

FEDERAL ELECTION COMMISSION WASHINGTON, D.C. 20463

June 11, 2023

MR. MICHAEL CALLAHAN, TREASURER ELECTRIC COOPERATIVES OF MISSISSIPPI ACTION COMMITTEE FOR RURAL ELECTRIFICATION POST OFFICE BOX 3300 RIDGELAND, MS 39158

Response Due Date 07/17/2023

IDENTIFICATION NUMBER: C00004952

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 06/01/2023

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. Failure to adequately respond by the response date noted above could result in an audit or enforcement action. Additional information is needed for the following $\underline{1}$ item(s):

- Please clarify your relationship, if any, with "Electric Cooperatives of Mississippi," which appears to be your connected organization. If your committee is a separate segregated fund, an amended Statement of Organization should be submitted to indicate the appropriate type of committee and connected organization on Line 5(e). Further, if "Electric Cooperatives of Mississippi" is your connected organization, you should amend your Statement of Organization to check the "Connected Organization" box on Line 6. (11 CFR §100.6)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. Requests for extensions of time in which to respond will not be considered.

<u>Electronic filers must file amendments (to include statements, designations and reports)</u> in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me

RQ-1

ELECTRIC COOPERATIVES OF MISSISSIPPI ACTION COMMITTEE FOR RURAL ELECTRIFICATION

Page 2 of 2

on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1175.

Sincerely,

Sarah Vivian

Sarah Vivian Sr. Campaign Finance & Reviewing Analyst

324