| Image# 201608259023751233       |                                                              |                                                                                                     |                           | PAGE 1 / 4                      |  |  |  |  |  |  |
|---------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|--|--|--|--|--|--|
| FEC<br>FORM 1                   | STATEMEI<br>ORGANIZ                                          | Office Use Only                                                                                     |                           |                                 |  |  |  |  |  |  |
| 1. NAME OF                      | (Check if name                                               | Example:If typing, type                                                                             | 12FE4M5                   |                                 |  |  |  |  |  |  |
| COMMITTEE (in full)             | is changed)                                                  | over the lines.                                                                                     | 12164M5                   |                                 |  |  |  |  |  |  |
|                                 |                                                              |                                                                                                     |                           |                                 |  |  |  |  |  |  |
|                                 |                                                              |                                                                                                     |                           |                                 |  |  |  |  |  |  |
| ADDRESS (number and street)     | 1020 Kifer Road                                              |                                                                                                     |                           |                                 |  |  |  |  |  |  |
| (Check if address               |                                                              |                                                                                                     |                           |                                 |  |  |  |  |  |  |
| is changed)                     | SUNNYVALE                                                    |                                                                                                     | CA 9408                   | 6-5304                          |  |  |  |  |  |  |
|                                 |                                                              |                                                                                                     | L L<br>STATE ▲            | ZIP CODE                        |  |  |  |  |  |  |
| COMMITTEE'S E-MAIL ADDF         | BESS                                                         |                                                                                                     |                           |                                 |  |  |  |  |  |  |
| (Check if address is changed)   |                                                              | G.COM                                                                                               |                           |                                 |  |  |  |  |  |  |
| Ç ,                             | Optional Second E-Mail Ad                                    |                                                                                                     |                           |                                 |  |  |  |  |  |  |
|                                 | Brian.King@intusuro                                          | g.com                                                                                               |                           |                                 |  |  |  |  |  |  |
| (Check if address is changed)   |                                                              |                                                                                                     |                           |                                 |  |  |  |  |  |  |
| 2. DATE 06                      | 30 <sup>7</sup> 2016                                         |                                                                                                     |                           |                                 |  |  |  |  |  |  |
| 3. FEC IDENTIFICATION           | NUMBER ► C C                                                 | :00462622                                                                                           |                           |                                 |  |  |  |  |  |  |
|                                 |                                                              |                                                                                                     |                           |                                 |  |  |  |  |  |  |
| 4. IS THIS STATEMENT            | NEW (N) OR                                                   | × AMENDED (A)                                                                                       |                           |                                 |  |  |  |  |  |  |
| certify that I have examined    | this Statement and to the best                               | of my knowledge and belief                                                                          | it is true, correct and c | complete.                       |  |  |  |  |  |  |
|                                 |                                                              |                                                                                                     |                           |                                 |  |  |  |  |  |  |
| Type or Print Name of Treasu    | rer Marshall Mohr                                            |                                                                                                     |                           |                                 |  |  |  |  |  |  |
| Signature of Treasurer          | urshall Mohr                                                 | [Electronically Filed]                                                                              | Date 08                   | 25 / Y Y Y Y<br>2016            |  |  |  |  |  |  |
| NOTE: Submission of false, erro | oneous, or incomplete information<br>ANY CHANGE IN INFORMATI | may subject the person signing                                                                      |                           | enalties of 2 U.S.C. §437g      |  |  |  |  |  |  |
| Office<br>Use<br>Only           |                                                              | For further information<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-694-1100 | sion                      | FEC FORM 1<br>(Revised 06/2012) |  |  |  |  |  |  |

08/25/2016 17 : 30

| FEC Form 1 (Revised 02/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Page <b>2</b>                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| TYPE OF COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
| Candidate Committee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
| (a) This committee is a principal campaign committee. (Complete the candidate information below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N.)                                     |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Co information below.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | omplete the candidate                   |
| Name of<br>Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
| Candidate Office Sought: House Senate President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State District                          |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
| Name of     Candidate     Image: Candidate <th< td=""><td></td></th<> |                                         |
| Party Committee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| (d) This committee is a (National, State or subordinate) committee of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (Democratic,<br>Republican, etc.) Party |
| Political Action Committee (PAC):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
| (e) X This committee is a separate segregated fund. (Identify connected organization on line 6.) Its ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | onnected organization is                |
| Corporation Corporation w/o Capital Stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Labor Organization                      |
| Membership Organization Trade Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cooperative                             |
| In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate committee. (i.e., nonconnected committee)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | segregated fund or part                 |
| In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |
| Joint Fundraising Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
| (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
| (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | two or more political                   |
| Committees Participating in Joint Fundraiser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |
| 1 FEC ID number C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
| 2 FEC ID number C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
| 3 FEC ID number C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
| 4 FEC ID number C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |

