

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL ROOM  
2002 JUL 16 A 10:49

Office Use Only

1. NAME OF COMMITTEE (In full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

A L T I C O R P O L I T I C A L A C T I O N C O M M I T T E E

ADDRESS (number and street)

7575 EAST FULTON

Check if different than previously reported. (ACC)

A D A

MI

48355-

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C 0 0 3 4 2 8 4

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)
- Jul 20 (M7)
- Oct 20 (M10)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on

[ ] / [ ] / [ ]

In the State of

[ ]

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

[ ] / [ ] / [ ]

In the State of

[ ]

5. Covering Period

04 / 01 / 2002

through

06 / 30 / 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer K. Kenneth Tarbell

Signature of Treasurer K. Kenneth Tarbell

Date 07 / 15 / 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3X**  
(Revised 1/01)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/01)

Page 2

Write or Type Committee Name

Atticor Political Action Committee

Report Covering the Period:

From:

04 01 2002

To:

06 30 2002

|   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date                                 |
|---|---|---|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">2002</span>        |   | <span style="border: 1px solid black; padding: 2px;">61645</span> |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | <span style="border: 1px solid black; padding: 2px;">80811</span> |   |
| (c) Total Receipts (from Line 19) .....   | <span style="border: 1px solid black; padding: 2px;">16428</span> | <span style="border: 1px solid black; padding: 2px;">35594</span> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | <span style="border: 1px solid black; padding: 2px;">97239</span> | <span style="border: 1px solid black; padding: 2px;">97239</span> |
| 7. Total Disbursements (from Line 30) .....   | <span style="border: 1px solid black; padding: 2px;">—</span>     |   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | <span style="border: 1px solid black; padding: 2px;">97239</span> | <span style="border: 1px solid black; padding: 2px;">97239</span> |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <span style="border: 1px solid black; padding: 2px;">—</span>     |   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <span style="border: 1px solid black; padding: 2px;">—</span>     |   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name

Antiwar Political Action Committee

Report Covering the Period:

From:

04 / 01 / 2002

To:

06 / 30 / 2002

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 16428                         |                                   |
| (ii) Unitemized .....  |                               |                                   |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....  | 16428                         | 35594                             |
| (b) Political Party Committees .....   |                               |                                   |
| (c) Other Political Committees (such as PACs) .....  |                               |                                   |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4) .....   | 16428                         | 35594                             |
| 12. Transfers From Affiliated/Other Party Committees .....   |                               |                                   |
| 13. All Loans Received .....   |                               |                                   |
| 14. Loan Repayments Received .....   |                               |                                   |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) ..... |                               |                                   |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....           |                               |                                   |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   |                               |                                   |
| 18. Transfers from Nonfederal Account for Joint Activity .....   |                               |                                   |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....                             | 16428                         | 35594                             |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) .....                                       |                               |                                   |

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input checked="" type="checkbox"/> Hand Delivered                                  | Date of Receipt<br>7-16-07                    |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                                    |
| <input type="checkbox"/> Registered/Certified Mail                                  | POSTMARKED (R/C)                              |
| <input type="checkbox"/> No Postmark  |   |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                               |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                               |
| <input type="checkbox"/> Other ( Specify):  | Postmarked<br>_____<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |   |
| <i>JA</i><br>PREPARER   | 7-16-07<br>DATE PREPARED                      |