

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

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USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

|                                                                                                                               |                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE (in full)<br><b>St. Jude Medical, Inc. Political Action Committee</b>                                    |                                                                                                                      |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported<br><b>One Lillehei Plaza</b> | 2. FEC IDENTIFICATION NUMBER<br><b>C00305029</b>                                                                     |
| CITY, STATE and ZIP CODE<br><b>St. Paul, MN 55117</b>                                                                         | 3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) |

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report  
 July 15 Quarterly Report  
 October 15 Quarterly Report  
 January 31 Year End Report  
 July 31 Mid-Year Report (Non-election Year Only)  
 Termination Report
- Monthly Report Due On:  
 February 20     June 20     October 20  
 March 20     July 20     November 20  
 April 20     August 20     December 20  
 May 20     September 20     January 31
- Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_  
in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

| SUMMARY                                                    |                                                                                           | COLUMN A    | COLUMN B                                                                                                                                                    |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. Covering Period <b>11/26/96</b> through <b>12/31/96</b> |                                                                                           | This Period | Calendar Year-to-Date                                                                                                                                       |
| 6. (a)                                                     | Cash on Hand January 1, 19 <b>96</b>                                                      |             | \$ 12,824.00                                                                                                                                                |
| (b)                                                        | Cash on Hand at Beginning of Reporting Period                                             | \$ 6,157.61 |                                                                                                                                                             |
| (c)                                                        | Total Receipts (from Line 19)                                                             | \$ 500.00   | \$ 11,745.00                                                                                                                                                |
| (d)                                                        | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)      | \$ 6,657.61 | \$ 24,569.00                                                                                                                                                |
| 7.                                                         | Total Disbursements (from Line 30)                                                        | \$ -0-      | \$ 17,911.39                                                                                                                                                |
| 8.                                                         | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | \$ 6,657.61 | \$ 6,657.61                                                                                                                                                 |
| 9.                                                         | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$          | For further information contact:<br>Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463<br>Toll Free 800-424-9530<br>Local 202-219-3420 |
| 10.                                                        | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$          |                                                                                                                                                             |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
**Peter Goye**

Signature of Treasurer

Date

1/23/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X

(revised 9/93)

