Image# 12951793231 PAGE 1 / 30

## **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TOTAL P   | or Other Than An Au                        | itnorized Committee                      | Office Use Only                                      |
|---|--|--|--|
| NAME OF     COMMITTEE (in full)                             | TYPE OR PRINT ▼                            | Example: If typing, type over the lines. | 12FE4M5  |
| The National Republica                                      | an Trust PAC                               |  |  |
|   |  |  |  |
| ADDRESS (number and street)                                 | 2100 M Street, NW, Suite                   | 170-340                                  |  |
| Check if different  |  |  |  |
| than previously reported. (ACC)                             | Washington                                 |  | DC 20037 -   |
| 2. FEC IDENTIFICATION NU                                    | JMBER ▼ C                                  | ITY 🛦                                    | STATE ▲ ZIP CODE ▲                                   |
| C C00455378   | 3.   | IS THIS REPORT X NEW (N)                 | OR AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                             | eb 20 (M2) X May 20                      | (Non-Election<br>Year Only)                          |
| (a) Quarterly Reports:                                      |  | ar 20 (M3) Jun 20 or 20 (M4) Jul 20 (    | (Non-Election<br>Year Only)                          |
| April 15<br>Quarterly Report (Q                             | 01)  |  |  |
| July 15<br>Quarterly Report (Q                              | (c) 12-Day                                 | Primary (12P)  Convention (12C)          | General (12G) Runoff (12R)  Special (12S)            |
| October 15<br>Quarterly Report (Q                           | ·  |  |  |
| January 31<br>Year-End Report (Y                            | E) Elec                                    | tion on                                  | in the State of                                      |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | n (d) 30-Day POST-Election Report for the: | General (30G)                            | Runoff (30R) Special (30S)                           |
| Termination Report (TER)                                    | Elec                                       | tion on                                  | in the State of                                      |
| 5. Covering Period 04                                       | 01 2012                                    |  | 04 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y          |
| I certify that I have examined th                           | is Report and to the best                  | of my knowledge and belief it            | is true, correct and complete.                       |
| Type or Print Name of Treasure                              | Scott Wheeler                              |  |  |
| Signature of Treasurer Scott                                | Wheeler                                    | [Electronically Filed]                   | Date 05 / 16 / 2012                                  |
| NOTE: Submission of false, errone                           | eous, or incomplete informat               | ion may subject the person sign          | ning this Report to the penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only                                       |  |  | FEC FORM 3X<br>Rev. 12/2004                          |

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name The National Republican Trust PAC 01 2012 04 30 2012 Report Covering the Period: 04 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 5480.13 January 1, 2012 (b) Cash on Hand at 11227.10 Beginning of Reporting Period..... 102289.50 25746.26 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 36973.36 107769.63 6(a) and 6(c) for Column B)..... 32481.41 103277.68 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 4491.95 4491.95 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on

×

Schedule C and/or Schedule D) .....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

44318.50

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| R   | eport Covering the Period: From: 04  | 01 / 2012 To:                          | 04 30 / 2012 |  |  |  |
|-----|--|--|--------------|--|--|--|
|     | I. Receipts  | I. Receipts COLUMN A Total This Period |              |  |  |  |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other                            |  |              |  |  |  |
|     | Than Political Committees (i) Itemized (use Schedule A)  | 2790.00                                | 25990.00     |  |  |  |
|     | (ii) Unitemized(iii) TOTAL (add  | 22956.26                               | 74891.40     |  |  |  |
|     | Lines 11(a)(i) and (ii)▶   | 25746.26                               | , 100881.40  |  |  |  |
|     | (b) Political Party Committees   | 0.00                                   | 0.00         |  |  |  |
|     | (c) Other Political Committees (such as PACs)  | 0.00                                   | 0.00         |  |  |  |
| 10  | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)                                      | 25746.26                               | 100881.40    |  |  |  |
| 12. | Transfers From Affiliated/Other Party Committees   | 0.00                                   | 0.00         |  |  |  |
| 13. | All Loans Received   | 0.00                                   | 0.00         |  |  |  |
|     | Loan Repayments Received  Offsets To Operating Expenditures                                      | 0.00                                   | 0.00         |  |  |  |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made         | 0.00                                   | 1408.10      |  |  |  |
| 17  | to Federal Candidates and Other Political Committees Other Federal Receipts                      | 0.00                                   | 0.00         |  |  |  |
|     | (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds  (a) Non-Federal Account | 0.00                                   | 0.00         |  |  |  |
|     | (from Schedule H3)   | 0.00                                   | 0.00         |  |  |  |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                                   | 0.00         |  |  |  |
|     | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                                   | 0.00         |  |  |  |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                             | 25746.26                               | 102289.50    |  |  |  |
| 20. | Total Federal Receipts   |  |              |  |  |  |
|     | (subtract Line 18(c) from Line 19)▶  | 25746.26                               | 102289.50    |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
|---|-------------------------------|-----------------------------------|--|--|--|
| . Operating Expenditures: ————————————————————————————————————                        | Total Tino I criou            | Calelidai Teal-IO-Date            |  |  |  |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                         |                               |                                   |  |  |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |  |  |
| (ii) Non Fodoval Chara  | 0.00                          | 0.00                              |  |  |  |
| (ii) Non-Federal Share(b) Other Federal Operating                                     | 0.00                          | 0.00                              |  |  |  |
| Expenditures  | 28344.28                      | 99140.55                          |  |  |  |
| (c) Total Operating Expenditures  |                               |                                   |  |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶   | 28344.28                      | 99140.55                          |  |  |  |
| . Transfers to Affiliated/Other Party   | 0.00                          | 0.00                              |  |  |  |
| Committees  | 0.00                          | 0.00                              |  |  |  |
| Federal Candidates/Committees and Other Political Committees                          | 0.00                          | 0.00                              |  |  |  |
| . Independent Expenditures  |                               |                                   |  |  |  |
| (use Schedule E)  | 4137.13                       | 4137.13                           |  |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0.00                          | 0.00                              |  |  |  |
| (use Schedule F)  | 7                             | 0.00                              |  |  |  |
| . Loan Repayments Made  | 0.00                          | 0.00                              |  |  |  |
|   |                               |                                   |  |  |  |
| Loans Made  | 0.00                          | 0.00                              |  |  |  |
| (a) Individuals/Persons Other   | 0.00                          | 0.00                              |  |  |  |
| Than Political Committees   | 0.00                          | 0.00                              |  |  |  |
| (b) Political Party Committees  | 0.00                          | 0.00                              |  |  |  |
| (c) Other Political Committees  |                               |                                   |  |  |  |
| (such as PACs)  | 0.00                          | 0.00                              |  |  |  |
| (d) Total Contribution Refunds  |                               |                                   |  |  |  |
| (add Lines 28(a), (b), and (c))▶  | 0.00                          | 0.00                              |  |  |  |
|   |                               |                                   |  |  |  |
| Other Disbursements   | 0.00                          | 0.00                              |  |  |  |
| Fodovol Floation Astinity (0.11.C.C. \$401/00))                                       |                               |                                   |  |  |  |
| Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity |                               |                                   |  |  |  |
| (from Schedule H6)  |                               |                                   |  |  |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |  |  |
| (") III - 1 - II Ol   | 0.00                          | 0.00                              |  |  |  |
| (ii) "Levin" Share(b) Federal Election Activity Paid Entirely                         | 0.00                          | 7 7                               |  |  |  |
| With Federal Funds  | 0.00                          | 0.00                              |  |  |  |
| (c) Total Federal Election Activity (add  |                               |                                   |  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶   | 0.00                          | 0.00                              |  |  |  |
| Total Dishuramenta (add Lines 01/s) 00  |                               |                                   |  |  |  |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))    | 32481.41                      | 103277.68                         |  |  |  |
| ,,,,,,,,,,  | 32-101.41                     | 1032/1.00                         |  |  |  |
| Total Federal Disbursements   |                               |                                   |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   | 22.00                         | 1005 50                           |  |  |  |
| from Line 31)   | 32481.41                      | 103277.68                         |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 25746.26                      | 100881.40                         |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 25746.26                      | 100881.40                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 28344.28                      | 99140.55                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 1408.10                           |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | 28344.28                      | 97732.45                          |