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Write or Type Committee Name

## INTUITIVE SURGICAL INC PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Ir | ntuitive Surgical, Inc.                                                                                                                          |                                        |                   |                       |                       |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------|-----------------------|--|--|--|--|
|    |                                                                                                                                                  |                                        |                   |                       |                       |  |  |  |  |
|    | Mailing Address                                                                                                                                  | 1020 Kifer Road                        |                   |                       |                       |  |  |  |  |
|    |                                                                                                                                                  |                                        |                   |                       |                       |  |  |  |  |
|    |                                                                                                                                                  | Sunnyvale                              |                   | CA 94086              |                       |  |  |  |  |
|    |                                                                                                                                                  | CITY                                   |                   | STATE                 | ZIP CODE              |  |  |  |  |
|    | Relationship: X Connected                                                                                                                        | Organization Affiliated Committee      | Joint Fundraising | Representative        | eadership PAC Sponsor |  |  |  |  |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. |                                        |                   |                       |                       |  |  |  |  |
|    | Brian King                                                                                                                                       |                                        |                   |                       |                       |  |  |  |  |
|    | Mailing Address                                                                                                                                  | 1020 Kifer Road                        |                   |                       |                       |  |  |  |  |
|    |                                                                                                                                                  |                                        |                   |                       |                       |  |  |  |  |
|    |                                                                                                                                                  | Sunnyvale                              |                   | CA 94086              |                       |  |  |  |  |
|    | Title or Position                                                                                                                                | CITY                                   |                   | STATE                 | ZIP CODE              |  |  |  |  |
|    | Assistant Treasurer                                                                                                                              |                                        | Telephone num     | ber 408 – [           | 523 2064              |  |  |  |  |
| 8. | Treasurer: List the name and                                                                                                                     | address (phone number optional) of the | treasurer of the  | committee; and the na | ame and address of    |  |  |  |  |

 Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name                      | Marshall Mohr                        |
|--------------------------------|--------------------------------------|
| of Treasurer                   |                                      |
| Mailing Address                | 1020 Kifer Road                      |
|                                |                                      |
|                                | Sunnyvale                            |
|                                | CITY STATE ZIP CODE                  |
| Title or Position<br>Treasurer | Image: Telephone number 408 523 2160 |

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| Full Name of<br>Designated<br>Agent | Brian King |                 |  |      |  |  |       |      |     |     |      |       |    |    |      | 1   |      |      |    |    |  |
|-------------------------------------|------------|-----------------|--|------|--|--|-------|------|-----|-----|------|-------|----|----|------|-----|------|------|----|----|--|
| Mailing Address                     |            | 1020 Kifer Road |  |      |  |  |       |      |     |     |      |       |    |    |      |     |      |      |    |    |  |
|                                     |            |                 |  |      |  |  |       |      |     |     |      |       |    |    |      |     |      |      |    |    |  |
|                                     |            | Sunnyvale       |  |      |  |  |       |      |     |     | C/   | ۹<br> |    | 9  | 4086 |     |      | - [_ |    |    |  |
|                                     |            |                 |  | CITY |  |  |       |      |     |     | STAT | Е     |    |    |      | ZIF | o cc | DE   |    |    |  |
| Title or Position                   |            |                 |  |      |  |  | Teleț | ohon | e n | umt | ber  | L     | 40 | 08 |      | 523 |      | - [_ | 20 | 64 |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Wells                     | Fargo Bank       |                |  |
|---------------------------|------------------|----------------|--|
| Mailing Address           | 400 Hamilton Ave |                |  |
|                           |                  |                |  |
|                           | Palo Alto        | CA94301        |  |
|                           | CITY             | STATE ZIP CODE |  |
| Name of Bank, Depository, | etc.             |                |  |
|                           |                  |                |  |
| Mailing Address           |                  |                |  |
|                           |                  |                |  |
|                           |                  |                |  |
|                           | CITY             | STATE ZIP CODE |  |