RECEIVED
FEC MAIL ROOM
2000 OCT 26 A 10:16

REED & DAVIDSON
ATTORNEYS AT LAW
320 SOUTH GRAND AVENUE
SUITE 700
LOS ANGELES, CALIFORNIA 90071-2565
TELEPHONE (213) 624-6200
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OF COUNSEL
BRADLEY W. HERTZ

OTHER OFFICES
ORANGE COUNTY
(714) 841-1666
SACRAMENTO
(916) 497-1888

October 25, 2000

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Employees of Northrop Grumman Corporation PAC (ENGPAC)
Period Covered: 10/01/00 - 10/18/00

Dear Sir/Madam:

We have included a Schedule A for the month of September. The October payroll was not available to us in time for the filing of this report. We will amend the report as soon as we receive the information.

Please feel free to contact me if you have any questions.

Sincerely,

Cary Davidson
Treasurer

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
**(Summary Page)**

RECEIVED
FEC MAIL ROOM

2000 OCT 24 A 10: 16

1. NAME OF COMMITTEE (in full)
EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC

ADDRESS (number and street) ☐ Check if different than previously reported
520 S. GRAND AVE., STE. 700

CITY, STATE and ZIP CODE
LOS ANGELES, CA 90071

2. FEC IDENTIFICATION NUMBER
C00088591

3. [X] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

[X] 12-Day Pre-Election Report for the General (Type of Election)
election on 11/07/00 in the State of CA

☐ 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES [X] NO

## SUMMARY

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|---|
| 5. | Covering Period 10/01/2000 through 10/18/2000 | | |
| 6. (a) | Cash on Hand January 1, 2000 | | $ 22211.27 |
| (b) | Cash on Hand at Beginning of Reporting Period | $ 5038.18 | |
| (c) | Total Receipts (from Line 19) | $ 11839.51 | $ 174322.42 |
| (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 16877.69 | $ 196533.69 |
| 7. | Total Disbursements (from Line 30) | $ 0.00 | $ 179656.00 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 16877.69 | $ 16877.69 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0.00 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer GARY DAVIDSON

Signature of Treasurer [signature] Date 10-24-00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

**FEC FORM 3X**
(revised 9/93)

FEBAN121PDF

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
### PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE
EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC

REPORT COVERING PERIOD
FROM 10/01/2000 TO: 10/18/2000

| | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| **I. Receipts** | | | |
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | 2,226.32 | 20,984.59 | 11(a)(i) |
| ii. Unitemized | 9,613.19 | 153,125.75 | 11(a)(ii) |
| iii. Total (add i and ii) > | 11839.51 | 174110.34 | 11(a)(iii) |
| b. Political Party Committees | 0.00 | 0.00 | 11(b) |
| c. Other Political Committees (such as PACs) | 0.00 | 206.08 | 11(c) |
| d. Total Contributions (add a iii, b and c) > | 11839.51 | 174316.42 | 11(d) |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | 12 |
| 13. All Loans Received | 0.00 | 0.00 | 13 |
| 14. Loan Repayments Received | 0.00 | 0.00 | 14 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | 15 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 | 16 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 6.00 | 17 |
| 18. Transfers from Nonfederal Account for Joint Activity | 0.00 | 0.00 | 18 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) > | 11839.51 | 174322.42 | 19 |
| 20. Total Federal Receipts (subtract line 18 from line 19) > | 11839.51 | 174322.42 | 20 |
| **II. Disbursements** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal (from Schedule H4) | | | |
| i. Federal Share | 0.00 | 0.00 | 21(a)(i) |
| ii. Non-Federal Share | 0.00 | 0.00 | 21(a)(ii) |
| b. Other Federal Operating Expenditures | 0.00 | 6.00 | 21(b) |
| c. Total Operating Expenditures (add a i, a ii, and b) > | 0.00 | 6.00 | 21(c) |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 | 22 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 0.00 | 179650.00 | 23 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 | 24 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 | 25 |
| 26. Loan Repayments Made | 0.00 | 0.00 | 26 |
| 27. Loans Made | 0.00 | 0.00 | 27 |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | 28(a) |
| b. Political Party Committees | 0.00 | 0.00 | 28(b) |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 28(c) |
| d. Total Contribution Refunds (add a, b and c) > | 0.00 | 0.00 | 28(d) |
| 29. Other Disbursements | 0.00 | 0.00 | 29 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) > | 0.00 | 179656.00 | 30 |
| 31. Total Federal Disbursements (subtract line 21 a i from line 30) > | 0.00 | 179656.00 | 31 |
| **III. NetContributions/Operating Expenditures** | | | |
| 32. Total Contributions (other than loans)(from line 11d) | 11839.51 | 174316.42 | 32 |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 0.00 | 33 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 11839.51 | 174316.42 | 34 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) > | 0.00 | 6.00 | 35 |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 | 36 |
| 37. Net Operating Expenditures (subtract line 36 from 35) > | 0.00 | 6.00 | 37 |