|  | FOR LINE I  | NUMBER: | PAGE | ∃ 6 0 | )F | 3  |
|--|-------------|---------|------|-------|----|----|
| Use separate schedule(s)                       | (check only | one)    |      |       |    |    |
| for each category of the Detailed Summary Page | X 11a       | 11b     | 11c  | 12    |    |    |
| Dotailou Guilliai y 1 ago                      | 13          | 14      | 15   | 16    |    | ٦. |

|   | I Statements may not be sold or used by any persthe name and address of any political committee to |  |
|---|--|--|
| NAME OF COMMITTEE (In Full)  The National Republican Trus                                   | t PAC  |  |
| Full Name (Last, First, Middle Initial)  Jean D Dixon  Mailing Address 1120 East Mission Rd |  | Date of Receipt  |
| #106  |  | 04 19 _ 2012 _   |
| City  | State Zip Code   | Transaction ID : 20516.C203674                                     |
| Fallbrook   | CA 92028   | Amount of Each Receipt this Period                                 |
| FEC ID number of contributing federal political committee.                                  | C  | 100.00   |
| Name of Employer  | Occupation   | Receipt  |
| Retired Teacher   | Retired Teacher  |  |
| Receipt For: Primary General  | Aggregate Year-to-Date ▼   |  |
| Other (specify) ▼   | 750.00   |  |
| Full Name (Last, First, Middle Initial)  3. Laura Gutman                                    |  | Date of Receipt  |
| Mailing Address 310 Watts Street  | Charles 7in Conde  | 04 26 2012   |
| City<br>Durham  | State Zip Code NC 27701  | Transaction ID : 20516.C203060                                     |
|   | 140 21101  | Amount of Each Receipt this Period                                 |
| FEC ID number of contributing federal political committee.                                  | C  | 100.00   |
| Name of Employer<br>Self  | Occupation M.D.  | Receipt  |
| Receipt For:  | Aggregate Year-to-Date ▼   |  |
| Primary General  Other (specify) ▼  | 250.00   |  |
| Full Name (Last, First, Middle Initial)  2. James E Harris                                  |  | Date of Receipt  |
| Mailing Address 10323 South Gessner   |  | 04 28 2012   |
| City<br>Houston   | State Zip Code<br>TX 77071   | Transaction ID : 20516.C203574  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                  | C  | 50.00  |
| Name of Employer  | Occupation   | Receipt  |
| Self  | Vet  |  |
| Receipt For:  | Aggregate Year-to-Date ▼   | 1  |
| Primary General   |  |  |
| Other (specify) ▼   | 350.00   |  |
| SUBTOTAL of Receipts This Page (optional).  | •  | 250.00   |
| TOTAL This Period (last page this line number   | er only)   |  |

|  | FOR LINE I  | NUMBER | : PAGI | ≣ 7 C | )F 3 |
|--|-------------|--------|--------|-------|------|
| Use separate schedule(s)                       | (check only | one)   |        |       |      |
| for each category of the Detailed Summary Page | X 11a       | 11b    | 11c    | 12    |      |
|  | 13          | 14     | 15     | 16    |      |

| or for commercial purposes, other than using NAME OF COMMITTEE (In Full)                   | d Statements may not be sold or used by any per<br>the name and address of any political committee |                                    |
|--|--|------------------------------------|
| The National Republican Trus   | st PAC   |                                    |
| Full Name (Last, First, Middle Initial)  Daniel Heller  Mailing Address 17 Sport Hill Road |  | Date of Receipt                    |
| Maining Addicess 17 Sport Tilli Road   |  | 04 10 2012                         |
| City   | State Zip Code   | Transaction ID : 20516.C203649     |
| Redding  | CT 06896   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                 | C  | 75.00                              |
| Name of Employer   | Occupation   | Receipt                            |
| Retired  | Retired  |                                    |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  375.00   |                                    |
| Full Name (Last, First, Middle Initial)  Edward A Louis  Mailing Address 645 N. Wren Ave   |  | Date of Receipt                    |
|  |  | 04 12 2012                         |
| City   | State Zip Code   | Transaction ID : 20516.C203702     |
| Palatine   | IL 60067   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                 | C  | 200.00                             |
| Name of Employer   | Occupation   | Receipt                            |
| United Airlines  | Retired  |                                    |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  200.00   |                                    |
| Full Name (Last, First, Middle Initial)  Edward A Louis                                    |  | Date of Receipt                    |
| Mailing Address 645 N. Wren Ave  |  | 04 23 2012                         |
| City   | State Zip Code   | Transaction ID : 20516.C203701     |
| Palatine   | IL 60067   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                 | C  | 100.00                             |
| Name of Employer   | Occupation   | Receipt                            |
| United Airlines  | Retired  |                                    |
| Receipt For:  Primary General  Other (specify)   | Aggregate Year-to-Date ▼ 300.00  |                                    |
| SUBTOTAL of Receipts This Page (optional)  TOTAL This Period (last page this line number)  |  | 375.00                             |

