Initial)<br>Jack Perry  |                            |   | Date of Receipt   |
|                          | Mailing Address 2 Elderberry Trace   |                            |   | 07 23 2007  |
|                          | City   | State                      | Zip Code  | Transaction ID: SA11A1-323-296-c  |
|                          | Sugar Land   | TX                         | 77479   | Amount of Each Receipt this Period  |
|                          | FEC ID number of contributing federal political committee.   | C                          |   | 5000.00   |
|                          | Name of Employer<br>Perry Homes  | Occupation<br>Owner        | n   |   |
|                          | Receipt For:   | Aggregate                  | e Year-to-Date ▼  |   |
|                          | Primary General  | 33 3                       |   | 1   |
|                          | Other (specify) ▼  |                            | 5000.00   |   |
| <u> </u>                 | Full Name (Last, First, Middle Initial)<br>Stefani Perry   |                            |   | Date of Receipt   |
|                          | Mailing Address 2 Elderberry Trace   |                            |   | 07 23 YYYY<br>2007  |
|                          | City   | State                      | Zip Code  | Transaction ID: SA11A1-324-295-c  |
|                          | Sugar Land   | TX                         | 77479   | Amount of Each Receipt this Period  |
|                          | FEC ID number of contributing federal political committee.   | C                          |   | 5000.00   |
|                          | Name of Employer<br>Homemaker  | Occupation<br>Homema       |   |   |
|                          | Receipt For:  Primary General  Other (specify) ▼   | l                          | e Year-to-Date ▼ 5000.00  |   |
| s                        | UBTOTAL of Receipts This Page (optional)   |                            |   | 15000.00  |
| -                        |  |                            | <u> </u>  |   |

TOTAL This Period (last page this line number only) .....

30000.00

| ~           | NIEDII E D /EEO E 0                      | <b>v</b>                 |  |                   |                                   |                        |           |  |
|-------------|--|--------------------------|--|-------------------|-----------------------------------|------------------------|-----------|--|
|             | CHEDULE B (FEC Form 3                    | / Use seperate           | schedule(s)                                  |                   | NUMBER:                           | PAGE 8/12              |           |  |
| IT          | EMIZED DISBURSEMENT                      |                          |  | (check only       | y one)<br>□ 22   □ 23   □         | l 24  □ 25  □ 2        | 26        |  |
|             |  | Detailed Sum             | nmary Page                                   | X 21b 27          | 28a 28b                           |                        | :0<br>80b |  |
|             | y Information copied from such Reports a |                          |  |                   |                                   |                        |           |  |
| or 1        | or commercial purposes, other than using | g the name and address o | f any political                              | committee to so   | licit contributions from          | such committee         |           |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)              |                          |  |                   |                                   |                        |           |  |
| 17          | Conservative & Republican Togeth         | ner Equals Results PA    | C  |                   |                                   |                        |           |  |
| $\angle$    |  |                          |  |                   |                                   |                        |           |  |
| ٨           | Full Name (Last, First, Middle Initial)  |                          |  |                   | Transaction ID: SI                |                        |           |  |
| A.          | Talent PayMaster, Inc.                   |                          |  |                   | Date of Disburseme                |                        |           |  |
|             | Mailing Address 7315 Wisconsin           | Ανοριιο                  |  |                   | 0 7 D 1 7                         | <sup>'</sup> 2007      |           |  |
|             | Suite 705 East                           |                          |  |                   |                                   |                        |           |  |
|             | City                                     | State Zi                 | p Code                                       |                   | Amount of Each Dis                | sbursement this Period |           |  |
|             | Bethesda                                 | MD 2                     | 0814   |                   |                                   |                        | 7         |  |
|             | Purpose of Disbursement                  |                          |  |                   |                                   | 1000.00                |           |  |
|             | PAC Bookkeeping Consulting               |                          |  | 001               |                                   |                        |           |  |
|             | Candidate Name                           |                          |  | Category/         |                                   |                        |           |  |
|             |  |                          |  | Туре              |                                   |                        |           |  |
|             | Office Sought: House                     | Disbursement For:        |  |                   |                                   |                        |           |  |
|             | Senate                                   | Primary                  | General                                      |                   |                                   |                        |           |  |
|             | State: President District:               | Other (specify)          | <b>V</b>                                     |                   |                                   |                        |           |  |
|             |  |                          |  |                   |                                   |                        | _         |  |
| В.          | Full Name (Last, First, Middle Initial)  |                          | Transaction ID: SB21B-10-292-e               |                   |                                   |                        |           |  |
|             | Complete Campaigns                       |                          |  |                   | Date of Disburseme                |                        |           |  |
|             | Mailing Address 610 Gateway Ce           | enter Wav                |  |                   | $0^{M}7^{M}$ $^{\prime}$ $2^{D}3$ | <sup>'</sup> 2007      |           |  |
|             | Suite K                                  |                          |  |                   |                                   |                        |           |  |
|             | City                                     |                          | p Code                                       |                   | Amount of Each Dis                | sbursement this Period |           |  |
|             | San Diego                                | CA 99                    | 2102   |                   |                                   | 150.00                 | 1         |  |
|             | Purpose of Disbursement                  |                          |  |                   |                                   | 150.00                 | _         |  |
|             | PAC Software Service                     |                          |  | 001               |                                   |                        |           |  |
|             | Candidate Name                           |                          |  | Category/<br>Type |                                   |                        |           |  |
|             | Office Sought: House                     | Disbursement For:        |  | туре              |                                   |                        |           |  |
|             | Senate                                   | Primary                  | General                                      |                   |                                   |                        |           |  |
|             | President                                | Other (specify)          |  |                   |                                   |                        |           |  |
|             | State: District:                         | care. (speen)            | <b>,                                    </b> |                   |                                   |                        |           |  |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 1150.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 1150.00 |