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 4

FOR LINE NUMBER 11(a)(i)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)**

EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC

| Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation / Aggregate Year-to-Date | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. BRICE BINGHAM<br>1840 CENTURY PARK EAST<br>LOS ANGELES, CA 90067<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: EXECUTIVE<br>Aggregate Year-to-Date $ 221.00 | 09/18/2000 | $24.00 |
| B. JOSEPH BISCAN<br>428 OPAL COVE WAY<br>SEAL BEACH, CA 90740-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: ADMINISTRATOR<br>Aggregate Year-to-Date $ 400.00 | 09/18/2000 | $40.00 |
| C. RALPH CROSBY, JR.<br>1308 SANTIAGO DR.<br>NEWPORT BEACH, CA 92660-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: VICE PRESIDENT<br>Aggregate Year-to-Date $ 369.20 | 09/18/2000 | $36.92 |
| D. DONALD G. DELONG<br>206 SAN MIGUEL CIRCLE<br>PLACENTIA, CA 92630-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: ENGINEER<br>Aggregate Year-to-Date $ 320.00 | 09/18/2000 | $32.00 |
| E. TIMOTHY FASRELL<br>424 SPARROW DRIVE<br>SATELLITE BEACH, FL 32937-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: DIRECTOR<br>Aggregate Year-to-Date $ 400.00 | 09/18/2000 | $40.00 |
| F. EDWARD HARMON<br>21575 KENMARK DR.<br>EL TORO, CA 92630-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: ENGINEER<br>Aggregate Year-to-Date $ 400.00 | 09/18/2000 | $40.00 |
| F. PETER HEINEN<br>1840 CENTURY PARK EAST<br>LOS ANGELES, CA 90067<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: EXECUTIVE<br>Aggregate Year-to-Date $ 210.00 | 09/18/2000 | $40.00 |

**SUBTOTAL** of Receipts This Page (optional) ..... 252.92

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 11(a)(i)

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**NAME OF COMMITTEE (in Full)**

EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC

| Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation / Aggregate Year-to-Date | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. PETER HORNER<br>3318 KAYAK ST.<br>LANCASTER, CA 93535- | NORTHROP GRUMMAN CORP.<br>SUPERVISOR<br>$ 780.00 | 09/18/2000 | $80.00 |
| B. CHARLES KELLEY<br>1840 CENTURY PARK EAST<br>LOS ANGELES, CA 90067 | NORTHROP GRUMMAN CORP.<br>EXECUTIVE<br>$ 280.00 | 09/18/2000 | $28.00 |
| C. KENT KRESA<br>615 N. FARING RD.<br>LOS ANGELES, CA 90077- | NORTHROP GRUMMAN CORP.<br>PRESIDENT<br>$ 1994.00 | 09/18/2000 | $199.40 |
| D. MARSHA H. KWALWASSER<br>7172 LA PRESA DR.<br>LOS ANGELES, CA 90068- | NORTHROP GRUMMAN CORP.<br>GOVERNMENT RELATIONS<br>$ 238.00 | 09/18/2000 | $28.00 |
| E. RONALD LISCHACK<br>1840 CENTURY PARK EAST<br>LOS ANGELES, CA 90067 | NORTHROP GRUMMAN CORP.<br>EXECUTIVE<br>$ 408.00 | 09/18/2000 | $40.00 |
| F. MITCHELL D. MROZ<br>2414 FOX CREEK LANE<br>DAVIDSONVILLE, MD 21035 | NORTHOP GRUMMAN CORP.<br>EXECUTIVE<br>$ 468.00 | 09/05/2000 | $60.00 |
| F. MITCHELL D. MROZ<br>2414 FOX CREEK LANE<br>DAVIDSONVILLE, MD 21035 | NORTHOP GRUMMAN CORP.<br>EXECUTIVE<br>$ 468.00 | 09/23/2000 | $48.00 |