FOR LINE NUMBER: **PAGE** 8 OF 30 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) The National Republican Trust PAC Full Name (Last, First, Middle Initial) Charles Mcadam Date of Receipt Mailing Address 8074 E. Whistling Wind Way 04 2012 City Zip Code State Transaction ID: 20516.C203740 Scottsdale ΑZ 85255 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Receipt Name of Employer Occupation Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Roxsand K McCreary Date of Receipt Mailing Address 5111 E. Rockridge Rd 04 18 2012 City State Zip Code Transaction ID: 20516.C203739 ΑZ Phoenix 85018 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Receipt Name of Employer Occupation Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. Claire I Morrison Date of Receipt Mailing Address 32801 Hwy 441 North Lot 23 28 04 2012 City State Zip Code Transaction ID: 20516.C203709 FL Okeechobee 34972 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Receipt Name of Employer Occupation Homemaker Homemaker Receipt For: Aggregate Year-to-Date ▼ Primary General 175.00 Other (specify) 850.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** 9 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

30

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) The National Republican Trust PAC Full Name (Last, First, Middle Initial) Claire I Morrison Date of Receipt Mailing Address 32801 Hwy 441 North Lot 23 04 2012 28 City State Zip Code Transaction ID: 20516.C203710 FL Okeechobee 34972 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Receipt Name of Employer Occupation Homemaker Homemaker Receipt For: Aggregate Year-to-Date ▼ Primary General 275.00 Other (specify) Full Name (Last, First, Middle Initial) B. Elaine K Portier Date of Receipt Mailing Address 15770 SW Towhee Ln 04 2012 11 City State Zip Code Transaction ID: 20516.C203452 OR 97007 Beaverton Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Receipt Name of Employer Occupation Homemaker Homemaker Receipt For: Aggregate Year-to-Date ▼ Primary General 200.00 Other (specify) Full Name (Last, First, Middle Initial) c. Elaine K Portier Date of Receipt Mailing Address 15770 SW Towhee Ln 04 13 2012 City State Zip Code Transaction ID: 20516.C203453 OR Beaverton 97007 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Receipt Name of Employer Occupation Homemaker Homemaker Receipt For: Aggregate Year-to-Date ▼ Primary General 225.00 Other (specify) 150.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|  | FOF  | R LINE   | NU | MBER | : | PAGE | • | 10 OI | F | 30  |
|--|------|----------|----|------|---|------|---|-------|---|-----|
| Use separate schedule(s)                       | (che | eck only | or | ne)  |   |      |   |       |   |     |
| for each category of the Detailed Summary Page | X    | 11a      |    | 11b  |   | 11c  |   | 12    |   |     |
|  |      | 13       |    | 14   |   | 15   |   | 16    |   | 117 |

|   | Statements may not be sold or used by any pers<br>he name and address of any political committee to |  |
|---|---|--|
| NAME OF COMMITTEE (In Full)  The National Republican Trust                                    | t PAC   |  |
| Full Name (Last, First, Middle Initial)  A. Elaine K Portier                                  |   | Date of Receipt  |
| Mailing Address 15770 SW Towhee Ln  |   | 04 17 2012   |
| City  | State Zip Code OR 97007   | Transaction ID : 20516.C203454                                     |
| Beaverton  FEC ID number of contributing federal political committee.                         | C 97007   | Amount of Each Receipt this Period  25.00                          |
| Name of Employer  Homemaker  Receipt For:  □ Primary □ General  □ Other (specify) ▼           | Occupation Homemaker  Aggregate Year-to-Date ▼  250.00  | Receipt  |
| Full Name (Last, First, Middle Initial)  Elaine K Portier  Mailing Address 15770 SW Towhee Ln |   | Date of Receipt  04  19  2012                                      |
| City  | State Zip Code  | Transaction ID : 20516.C203456                                     |
| Beaverton   | OR 97007  | Amount of Each Receipt this Period                                 |
| FEC ID number of contributing federal political committee.                                    | C   | 50.00  |
| Name of Employer<br>Homemaker   | Occupation Homemaker  | Receipt  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 300.00   |  |
| Full Name (Last, First, Middle Initial)  C. Elaine K Portier                                  |   | Date of Receipt  |
| Mailing Address 15770 SW Towhee Ln  |   | 04 27 2012   |
| City<br>Beaverton   | State Zip Code<br>OR 97007  | Transaction ID : 20516.C203455  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                    | C   | 25.00  |
| Name of Employer  | Occupation  | Receipt  |
| Homemaker   | Homemaker   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  325.00  |  |
| SUBTOTAL of Receipts This Page (optional)   |   | 100.00   |
| TOTAL This Period (last page this line number   | er only)  |  |

|   | FOF  | R LINE  | NU | IMBER | : | PAGE | • | 11 OF | = | 30 |
|---|------|---------|----|-------|---|------|---|-------|---|----|
| Use separate schedule(s)                          | (che | ck only | or | ne)   |   |      |   |       |   |    |
| for each category of the<br>Detailed Summary Page | X    | 11a     |    | 11b   |   | 11c  |   | 12    |   |    |
|   |      | 13      |    | 14    |   | 15   |   | 16    |   | 17 |