# SCHEDULE B (FEC Form 3X)

| SCILDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                          | (check on         | IE NUMBER: PAGE 9/12 nlv one) |                             |              |           |           |
|---|---|-------------------|-------------------------------|-----------------------------|--------------|-----------|-----------|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 21b<br>27         | 22 X<br>28a                   | • 🗀                         | 24<br>28c    | 25<br>29  | 26<br>30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                   |                               |                             |              |           | •         |
| NAME OF COMMITTEE (In Full)   | and address of any political co                   |                   | JIIGIE GOLIELIDU              | 10113 110111 50             | JOIT COITH   | muee      |           |
| Conservative & Republican Together Equal  | s Results PAC                                     |                   |                               |                             |              |           |           |
| Full Name (Last, First, Middle Initial)   |   |                   | Transact                      | tion ID: SB2                | 23-20-28     | 31-e      |           |
| Thelma Drake for Congress   |   |                   |                               | Disbursemen                 |              |           | v.        |
| Mailing Address P.O. Box 61480  |   |                   | 0 7                           | 17                          | / <u>'</u> 2 | 0 0 7     |           |
|   | State Zip Code<br>VA 23466                        |                   | Amount o                      | of Each Disb                | ursemen      | t this Pe | eriod     |
| Purpose of Disbursement   |   | • • •             |                               |                             | 1            | 0.000     | 0         |
| PAC Contribution  |   | 011               |                               |                             |              |           |           |
| Candidate Name<br>Thelma Drake  |   | Category/<br>Type |                               |                             |              |           |           |
| Office Sought: X House Disburse   |   |                   |                               |                             |              |           |           |
| Senate X President  | Primary General Other (specify)                   |                   |                               |                             |              |           |           |
| State: VA District: 2   | ( 1   |                   |                               |                             |              |           |           |
| Full Name (Last, First, Middle Initial)   |   |                   |                               | tion ID: SB2                |              | 35-е      |           |
| Musgrave for Congress   |   |                   |                               | Disbursemen                 |              |           | v.        |
| Mailing Address 118 West Charlotte Stree  | t   |                   | 0 7                           | 17                          | Ž            | 0 Ď 7     | Y         |
| ,   | State Zip Code<br>CO 80534                        |                   | Amount o                      | of Each Disb                | ursemen      | t this Pe | eriod     |
| Purpose of Disbursement   | 00334   |                   |                               |                             | 1            | 0.000     | 0         |
| PAC Contribution  |   | 011               |                               |                             |              |           |           |
| Candidate Name<br>Marilyn N. Musgrave   |   | Category/<br>Type |                               |                             |              |           |           |
| Office Sought: X House Disburse   |   |                   |                               |                             |              |           |           |
| Senate X President  | Primary General Other (specify)                   |                   |                               |                             |              |           |           |
| State: CO District: 4   | canon (oposiny)                                   |                   |                               |                             |              |           |           |
| Full Name (Last, First, Middle Initial) Charlie Dent for Congress   |   |                   |                               | tion ID: SB2<br>Disbursemen |              | 30-е      |           |
|   |   |                   | M_M                           | 1 7                         |              | Y _       | Υ         |
| Mailing Address PO Box 442  |   |                   | 0 7                           | 1 /                         | 2            | 0 ŏ 7     |           |
|   | State Zip Code<br>PA 18105                        |                   | Amount                        | of Each Disb                | ursemen      | t this Pe | eriod     |
| Purpose of Disbursement PAC Contribution  |   | 011               | L                             |                             | 1            | 000.00    | 0         |
| Candidate Name<br>Charles Dent  |   | Category/<br>Type |                               |                             |              |           |           |
| Office Sought: X House Disburse   | ment For: 2008                                    | . ,,,,            | -                             |                             |              |           |           |
| Senate X  | Primary General                                   |                   |                               |                             |              |           |           |
| President State: PA District: 15  | Other (specify) ▼                                 |                   |                               |                             |              |           |           |
| otate. LA District. 13  |   |                   |                               |                             |              |           |           |
| SUBTOTAL of Disbursements This Page (optional) .  |   | <b>&gt;</b>       | <u> </u>                      |                             | 3            | 000.00    | 0         |
| TOTAL This Period (last page this line number only)   |   | •                 |                               |                             |              |           |           |