Receipt For: ☐ Primary ☐ General ☐ Other (specify):

**SUBTOTAL** of Receipts This Page (optional) ..... 491.40

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 11(a)(i)

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EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC

| Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation / Aggregate Year-to-Date | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. JAMES ROCHE<br>P.O. BOX 17319<br>BALTIMORE, MD 21203<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | NORTHROP GRUMMAN CORP.<br>Occupation: EXECUTIVE<br>Aggregate Year-to-Date $ 1000.00 | 09/28/2000 | $1,000.00 |
| B. BEVERLY SANCHEZ<br>1840 CENTURY PARK EAST<br>LOS ANGELES, CA 90067<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | NORTHROP GRUMMAN CORP.<br>Occupation: EXECUTIVE<br>Aggregate Year-to-Date $ 400.00 | 09/18/2000 | $40.00 |
| C. SCOTT SHYKOUR<br>41564 MISSION DR.<br>PALMDALE, CA 93551-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | NORTHROP GRUMMAN CORP.<br>Occupation: VICE PRESIDENT<br>Aggregate Year-to-Date $ 600.00 | 09/18/2000 | $60.00 |
| D. ALEXANDER SHEARER<br>6319 BARCRAFT MEADOWS DR.<br>CHURCH FALLS, VA 22041-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | NORTHROP GRUMMAN CORP.<br>Occupation: DIRECTOR<br>Aggregate Year-to-Date $ 400.00 | 09/18/2000 | $40.00 |
| E. WILLIE SMITH JR.<br>15294 SADDLEBACK RD.<br>SANTA CLARITA, CA 91351-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | NORTHROP GRUMMAN CORP.<br>Occupation: VICE PRESIDENT<br>Aggregate Year-to-Date $ 800.00 | 09/18/2000 | $80.00 |
| F. DAVID STAFFORD<br>47 PLEFFS COVE RD.<br>HUNTINGTON, NY 11743-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | NORTHROP GRUMMAN CORP.<br>Occupation: MANAGER<br>Aggregate Year-to-Date $ 340.00 | 09/18/2000 | $34.00 |
| F. DONALD STEPHAN<br>1840 CENTURY PARK EAST<br>LOS ANGELES, CA 90067<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | NORTHROP GRUMMAN CORP.<br>Occupation: EXECUTIVE<br>Aggregate Year-to-Date $ 280.00 | 09/18/2000 | $26.00 |

**SUBTOTAL** of Receipts This Page (optional) ..... 1270.00

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 11(a)(i)

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EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC

| Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation / Aggregate Year-to-Date | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. STEPHEN SUTTON<br>1840 CENTURY PARK EAST<br>LOS ANGELES, CA 90067<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: EXECUTIVE<br>Aggregate Year-to-Date $ 405.00 | 09/18/2000 | $60.00 |
| B. THOMAS TOMLINSON<br>1216 FONTHILL AVE.<br>TORRANCE, CA 90503-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: MANAGER<br>Aggregate Year-to-Date $ 320.00 | 09/18/2000 | $32.00 |
| C. RICHARD WAUGH, JR.<br>1840 CENTURY PARK EAST.<br>LOS ANGELES, CA 90067-<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: MANAGER<br>Aggregate Year-to-Date $ 887.96 | 09/18/2000 | $120.00 |
| D. Full Name, Mailing Address and ZIP Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer<br>Occupation<br>Aggregate Year-to-Date $ | Date (month, day, year) | Amount of Each Receipt this Period |
| E. Full Name, Mailing Address and ZIP Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer<br>Occupation<br>Aggregate Year-to-Date $ | Date (month, day, year) | Amount of Each Receipt this Period |
| F. Full Name, Mailing Address and ZIP Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer<br>Occupation<br>Aggregate Year-to-Date $ | Date (month, day, year) | Amount of Each Receipt this Period |
| F. Full Name, Mailing Address and ZIP Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer<br>Occupation<br>Aggregate Year-to-Date $ | Date (month, day, year) | Amount of Each Receipt this Period |

| | |
|---|---|
| **SUBTOTAL** of Receipts This Page (optional) | 212.00 |
| **TOTAL** This Period (last page this line number only) | 2226.32 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | Date of Receipt 10-26-00 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED (R/C) |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

JMP
PREPARER

10-26-00
DATE PREPARED

(6/2000)