|  | orts and Statements may not be sold or used by any personusing the name and address of any political committee t |  |  |  |  |  |
|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)                                | Twick DAC  |  |  |  |  |  |
| The National Republican                                    | I HUST PAC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Robin Reynolds     |  | Date of Receipt  |  |  |  |  |
| Mailing Address 4116 Barberry Drive                        | e<br>  | 04 09 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |  |  |  |  |
| City   | State Zip Code   | Transaction ID : 20516.C203465                                     |  |  |  |  |
| Lafayette Hill   | PA 19444   | Amount of Each Receipt this Period                                 |  |  |  |  |
| FEC ID number of contributing federal political committee. | C  | 25.00  |  |  |  |  |
| Name of Employer   | Occupation   | Receipt  |  |  |  |  |
| Homemaker  | Homemaker  |  |  |  |  |  |
| Receipt For:   | Aggregate Year-to-Date ▼   |  |  |  |  |  |
| Primary General  | 205.00   |  |  |  |  |  |
| Other (specify) ▼  | 305.00   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Robin Reynolds    |  | Date of Receipt  |  |  |  |  |
| Mailing Address 4116 Barberry Drive                        | Э  | M M / D D / Y Y Y Y Y  |  |  |  |  |
| City   | State Zip Code   | 04 19 2012   |  |  |  |  |
| Lafayette Hill   | PA 19444   | Transaction ID : 20516.C203466  Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing                              | FO ID records on of contribution   |  |  |  |  |  |
| federal political committee.                               | Ÿ  |  |  |  |  |  |
| Name of Employer   | Occupation   | Receipt  |  |  |  |  |
| Name of Employer<br>Homemaker                              | Homemaker  |  |  |  |  |  |
| Receipt For:   |  | 1  |  |  |  |  |
| Primary General  | Aggregate Year-to-Date ▼   |  |  |  |  |  |
| Other (specify) ▼  | 345.00   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Robin Reynolds    | )  | Date of Receipt  |  |  |  |  |
| Mailing Address 4116 Barberry Drive                        | e  | 04 28 2012 _   |  |  |  |  |
| City   | State Zip Code   | Transaction ID : 20516.C203467                                     |  |  |  |  |
| Lafayette Hill   | PA 19444   | Amount of Each Receipt this Period                                 |  |  |  |  |
| FEC ID number of contributing federal political committee. | C  | 100.00   |  |  |  |  |
| Name of Employer   | Occupation   | Receipt  |  |  |  |  |
| Homemaker  | Homemaker  |  |  |  |  |  |
| Receipt For:   | Aggregate Year-to-Date ▼   | ]  |  |  |  |  |
| Primary General  |  |  |  |  |  |  |
| Other (specify) ▼  | 445.00   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (o                          | ptional)   | 165.00   |  |  |  |  |
| TOTAL This Period (last page this line                     | e number only)   |  |  |  |  |  |
| ( )  | 2,   |  |  |  |  |  |

FOR LINE NUMBER: PAGE 12 OF 30 Use separate schedule(s) (check only one) X 11a 11b 12 11c 14 13 15 16

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) The National Republican Trust PAC Full Name (Last, First, Middle Initial) John A Rider Date of Receipt Mailing Address 3002 North Grant Street 04 2012 City State Zip Code Transaction ID: 20516.C203716 OK Enid 73703 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Receipt Name of Employer Occupation Retired Educator Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) B. John A Rider Date of Receipt Mailing Address 3002 North Grant Street 04 26 2012 City State Zip Code Transaction ID: 20516.C203718 OK Enid 73703 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Receipt Name of Employer Occupation Retired Educator Receipt For: Aggregate Year-to-Date ▼ Primary General 600.00 Other (specify) Full Name (Last, First, Middle Initial) c. John A Rider Date of Receipt Mailing Address 3002 North Grant Street 26 04 2012 City Zip Code State Transaction ID: 20516.C203717 OK Enid 73703 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Receipt Name of Employer Occupation Retired Educator Receipt For: Aggregate Year-to-Date ▼ Primary General 700.00 Other (specify) 300.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|  | FOF  | R LINE  | NU | IMBER | : | PAGE | • | 13 OI | F | 30  |
|--|------|---------|----|-------|---|------|---|-------|---|-----|
| Use separate schedule(s)                       | (che | ck only | or | ne)   |   |      |   |       |   |     |
| for each category of the Detailed Summary Page | X    | 11a     |    | 11b   |   | 11c  |   | 12    |   |     |
|  |      | 13      |    | 14    |   | 15   |   | 16    |   | 717 |

| Any information copied from such Reports a<br>or for commercial purposes, other than using           | nd Statements may not be sold or used by any per<br>g the name and address of any political committee | son for the purpose of soliciting contributions to solicit contributions from such committee. |
|--|---|---|
| NAME OF COMMITTEE (In Full)  The National Republican True  | ıst PAC   |   |
| Full Name (Last, First, Middle Initial) William L Ritchie Jr  Mailing Address 5302 Brookeway Dr      |   | Date of Receipt   |
| City   | State Zin Code  | 04 25 2012  |
| City<br>Bethesda   | State Zip Code<br>MD 20816  | Transaction ID : 20516.C203719  Amount of Each Receipt this Period                            |
| FEC ID number of contributing federal political committee.   | C   | Amount of Each Receipt this Period  |
| Name of Employer<br>Retired  | Occupation Retired  | Receipt   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  600.00  |   |
| Full Name (Last, First, Middle Initial)  Francis A Schlegel Jr  Mailing Address 457 Coldstream Drive |   | Date of Receipt   |
|  |   | 04 18 2012  |
| City   | State Zip Code<br>PA 19312  | Transaction ID : 20516.C203723  |
| Berwyn   | PA 19312  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.   | C   | 100.00  |
| Name of Employer<br>Retired  | Occupation<br>Retired   | Receipt   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  250.00  |   |
| Full Name (Last, First, Middle Initial)  |   | Date of Receipt   |
| Mailing Address 1383 N Criss St  |   | 04 19 2012  |
| City<br>Chandler   | State Zip Code<br>AZ 85226  | Transaction ID: 20516.C203737   |
| FEC ID number of contributing federal political committee.   | C   | Amount of Each Receipt this Period  200.00  |
| Name of Employer   | Occupation  | Receipt   |
| Retired  | Retired   |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 800.00   |   |
| SUBTOTAL of Receipts This Page (options  | ıl) <b>&gt;</b>   | 400.00  |
|  |   |   |
| TOTAL This Period (last page this line num   | nber only).   |   |

FOR LINE NUMBER: PAGE 14 OF 30 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) The National Republican Trust PAC Full Name (Last, First, Middle Initial) Mel Tolhurst Date of Receipt Mailing Address 24 Alpine Drive 04 2012 City State Zip Code Transaction ID: 20516.C203727 Perrineville NJ 08535 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Receipt Name of Employer Occupation Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ralph R Wilkerson Date of Receipt Mailing Address 57 Blue Heron Drive 04 01 2012 City State Zip Code Transaction ID: 20516.C203730 CO Thornton 80241 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Receipt Name of Employer Occupation Self Employed Executive Receipt For: Aggregate Year-to-Date ▼ Primary General 350.00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 200.00 SUBTOTAL of Receipts This Page (optional)..... 2790.00 TOTAL This Period (last page this line number only).....