# SCHEDULE B (FEC Form 3X)

| TEMPED DISPUBLICATION                                | Use seperate schedule(s)                          |              | (check on |                  | only one) |           |           |        |          |       |               |
|--|---|--------------|-----------|------------------|-----------|-----------|-----------|--------|----------|-------|---------------|
| TEMIZED DISBURSEMENTS                                | for each category of the<br>Detailed Summary Page |              | 21b<br>27 | 22<br>28a        | Х         | 23<br>28b | 24<br>28c | $\Box$ | 25<br>29 |       | 26<br>30b     |
| Any Information copied from such Reports and State   |   |              |           |                  |           |           |           |        |          | ;     |               |
| or for commercial purposes, other than using the nar | ne and address of any political co                | ommit        | tee to s  | olicit cont      | ribut     | ions fro  | m such o  | comm   | ittee    |       |               |
| NAME OF COMMITTEE (In Full)                          | I D II DAO  |              |           |                  |           |           |           |        |          |       |               |
| Conservative & Republican Together Equ               | als Results PAC                                   |              |           |                  |           |           |           |        |          |       |               |
| Full Name (Last, First, Middle Initial)              |   |              |           | Trans            | sacti     | ion ID:   | SB23-7    | 6-28   | 6-е      |       |               |
| Kuhl for Congress                                    |   |              |           | Date<br>M        |           | isburse   |           | v v    | V        | V     |               |
| Mailing Address 10 Ganesvoort Street Suite 101       |   |              |           | 0 7              |           | 1         | 7 /       | 2      | 0 ŏ 7    |       |               |
| City<br>Bath   | State Zip Code<br>NY 14810                        |              |           | Amou             | unt o     | f Each    | Disburse  | ement  | this P   | erioc | ţ             |
| Purpose of Disbursement                              | 1.0.0   |              | -         | † L .            |           |           |           | 1      | 0.00     | 0     |               |
| PAC Contribution                                     |   | 01           | -         |                  |           |           |           |        |          |       |               |
| Candidate Name<br>John Kuhl                          |   | Categ<br>Typ | -         |                  |           |           |           |        |          |       |               |
|  | sement For: 2008                                  |              |           |                  |           |           |           |        |          |       |               |
| Senate President                                     | ✓ Primary General Other (specify) ▼               |              |           |                  |           |           |           |        |          |       |               |
| State: NY District: 29                               | Ctrici (opeony)                                   |              |           |                  |           |           |           |        |          |       |               |
| Full Name (Last, First, Middle Initial)              |   |              |           | Trans            | sacti     | ion ID:   | SB23-1    | 33-2   | 79-e     |       |               |
| 3. Vern Buchanan for Congress                        |   |              |           | Date             | of D      | isburse   | ement     |        |          | V     |               |
| Mailing Address PO Box 48928                         |   |              |           | 0 <sup>M</sup> 7 | М         | 1         | 7 /       | ž      | 0 ŏ 7    | Y     |               |
| City<br>Sarasota                                     | State Zip Code<br>FL 34230                        |              |           | Amo              | unt o     | f Each    | Disburse  | ement  | this P   | erioc | t             |
| Purpose of Disbursement                              |   |              | -         |                  |           |           |           | 1      | 000.0    | 0     |               |
| PAC Contribution                                     |   | 01           |           |                  |           |           |           |        |          |       |               |
| Candidate Name<br>Vernon Buchanan                    |   | Categ<br>Typ | •         |                  |           |           |           |        |          |       |               |
| · · · · · · · · · · · · · · · · · · ·                | sement For: 2008                                  |              |           |                  |           |           |           |        |          |       |               |
|  | Class (see 2) General                             |              |           |                  |           |           |           |        |          |       |               |
| President State: FL District: 13                     | Other (specify) ▼                                 |              |           |                  |           |           |           |        |          |       |               |
| Full Name (Last, First, Middle Initial)              |   |              |           | Trans            | sacti     | ion ID:   | SB23-1    | 35-2   | :88-e    |       |               |
| Walsh for Congress                                   |   |              |           |                  |           | isburse   | ment      |        |          |       |               |
| Mailing Address 306 Winkworth Parkway                |   |              |           |                  | М         | 1         | 7 /       | ž      | 0 ŏ 7    | Y     |               |
| City<br>Syracuse                                     | State Zip Code<br>NY 13215                        |              |           | Amou             | unt o     | f Each    | Disburse  | ement  | this P   | erioc | t             |
| Purpose of Disbursement PAC Contribution             | Ι.  | 0.1          | 1         | L.               |           |           |           | . 1    | 000.0    | 0     |               |
| Candidate Name                                       |   | 01<br>Categ  |           |                  |           |           |           |        |          |       |               |
| James T. Walsh                                       |   | Тур          | •         |                  |           |           |           |        |          |       |               |
|  | sement For: 2008                                  |              |           |                  |           |           |           |        |          |       |               |
| Senate President                                     | ✓ Primary General Other (specify) ▼               |              |           |                  |           |           |           |        |          |       |               |
| State: NY District: 25                               | Caron (Specify) \                                 |              |           |                  |           |           |           |        |          |       |               |
| · · · · · · · · · · · · · · · · · · ·                |   |              |           |                  |           |           |           |        | 100.0    | ^     | $\overline{}$ |
| SUBTOTAL of Disbursements This Page (optional        |   |              |           | <u></u>          |           |           |           | 3(     | 0.00     | U     | _             |
| TOTAL This Period (last page this line number only   | ()  |              | •         |                  |           |           |           |        |          |       |               |

