

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2018 DEC 10 AM 10:04  
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines. 12FE4M5

THE AMERICAN LANDSCAPE PAC

ADDRESS (number and street) 1262 EAST GATE DR  
SUITE 112  
 Check if different than previously reported. (ACC) AIKEN SC 29803

2. **FEC IDENTIFICATION NUMBER** ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00496596  IS THIS REPORT NEW (N) OR  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)

Election on  /  /  in the State of

(d) 30-Day POST-Election Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on  /  /  in the State of

5. Covering Period  /  /  through  /  /

/  /  through  /  /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Benjamin Steen Smith

Signature of Treasurer Benjamin S. Smith Date  /  /

/  /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

UNFINISHED BUSINESS

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period: From:

To:

|   | COLUMN A<br>This Period              | COLUMN B<br>Calendar Year-to-Date   |
|---|--------------------------------------|-------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2018"/>                                       |                                      | <input type="text" value="403.45"/> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <input type="text" value="403.45"/>  |                                     |
| (c) Total Receipts (from Line 19) .....   | <input type="text" value="1000.00"/> | <input type="text" value="550.00"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....       | <input type="text" value="503.45"/>  | <input type="text" value="953.45"/> |
| 7. Total Disbursements (from Line 31).....  | <input type="text" value="100.00"/>  | <input type="text" value="550.00"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                  | <input type="text" value="403.45"/>  | <input type="text" value="403.45"/> |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>    |                                     |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="0.00"/>    |                                     |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

UNNUMBERED INFORMATION

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period: From:

MM ' DD ' YYYY  
10 ' 01 ' 2018

To:

MM ' DD ' YYYY  
11 ' 26 ' 2018

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 100.00                        | 55.00                             |
| (ii) Unitemized.....  | 0.00                          | 55.00                             |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 100.00                        | 55.00                             |
| (b) Political Party Committees.....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 100.00                        | 55.00                             |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received.....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5).....   | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 100.00                        | 55.00                             |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 100.00                        | 55.00                             |

UNIVERSITY MICROFILMS INTERNATIONAL

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|  |        |        |
|--|--------|--------|
| 21. Operating Expenditures:  |        |        |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |        |        |
| (i) Federal Share .....  | 0.00   | 0.00   |
| (ii) Non-Federal Share.....  | 0.00   | 0.00   |
| (b) Other Federal Operating Expenditures .....   | 100.00 | 550.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 100.00 | 550.00 |
| 22. Transfers to Affiliated/Other Party Committees .....                                       | 0.00   | 0.00   |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....        | 0.00   | 0.00   |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00   | 0.00   |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00   | 0.00   |
| 26. Loan Repayments Made.....  | 0.00   | 0.00   |
| 27. Loans Made.....  | 0.00   | 0.00   |
| 28. Refunds of Contributions To:   |        |        |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00   | 0.00   |
| (b) Political Party Committees .....   | 0.00   | 0.00   |
| (c) Other Political Committees (such as PACs).....   | 0.00   | 0.00   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00   | 0.00   |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00   | 0.00   |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |        |        |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |        |        |
| (i) Federal Share .....  | 0.00   | 0.00   |
| (ii) "Levin" Share.....  | 0.00   | 0.00   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00   | 0.00   |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....             | 0.00   | 0.00   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 100.00 | 550.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 100.00 | 550.00 |

DISBURSEMENTS



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |     |                                   |     |                          |     |
|---|-----|-----------------------------------|-----|--------------------------|-----|
| Use separate schedule(s) for each category of the Detailed Summary Page |     | FOR LINE NUMBER: (check only one) |     | PAGE ( OF )              |     |
| <input checked="" type="checkbox"/>                                     | 11a | <input type="checkbox"/>          | 11b | <input type="checkbox"/> | 11c |
|   | 13  |                                   | 14  |                          | 15  |
|   |     |                                   |     | <input type="checkbox"/> | 12  |
|   |     |                                   |     |                          | 16  |
|   |     |                                   |     |                          | 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**The American Landscaper PAC**

A. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**Smith, Benjamin S.**

Mailing Address  
**107 Enclave Dr**

City  
**Aiken** State  
**SC** Zip Code  
**29803**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer (for Individual)  
**Energy Solutions** Occupation (for Individual)  
**Director**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**530.00**

Date of Receipt  
**10 / 03 / 2018**

Amount of Each Receipt this Period  
**50.00**

Memo Item  
*In kind payment directly to SOLUTION ENGINEERS for monthly hosting fee.*

B. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**Smith, Benjamin S**

Mailing Address  
**107 Enclave Dr.**

City  
**Aiken** State  
**SC** Zip Code  
**29803**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer (for Individual)  
**SOLUTION ENGINEERS** Occupation (for Individual)  
**Director**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**550.00**

Date of Receipt  
**10 / 03 / 2018**

Amount of Each Receipt this Period  
**50.00**

Memo Item  
*In kind payment directly to SOLUTION ENGINEERS for monthly hosting fee.*

C. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.  
**C**

Name of Employer (for Individual) Occupation (for Individual)

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... **100.00**

**TOTAL** This Period (last page this line number only)..... **100.00**

UNIVERSITY MICROFILMS

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |   |   |
|---|---|---|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                    | PAGE  | OF 1  |
|   | <input checked="" type="checkbox"/> 21b<br><input type="checkbox"/> 28a | <input type="checkbox"/> 22<br><input type="checkbox"/> 28b | <input type="checkbox"/> 23<br><input type="checkbox"/> 28c |
|   | <input type="checkbox"/> 26<br><input type="checkbox"/> 29              | <input type="checkbox"/> 27<br><input type="checkbox"/> 30b |   |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**The American Landscape PAC**

**A.** Full Name (Last, First, Middle Initial)  
**Solution Engineers**

Date of Disbursement  
MM / DD / YYYY  
**10 / 03 / 2018**

Mailing Address  
**28026 Lupine Dr.**

City  
**Evergreen** State  
**CO** Zip Code  
**80439**

Purpose of Disbursement  
**monthly hosting fee**

Candidate Name  
**[Blank]** Category/Type  
**001**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **▼**

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period  
**50.00**

Memo Item **In kind payment from Benjamin Smith to Solution Engineers**

**B.** Full Name (Last, First, Middle Initial)  
**Solution Engineers**

Date of Disbursement  
MM / DD / YYYY  
**11 / 03 / 2018**

Mailing Address  
**28026 Lupine Dr.**

City  
**Evergreen** State  
**CO** Zip Code  
**80439**

Purpose of Disbursement  
**monthly hosting fee**

Candidate Name  
**[Blank]** Category/Type  
**001**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **▼**

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period  
**50.00**

Memo Item **In kind payment from Benjamin Smith to Solution Engineers**

**C.** Full Name (Last, First, Middle Initial)  
**[Blank]**

Date of Disbursement  
MM / DD / YYYY  
**[Blank]**

Mailing Address  
**[Blank]**

City  
**[Blank]** State  
**[Blank]** Zip Code  
**[Blank]**

Purpose of Disbursement  
**[Blank]**

Candidate Name  
**[Blank]** Category/Type  
**[Blank]**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **▼**

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period  
**[Blank]**

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... **100.00**

**TOTAL** This Period (last page this line number only)..... **100.00**

UNNUMBERED SECTION





Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |   |
|--|---|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail                             | Postmarked<br>Date of Receipt                       |
| <input checked="" type="checkbox"/> USPS Registered/Certified              | Postmarked (R/C)<br><i>12/6/18</i>                  |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked  |
| <input type="checkbox"/> Postmark Illegible                                |   |
| <input type="checkbox"/> No Postmark                                       |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |

PREPARER *MP*  
 (3/2015)

*12/10/18*  
 DATE PREPARED

COMMUNION NATIONAL