| S              | CHEDULE B (FEC Form 3X)  |                                     |                                  | FOR LINE I        | NUMBER:                            |            | PAGE        | 15 (     | OF 30  |
|----------------|--|-------------------------------------|----------------------------------|-------------------|------------------------------------|------------|-------------|----------|--------|
| IT             | EMIZED DISBURSEMENTS   |                                     | rate schedule(s) category of the | (check only       | one)                               |            |             |          |        |
|                |  |                                     | Summary Page                     | X 21b 27          | 22                                 | 23<br>28b  | 24<br>28c   | 25<br>29 | 26     |
| _              |  |                                     |                                  |                   | 28a                                |            |             |          | 30b    |
|                | ly information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                     |                                  |                   |                                    |            |             |          |        |
|                | NAME OF COMMITTEE (In Full)  |                                     | , p. 2. 200                      |                   |                                    |            |             |          |        |
| $ \rangle$     | The National Republican Trust PAC  |                                     |                                  |                   |                                    |            |             |          |        |
| _              | Full Name (Last, First, Middle Initial)  |                                     |                                  |                   |                                    |            |             |          |        |
| Α.             | American Express   |                                     |                                  |                   | Date of Disbursement               |            |             |          |        |
|                | Mailing Address PO Box 53852   | <u> </u>                            | 7. 0.1                           |                   | 04                                 | 04 02 2012 |             |          |        |
|                | City S<br>Phoenix  | State<br>AZ                         | Zip Code<br>85072-3852           |                   | Trans                              | action ID  | : 20516.E25 | 89       |        |
|                | Purpose of Disbursement  |                                     | 33072-3032                       |                   |                                    |            |             |          |        |
|                | PAC Credit Card Processing   |                                     |                                  | [ [               | Amount                             | t of Each  | Disburseme  | nt this  | Period |
|                | Candidate Name   |                                     |                                  | Category/         |                                    |            |             | -        | 7.95   |
|                | Office Cought  |                                     |                                  | Туре              |                                    | - 1        |             |          | .55    |
|                |  | nent For:<br>Primary<br>Other (spec | General                          |                   | PAC CREDIT CARD PROCESSING         |            |             |          |        |
|                | State: District:   | (OPOC                               | - 3/ ▼                           |                   |                                    |            |             |          |        |
| _              | Full Name (Last, First, Middle Initial)  |                                     |                                  |                   |                                    |            |             |          |        |
| В.             | American Express   |                                     | Date of                          | f Disburse        |                                    | Y          | Y           |          |        |
|                | Mailing Address PO Box 53852   |                                     |                                  | 04                |                                    | )4         | 2012        |          |        |
|                | City S Phoenix Purpose of Disbursement   | State<br>AZ                         | Zip Code<br>85072-3852           |                   | Trans                              | saction ID | : 20516.E2  | 591      |        |
|                | PAC Credit Card Processing   |                                     |                                  |                   | Amount of Each Disbursement this F |            |             |          | Period |
|                | Candidate Name   |                                     |                                  | Category/<br>Type |                                    | 12         | 7.34        |          |        |
|                |  | nent For:<br>Primary<br>Other (spec | General General                  |                   | PAC CF                             | REDIT CA   | RD PROCE    | SSING    |        |
| <del>С</del> . | Full Name (Last, First, Middle Initial)  Capitol Media Group, LLC  |                                     |                                  |                   | Date of                            | f Disburse | ement       |          |        |
|                |  |                                     |                                  |                   | M M                                | / D        |             | Y   Y    | Υ      |
|                | Mailing Address 344 Maple Ave West #375  |                                     |                                  |                   | 04                                 | 0          | 13          | 2012     |        |
|                | ,  | State<br>VA                         | Zip Code<br>22180-               |                   | Trans                              | action ID  | : 20411.E2  | 572      |        |
|                | Purpose of Disbursement PAC Management Consulting  |                                     |                                  |                   |                                    |            |             |          |        |
|                | Candidate Name   |                                     |                                  | Category/<br>Type | Amount                             | t of Each  | Disburseme  | nt this  |        |
|                | Office Sought: House Disbursen   | nent For:                           |                                  | .,,,,             |                                    | ,          | ,           |          |        |
|                |  | Primary Other (spec                 | General cify) ▼                  |                   | PAC MA                             | ANAGEMI    | ENT CONSU   | LTING    |        |
| _              | State: District:   |                                     |                                  |                   |                                    |            |             |          |        |
| H              | UBTOTAL of Disbursements This Page (optional)  OTAL This Period (last page this line number only)        |                                     |                                  |                   |                                    |            | 7           | 3135     | 5.29   |