# SCHEDULE B (FEC Form 3X)

|      |   | Use seperate schedule(s)                          |      | (check o       | nly one) |                    |             |           |       |          |      |               |
|------|---|---|------|----------------|----------|--------------------|-------------|-----------|-------|----------|------|---------------|
| IIE  | EMIZED DISBURSEMENTS                              | for each category of the<br>Detailed Summary Page |      | 21b<br>27      |          | · -                | X 23<br>28b | 24<br>28c | F     | 25<br>29 | П    | 26<br>30b     |
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|      | or commercial purposes, other than using the name | e and address of any politica                     | comr | nittee to s    | SOlicit  | contrib            | utions fr   | om such   | comr  | nittee   |      |               |
| \    | NAME OF COMMITTEE (In Full)                       | la Daguita DAC                                    |      |                |          |                    |             |           |       |          |      |               |
| / '  | Conservative & Republican Together Equa           | IS RESUITS PAC                                    |      |                |          |                    |             |           |       |          |      |               |
|      | Full Name (Last, First, Middle Initial)           |   |      |                |          |                    |             | : SB23-8  | 38-2  | 37-е     |      |               |
| ٠. ( | Christopher Shays for Congress Committe           | e   |      |                |          | Date of            | Disburs     |           | V - V | · · · ·  | V    |               |
| Ī    | Mailing Address 98 East Avenue Rear Bu            | ilding  |      |                |          | 0 7                | ]           | 7 /       | 2     | 0 ŏ 7    |      |               |
|      | City<br>Norwalk                                   | State Zip Code<br>CT 06851                        |      |                |          | Amount             | t of Each   | Disburs   | emen  | t this F | erio | t             |
| -    | Purpose of Disbursement                           | C1 00051  |      |                |          |                    |             |           | -     | 000.0    | 0    |               |
|      | PAC Contribution                                  |   |      | 011            |          |                    |             |           |       |          |      |               |
|      | Candidate Name<br>Christopher Shays               |   |      | tegory/<br>ype |          |                    |             |           |       |          |      |               |
| (    |   | ement For: 2008                                   |      |                |          |                    |             |           |       |          |      |               |
|      | Senate X President                                | Primary General Other (specify)                   |      |                |          |                    |             |           |       |          |      |               |
| ;    | State: CT District: 4                             | Other (specify)                                   |      |                |          |                    |             |           |       |          |      |               |
|      | Full Name (Last, First, Middle Initial)           |   |      |                | ١.       | Transa             | ction ID    | : SB23-2  | 245-  | 284-6    |      |               |
| 3.   | Kirk for Congress                                 |   |      |                | - 1      | Date of            | Disburs     | ement     |       |          |      |               |
| Ī    | Mailing Address PO Box 8                          |   |      |                |          | 0 <sup>M</sup> 7 M | / D         | 7 /       | ž     | 0 Ď 7    | Y    |               |
|      | City<br>Winnetka                                  | State Zip Code<br>IL 60093                        |      |                |          | Amount             | of Each     | Disburs   | emen  | t this F | erio | t             |
| ī    | Purpose of Disbursement                           |   |      |                |          |                    |             |           | 1     | 000.0    | 00   |               |
| -    | PAC Contribution  Candidate Name                  |   |      | 011<br>tegory/ |          |                    |             |           |       |          |      |               |
|      | Mark Kirk   |   |      | ype            |          |                    |             |           |       |          |      |               |
| (    | -   | ement For: 2008                                   |      |                |          |                    |             |           |       |          |      |               |