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

| NAME OF COMMITTEE<br><b>St. Jude Medical, Inc. Political Action Committee</b>             |        | REPORT COVERING PERIOD<br>FROM <b>11/26/96</b> TO: <b>12/31/96</b> |                           |
|-------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------|---------------------------|
|                                                                                           |        | COLUMN A<br>Total This Period                                      | COLUMN B<br>Calendar Year |
| <b>I. Receipts</b>                                                                        |        |                                                                    |                           |
| 11. Contributions (other than loans) From:                                                |        |                                                                    |                           |
| a. Individual/Persons Other Than Political Committees                                     |        |                                                                    |                           |
| i. Itemized (use Schedule A)                                                              | 500.00 | 10,155.00                                                          | 11(a)(i)                  |
| E. Unitemized                                                                             | -0-    | 1,590.00                                                           | 11(a)(ii)                 |
| ii. Total (add i and ii) >                                                                | 500.00 | 11,745.00                                                          | 11(a)(iii)                |
| b. Political Party Committees                                                             |        |                                                                    | 11(b)                     |
| c. Other Political Committees (such as PACs)                                              |        |                                                                    | 11(c)                     |
| d. Total Contributions (add a ii, b and c) >                                              | 500.00 | 11,745.00                                                          | 11(d)                     |
| 12. Transfers From Affiliated/Other Party Committees                                      |        |                                                                    | 12                        |
| 13. All Loans Received                                                                    |        |                                                                    | 13                        |
| 14. Loan Repayments Received                                                              |        |                                                                    | 14                        |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)                            |        |                                                                    | 15                        |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees    |        |                                                                    | 16                        |
| 17. Other Federal Receipts (Dividends, Interest, etc.)                                    |        |                                                                    | 17                        |
| 18. Transfers from Nonfederal Account for Joint Activity                                  |        |                                                                    | 18                        |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >                            | 500.00 | 11,745.00                                                          | 19                        |
| 20. Total Federal Receipts (subtract line 16 from line 19) >                              | 500.00 | 11,745.00                                                          | 20                        |
| <b>II. Disbursements</b>                                                                  |        |                                                                    |                           |
| 21. Operating Expenditures:                                                               |        |                                                                    |                           |
| a. Shared Federal/Non-Federal Activity (from Schedule H4)                                 |        |                                                                    |                           |
| i. Federal Share                                                                          |        |                                                                    | 21(a)(i)                  |
| ii. Non-Federal Share                                                                     |        |                                                                    | 21(a)(ii)                 |
| b. Other Federal Operating Expenditures                                                   |        |                                                                    | 21(b)                     |
| c. Total Operating Expenditures (add a i, a ii, and b) >                                  |        |                                                                    | 21(c)                     |
| 22. Transfers to Affiliated/Other Party Committees                                        |        |                                                                    | 22                        |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees         | -0-    | 17,811.39                                                          | 23                        |
| 24. Independent Expenditures (Use Schedule E)                                             |        |                                                                    | 24                        |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 4412(d)) (Use Schedule F) |        |                                                                    | 25                        |
| 26. Loan Repayments Made                                                                  |        |                                                                    | 26                        |
| 27. Loans Made                                                                            |        |                                                                    | 27                        |
| 28. Refunds of Contributions To:                                                          |        |                                                                    |                           |
| a. Individual/Persons Other Than Political Committees                                     |        |                                                                    | 28(a)                     |
| b. Political Party Committees                                                             |        |                                                                    | 28(b)                     |
| c. Other Political Committees (such as PACs)                                              |        |                                                                    | 28(c)                     |
| d. Total Contribution Refunds (add a, b and c) >                                          |        | 100.00                                                             | 28(d)                     |
| 29. Other Disbursements                                                                   |        |                                                                    | 29                        |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >                  | -0-    | 17,911.39                                                          | 30                        |
| 31. Total Federal Disbursements (subtract line 25 a ii from line 30) >                    | -0-    | 17,911.39                                                          | 31                        |
| <b>III. Net Contributions/Operating Expenditures</b>                                      |        |                                                                    |                           |
| 32. Total Contributions (other than loans) (from line 11d)                                | 500.00 | 11,745.00                                                          | 32                        |
| 33. Total Contribution Refunds (from line 28d)                                            |        |                                                                    | 33                        |
| 34. Net Contributions (other than loans) (subtract line 33 from 32)                       | 500.00 | 11,745.00                                                          | 34                        |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) >                          |        |                                                                    | 35                        |
| 36. Offsets to Operating Expenditures (from line 15)                                      |        |                                                                    | 36                        |
| 37. Net Operating Expenditures (subtract line 36 from 35) >                               |        |                                                                    | 37                        |

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**St. Jude Medical, Inc. Political Action Committee**

| A. Full Name, Mailing Address and ZIP Code<br>John Darby<br>4177 Kingsview Road<br>Moorpark, CA 93021<br>Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):               | Name of Employer<br>Pacesetter, Inc.<br>Occupation<br>Plant Manager, Director Ops<br>Aggregate Year-to-Date > \$ 500 | Date (month, day, year)<br>12/29/96 | Amount of Each Receipt This Period<br>250 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------|
| B. Full Name, Mailing Address and ZIP Code<br>Bart Smith<br>8349 Mojave Ave.<br>P.O. Box 2258<br>Rosemead, CA 93560<br>Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | Name of Employer<br>Pacesetter, Inc.<br>Occupation<br>Director, Production<br>Aggregate Year-to-Date > \$ 250        | Date (month, day, year)<br>12/05/96 | Amount of Each Receipt This Period<br>250 |
| C. Full Name, Mailing Address and ZIP Code<br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                                                                                     | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > \$                                                        | Date (month, day, year)             | Amount of Each Receipt This Period        |
| D. Full Name, Mailing Address and ZIP Code<br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                                                                                     | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > \$                                                        | Date (month, day, year)             | Amount of Each Receipt This Period        |
| E. Full Name, Mailing Address and ZIP Code<br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                                                                                     | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > \$                                                        | Date (month, day, year)             | Amount of Each Receipt This Period        |
| F. Full Name, Mailing Address and ZIP Code<br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                                                                                     | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > \$                                                        | Date (month, day, year)             | Amount of Each Receipt This Period        |
| G. Full Name, Mailing Address and ZIP Code<br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                                                                                     | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > \$                                                        | Date (month, day, year)             | Amount of Each Receipt This Period        |

SUBTOTAL of Receipts This Page (optional)

\$500

TOTAL This Period (last page the line number only)

\$500

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

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POSTMARKED

1-28-97

No Postmark

Postmark Illegible

Received from the House Office of Records  
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*JMV*  
PREPARER

2-2-97  
DATE PREPARED