## 17

| SCH                                     | IEDULE B (FEC Form 3X)                          |                      |                                      | FOR LIN              | NE NUMB                               | ER:           |             |         | PAGE        | 16       | OF     | 30                |
|---|---|----------------------|--------------------------------------|----------------------|---------------------------------------|---------------|-------------|---------|-------------|----------|--------|-------------------|
| ITEN                                    | MIZED DISBURSEMENTS                             |                      | arate schedule(s)<br>category of the | the (check only che) |                                       |               |             |         |             |          |        |                   |
|   |   |                      | Summary Page                         | X 21                 |                                       | 2<br>3a       | 23<br>28b   |         | 24<br>28c   | 25<br>29 |        | 26<br>30b         |
| Any i                                   | nformation copied from such Reports and State   | ments may            | not be sold or us                    | sed by any pe        | erson for                             | the pu        | rpose       | of soli | iciting (   | contrib  | utions |                   |
|   | commercial purposes, other than using the na    | me and add           | ress of any politi                   | cal committee        | e to solicit                          | contr         | butions     | from    | such        | commi    | ttee.  |                   |
| I \                                     | AME OF COMMITTEE (In Full)                      | <u> </u>             |                                      |                      |                                       |               |             |         |             |          |        |                   |
| / '                                     | he National Republican Trust PA                 | .C                   |                                      |                      |                                       |               |             |         |             |          |        |                   |
| _                                       | Il Name (Last, First, Middle Initial)           |                      |                                      |                      | Dat                                   | ( 5           |             |         |             |          |        |                   |
| А. С                                    | apitol Media Group, LLC                         |                      |                                      | Date of Disbursement |                                       |               |             |         |             |          |        |                   |
| Ma                                      | ailing Address 344 Maple Ave West #375          |                      |                                      |                      |                                       | )4            | 1           |         |             | 2012     | Y      |                   |
| Cit                                     | y   | State                | Zip Code                             |                      | Tr                                    | ansac         | tion ID     | . 204   | 111.E25     | 573      |        |                   |
|   | enna<br>rpose of Disbursement                   | VA                   | 22180-                               |                      | _ "                                   | arisac        | tion ib     | . 204   | 11.22       | ,,,,     |        |                   |
|   | AC Management Consulting                        |                      |                                      |                      | Ame                                   | ount o        | f Each      | Disbu   | urseme      | nt this  | Perio  | d                 |
| Ca                                      | indidate Name                                   |                      |                                      | Category/            | 11 🗆                                  | -             | -           |         |             | 75       | .0.00  | П                 |
| 01                                      | O   |                      |                                      | Type                 | _                                     | _             | 7           | _       | 7           | /5       | 0.00   | _                 |
| Off                                     | fice Sought: House Disburse Senate              | ment For:<br>Primary | General                              |                      | DAG                                   |               | A C E N 4 F |         | CONCL       | II TINIO |        |                   |
|   | President                                       | Other (spe           |                                      |                      | PAC                                   | IVIAIN        | AGEMI       | ENI C   | CONSU       | LIING    | ı      |                   |
| Sta                                     | ate: District:                                  | 1                    |                                      |                      |                                       |               |             |         |             |          |        |                   |
| _                                       | Il Name (Last, First, Middle Initial)           |                      |                                      |                      |                                       |               |             |         |             |          |        |                   |
| в. С                                    | Capitol Media Group, LLC                        |                      |                                      |                      |                                       |               | isburse     |         |             |          |        |                   |
| Mailing Address 344 Maple Ave West #375 |   |                      |                                      |                      |                                       | )4            |             | 3       |             | 2012     | Y      |                   |
|   |   |                      |                                      |                      |                                       |               |             |         |             |          |        |                   |
| Cit                                     | ty<br>enna                                      | State<br>VA          | Zip Code<br>22180-                   |                      | Tr                                    | ansac         | tion ID     | : 204   | 117.E25     | 582      |        |                   |
|   | rpose of Disbursement                           | VA                   | 22100-                               |                      | -                                     |               |             |         |             |          |        |                   |
|   | AC Management Consulting                        |                      |                                      |                      | Amount of Each Disbursement this Peri |               |             |         |             | Perio    | d      |                   |
| Ca                                      | andidate Name                                   |                      |                                      | Category/            | 1250.00                               |               |             |         |             |          | П      |                   |
| Of                                      | fice Sought: House Disburse                     | ment For:            |                                      | Туре                 |                                       |               | 7           |         | 7           |          |        |                   |
| 0.1                                     | Senate  | Primary              | General                              |                      | PAC                                   | : MAN         | AGEMI       | ENT (   | CONSU       | JLTING   | ì      |                   |
|   | President                                       | Other (spe           | cify) 🔻                              |                      |                                       |               |             |         | , , , , ,   |          |        |                   |
|   | ate: District:                                  |                      |                                      |                      |                                       |               |             |         |             |          |        |                   |
|   | Il Name (Last, First, Middle Initial)           |                      |                                      |                      | Dat                                   | ≏ of D        | isburse     | ment    |             |          |        |                   |
| <b>o</b> . C                            | apitol Media Group, LLC                         |                      |                                      |                      |                                       | M M           | / D         |         |             | YYY      | Y      |                   |
| Ma                                      | ailing Address 344 Maple Ave West #375          |                      |                                      |                      |                                       | )4            |             | 0       |             | 2012     |        |                   |
| Cit                                     |   | State                | Zip Code                             |                      |                                       |               | 4: a. a. ID |         | 46 50       |          |        |                   |
|   | enna  | VA                   | 22180-                               |                      |                                       | ansac         | tion iD     | ) : 205 | 516.E25     | )84      |        |                   |
|   | rpose of Disbursement AC Management Consulting  |                      |                                      | 1                    |                                       | 4 <b>□</b> l- | Diah.       |         | م! ملد خمد  | Davia    | الد.   |                   |
| Ca                                      | indidate Name                                   | Category/            | Am                                   | ount o               | Lacii                                 | DISDU         | urseme      | ni ins  | Perio       | u        |        |                   |
|   |   |                      |                                      | Type                 |                                       |               |             |         | 7           | 200      | 0.00   |                   |
| Office Sought: House Disbursement       |   |                      | Consess                              |                      |                                       |               |             |         |             |          |        |                   |
|   | Senate President                                | Primary Other (spe   | General                              |                      | PAC                                   | MAN           | AGEME       | ENT C   | CONSU       | LTING    | i      |                   |
| Sta                                     | ate: District:                                  | outlot (ope          | (Sily) <b>\</b>                      |                      |                                       |               |             |         |             |          |        |                   |
|   |   |                      |                                      |                      |                                       | -             | -           | _       | <del></del> | _        | -      | $\overline{\neg}$ |
| SUB                                     | TOTAL of Disbursements This Page (optional).    |                      |                                      | ·····                |                                       |               | -           |         | -1          | 400      | 0.00   |                   |
| TOT                                     | AL This Period (last page this line number only | <i>(</i> )           |                                      |                      |                                       |               |             |         |             |          |        | $\neg$            |
|   | conoc (last page this line number only          | ,                    |                                      |                      | -                                     |               | (M) II      |         | (8)         |          | m      |                   |