|      | Senate X President                                | Primary General Other (specify)                   |      |                |          |                    |             |           |       |          |      |               |
| ;    | State: IL District: 10                            | Other (specify)                                   |      |                |          |                    |             |           |       |          |      |               |
| _    | Full Name (Last, First, Middle Initial)           |   |      |                | 1        | Γransa             | ction ID    | : SB23-   | 143-  | 283-е    |      |               |
| ٠. ا | Heller for Congress                               |   |      |                |          | Date of            | Disburs     |           |       |          |      |               |
| Ī    | Mailing Address PO Box 750580                     |   |      |                |          |                    | / D         | 7 /       | ž     | 0 ŏ 7    | Y    |               |
|      | ,   | State Zip Code<br>NV 89136                        |      |                |          | Amount             | t of Each   | Disburs   | emen  | t this F | erio | t             |
| Ī    | Purpose of Disbursement                           | 30100   |      |                |          |                    |             |           | . 1   | 000.0    | 00   |               |
|      | PAC Contribution  Candidate Name                  |   |      | 011<br>tegory/ |          |                    |             |           |       |          |      |               |
|      | Dean Heller                                       |   |      | ype            |          |                    |             |           |       |          |      |               |
| (    |   | ement For: 2008                                   |      |                |          |                    |             |           |       |          |      |               |
|      |   | Primary General                                   |      |                |          |                    |             |           |       |          |      |               |
| ;    | President State: NV District: 2                   | Other (specify)                                   |      |                |          |                    |             |           |       |          |      |               |
|      | 1   |   |      |                |          |                    |             |           |       | 000      |      | $\overline{}$ |
| SU   | BTOTAL of Disbursements This Page (optional)      |   |      | <b>&gt;</b>    |          |                    |             |           | 3     | 000.0    | U ,  |               |
| τo   | TAL This Period (last page this line number only) |   |      | . •            |          |                    |             |           |       | -        |      |               |

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|-----------------|---|---|-------------------|---|--|--|--|--|--|--|
| S               | CHEDULE B (FEC Form 3)  | Use seperate schedule(s)                  |                   | NUMBER: PAGE 12/12                          |  |  |  |  |  |  |
| IT              | EMIZED DISBURSEMENT   |   | (check onl)       | y one)  22 X 23 24 25 26 28a 28b 28c 29 30b |  |  |  |  |  |  |
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| $\overline{\ }$ | NAME OF COMMITTEE (In Full)   |   |                   |   |  |  |  |  |  |  |
| /               | Conservative & Republican Togeth  | ner Equals Results PAC                    |                   |   |  |  |  |  |  |  |
|                 | Full Name (Last, First, Middle Initial)   |   |                   | Transaction ID: SB23-251-282-e              |  |  |  |  |  |  |
| ۹.              | Friends of Mike Ferguson  |   |                   | Date of Disbursement                        |  |  |  |  |  |  |
|                 | Mailing Address PO Box 225  | ng Address PO Box 225                     |                   |   |  |  |  |  |  |  |
|                 | City  | State Zip Code                            |                   | Amount of Each Disbursement this Period     |  |  |  |  |  |  |
|                 | Colonia   | NJ 07067                                  |                   |   |  |  |  |  |  |  |
|                 | Purpose of Disbursement PAC Contribution  |   | 011               | 1000.00                                     |  |  |  |  |  |  |
|                 | Candidate Name<br>Mike Ferguson   |   | Category/<br>Type |   |  |  |  |  |  |  |
|                 | Office Sought: X House Senate   | Disbursement For: 2008  X Primary General |                   |   |  |  |  |  |  |  |
|                 | State: N.I District: 7  | Other (specify)                           |                   |   |  |  |  |  |  |  |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 1000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 10000.00 |