| •   | CHEDULE B (FEC Form 3X)  Use separate schedule(s)  (checked) |   |  |  |  |
|---|--|---|--|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page            | (check only one)       21b       22       23       24       25       26         27       28a       28b       28c       29       30b |  |  |  |
|   |  | by any person for the purpose of soliciting contributions committee to solicit contributions from such committee.                   |  |  |  |
| NAME OF COMMITTEE (In Full)  The National Republican Trust PA   | С  |   |  |  |  |
| Full Name (Last, First, Middle Initial)                         |  |   |  |  |  |
| Capitol Media Group, LLC  |  | Date of Disbursement  |  |  |  |
| Mailing Address 344 Maple Ave West #375                         |  | 04 30 2012  |  |  |  |
| Vienna  | State Zip Code<br>VA 22180-                                  | Transaction ID : 20516.E2587  |  |  |  |
| Purpose of Disbursement PAC Management Consulting               |  | Amount of Each Disbursement this Period   |  |  |  |
| Candidate Name  |  | Category/<br>Type 8000.00   |  |  |  |
| Senate President  | ment For:  Primary General  Other (specify)                  | PAC MANAGEMENT CONSULTING   |  |  |  |
| State: District:  |  |   |  |  |  |
| Full Name (Last, First, Middle Initial)  Nicolas Chandler       | Date of Disbursement   |   |  |  |  |
| Mailing Address 352 W 117th St, Apt. 5E                         |  | 04 16 2012  |  |  |  |
| New York  | State Zip Code<br>NY 10026-                                  | Transaction ID : 20417.E2581  |  |  |  |
| Purpose of Disbursement PAC Research/Communications Consult     |  | Amount of Each Disbursement this Period   |  |  |  |
| Candidate Name  |  | Category/<br>Type 1440.00   |  |  |  |
| Office Sought:  House Senate President State: District:         | ment For: Primary General Other (specify)                    | PAC RESEARCH/COMMUNICATIONS CONSU   |  |  |  |
| Full Name (Last, First, Middle Initial) - Constant Contact      |  | Date of Disbursement  |  |  |  |
| Mailing Address 1601 Trapelo Road, Suite 329                    |  | 04 16 2012  |  |  |  |
| City<br>Waltham   | State Zip Code<br>MA 02451-                                  | Transaction ID : 20516.E2594  |  |  |  |
| Purpose of Disbursement PAC Email Service  Candidate Name       |  | Amount of Each Disbursement this Period  Category/ Time  370.00   |  |  |  |
| Office Sought: House Disburse Senate President State: District: | ment For: Primary General Other (specify)                    | Type S70.00 PAC EMAIL SERVICE   |  |  |  |
|   |  |   |  |  |  |

## S ľ

| S                              | CHEDULE B (FEC Form 3X)                            |                                   | FOD LINE               | NUMBER: PAGE 18 OF 30                          |  |  |  |  |
|--------------------------------|--|-----------------------------------|------------------------|--|--|--|--|--|
| Use separate so                |  | Use separate schedule(s           | ) FOR LINE (check only | NOMBELL.                                       |  |  |  |  |
| • •                            | LIVIIZED DISBURSEIVIEN IS                          | for each category of the          | X 21b                  | 22 23 24 25 26                                 |  |  |  |  |
|                                |  | Detailed Summary Page             | 27                     | 28a 28b 28c 29 30b                             |  |  |  |  |
| Ar                             | ny information copied from such Reports and Staten | nents may not be sold or u        | sed by any perso       | on for the purpose of soliciting contributions |  |  |  |  |
|                                | for commercial purposes, other than using the nam  |                                   |                        |  |  |  |  |  |
| $\setminus$                    | NAME OF COMMITTEE (In Full)                        |                                   |                        |  |  |  |  |  |
| $  \rangle$                    | The National Republican Trust PAC                  | C                                 |                        |  |  |  |  |  |
| $oldsymbol{oldsymbol{\angle}}$ | •  |                                   |                        |  |  |  |  |  |
|                                | Full Name (Last, First, Middle Initial)            |                                   |                        | D . (D)  |  |  |  |  |
| Α.                             | Delta Airlines                                     |                                   |                        | Date of Disbursement                           |  |  |  |  |
|                                | Moiling Address 4000 Date Blad                     |                                   | M M / D D / Y Y Y Y    |  |  |  |  |  |
|                                | Mailing Address 1030 Delta Blvd                    |                                   |                        | 04 18 2012                                     |  |  |  |  |
|                                | City   | State Zip Code                    |                        |  |  |  |  |  |
|                                | Atlanta  | GA 30320-                         |                        | Transaction ID: 20516.E2596                    |  |  |  |  |
|                                | Purpose of Disbursement                            |                                   |                        |  |  |  |  |  |
|                                | PAC Travel   |                                   |                        | Amount of Each Disbursement this Period        |  |  |  |  |
|                                | Candidate Name                                     |                                   | Category/              | 674.10   |  |  |  |  |
|                                | 0//  |                                   | Туре                   | 014.10   |  |  |  |  |
|                                | Office Sought: House Disbursen Senate              |                                   |                        |  |  |  |  |  |
|                                | President  | Primary General Other (specify) ▼ |                        | PAC TRAVEL                                     |  |  |  |  |
|                                | State: District:                                   | Other (specify)                   |                        |  |  |  |  |  |
| _                              | Full Name (Last, First, Middle Initial)            |                                   |                        |  |  |  |  |  |
| В.                             | •  |                                   |                        | Date of Disbursement                           |  |  |  |  |
|                                | Beita / illillies                                  |                                   | M M / D D / Y Y Y Y    |  |  |  |  |  |
|                                | Mailing Address 1030 Delta Blvd                    |                                   | 04 25 2012             |  |  |  |  |  |
|                                |  |                                   |                        |  |  |  |  |  |
|                                |  | State Zip Code                    |                        | Transaction ID : 20516.E2603                   |  |  |  |  |
|                                | Atlanta Purpose of Disbursement                    | GA 30320-                         |                        |  |  |  |  |  |
|                                | PAC Travel   |                                   |                        | Amount of Each Disbursement this Period        |  |  |  |  |
|                                | Candidate Name                                     |                                   |                        | Amount of Each Biodaloment the Feriod          |  |  |  |  |
|                                |  |                                   | Category/<br>Type      | 503.60   |  |  |  |  |
|                                | Office Sought: House Disbursen                     | ment For:                         | 71                     | , ,  |  |  |  |  |
|                                | Senate   | Primary General                   |                        | PAC TRAVEL                                     |  |  |  |  |
|                                | President  | Other (specify) ▼                 |                        |  |  |  |  |  |
|                                | State: District:                                   |                                   |                        |  |  |  |  |  |
|                                | Full Name (Last, First, Middle Initial)            |                                   |                        |  |  |  |  |  |
| C.                             | First Data   |                                   |                        | Date of Disbursement                           |  |  |  |  |
|                                |  |                                   |                        | M M / D D / Y Y Y Y Y                          |  |  |  |  |
|                                | Mailing Address PO Box 5180                        |                                   |                        | 04 04 2012                                     |  |  |  |  |
|                                | City   | State Zip Code                    |                        |  |  |  |  |  |
|                                | Simi Valley  | CA 93062-                         |                        | Transaction ID : 20516.E2590                   |  |  |  |  |
|                                | Purpose of Disbursement                            |                                   |                        |  |  |  |  |  |
|                                | PAC Credit Card Processing                         |                                   |                        | Amount of Each Disbursement this Period        |  |  |  |  |
|                                | Candidate Name                                     |                                   | Category/              | 572.35   |  |  |  |  |
|                                |  |                                   | Type                   | 5/2.35   |  |  |  |  |
|                                | Office Sought: House Disbursen                     |                                   |                        |  |  |  |  |  |
|                                | Senate President                                   | Other (appoint) — General         |                        | PAC CREDIT CARD PROCESSING                     |  |  |  |  |
|                                | State: District:                                   | Other (specify) ▼                 |                        |  |  |  |  |  |
|                                | otato. District.                                   |                                   |                        |  |  |  |  |  |
| ١,                             | ILIPTOTAL of Disburgamenta This Dags (antismal)    |                                   |                        | 1750.05  |  |  |  |  |
| Ľ                              | SUBTOTAL of Disbursements This Page (optional)     |                                   |                        |  |  |  |  |  |
| ۱,                             | OTAL This Period (last nage this line number only) |                                   | _                      |  |  |  |  |  |

| S          | CHEDULE B (FEC Form 3X)   |   |                                   | FOR LINE                                       | NUMBER:                    |            | PAGI         | 19       | OF 30  |
|------------|---|---|-----------------------------------|--|----------------------------|------------|--------------|----------|--------|
| IT         | EMIZED DISBURSEMENTS  |   | arate schedule(s) category of the | of the   |                            |            |              |          |        |
|            |   |   | Summary Page                      | X 21b 27                                       | 22                         | 23<br>28b  | 24<br>28c    | 25<br>29 | 26     |
| <u> </u>   |   | <u> </u>                                |                                   |  | 28a                        |            |              |          | 30b    |
|            | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |   |                                   |  |                            |            |              |          |        |
| <u> </u>   | NAME OF COMMITTEE (In Full)   |   | , p                               |  |                            |            |              |          |        |
| $ \rangle$ | The National Republican Trust PAC   | 2                                       |                                   |  |                            |            |              |          |        |
| $\angle$   | •   | <u> </u>                                |                                   |  |                            |            |              |          |        |
| _          | Full Name (Last, First, Middle Initial)   |   |                                   |  | Data                       | f Disburse |              |          |        |
| Α.         | First Data  |   |                                   |  |                            |            |              |          |        |
|            | Mailing Address PO Box 5180   |   |                                   |  | 04                         | / D        | )4           | 2012     | Y      |
|            |   |   |                                   |  |                            |            |              |          |        |
|            | •   | State                                   | Zip Code                          |  | Trans                      | action ID  | ) : 20516.E2 | 592      |        |
|            | Simi Valley Purpose of Disbursement   | CA                                      | 93062-                            |  | · · · · · ·                |            | . 200 . 0.22 |          |        |
|            | PAC Credit Card Processing  |   |                                   |  | Amoun                      | t of Fach  | Disburseme   | ent this | Period |
|            | Candidate Name  |   |                                   | Category/                                      |                            |            |              | -        |        |
|            |   |   |                                   | Type   |                            | -,-        |              | 2        | 5.02   |
|            | Office Sought: House Disbursen  | nent For:                               |                                   |  |                            |            |              |          |        |
|            |   | Primary                                 | General                           |  | PAC CF                     | REDIT CA   | RD PROCE     | SSING    |        |
|            | President State: District:  | Other (spec                             | city) 🔻                           |  |                            |            |              |          |        |
| _          | Full Name (Last, First, Middle Initial)   |   |                                   |  |                            |            |              |          |        |
| В.         | ,   |   |                                   |  | Date o                     | f Disburse | ement        |          |        |
|            | 1 IISt Data   |   |                                   |  | M = M                      | / D        | D / Y        | Y Y      | Υ      |
|            | Mailing Address PO Box 5180   |   |                                   |  | 04                         | 3          | 30           | 2012     |        |
|            |   |   |                                   |  |                            |            |              |          |        |
|            | ,   | State<br>CA                             | Zip Code<br>93062-                |  | Trans                      | action ID  | ) : 20516.E2 | 612      |        |
|            | Purpose of Disbursement   |   | 33002                             |  |                            |            |              |          |        |
|            | PAC Credit Card Processing  |   |                                   |  | Amoun                      | Disburseme | ent this     | Period   |        |
|            | Candidate Name  |   |                                   | Category/                                      |                            | 2.45       |              |          |        |
|            | Office County   |   |                                   | Туре   |                            | - ' '      | 2.43         |          |        |
|            | Office Sought: House Disbursen Senate   | nent For:<br>Primary                    | General                           | ural D. C. |                            |            |              | 001110   |        |
|            |   | Other (spec                             |                                   |  | PAC CREDIT CARD PROCESSING |            |              |          |        |
|            | State: District:  | oo. (opo.                               | <b>√</b>                          |  |                            |            |              |          |        |
| _          | Full Name (Last, First, Middle Initial)   |   |                                   |  |                            |            |              |          |        |
| C.         | Founding Farmers  |   |                                   |  | Date of                    | f Disburse | ement        |          |        |
|            |   |   |                                   |  | M = M                      | / D        |              | Y        | Υ      |
|            | Mailing Address 1924 Pennsylvania Ave NW  |   |                                   |  | 04                         | 2          | 23           | 2012     |        |
|            | City  | State                                   | Zip Code                          |  |                            |            | 05=1==1      | •        |        |
|            | Washington  | DC                                      | 20006-3607                        |  | Trans                      | action ID  | ) : 20516.E2 | 600      |        |
|            | Purpose of Disbursement PAC Food & Beverage   |   |                                   |  |                            |            |              |          |        |
|            | Candidate Name  |   |                                   | Amoun  | t of Each                  | Disburseme | ent this     | Period   |        |
|            | Candidate Name  |   |                                   | Category/<br>Type                              |                            |            |              | 36       | 6.80   |
|            | Office Sought: House Disbursen  | nent For:                               |                                   | туре   |                            | 7          |              |          |        |
|            |   | Primary                                 | General                           | eneral PAC FOOD & BEVE                         |                            |            |              |          |        |
|            | President   | Other (spec                             | cify) 🔻                           |  |                            |            |              |          |        |
|            | State: District:  |   |                                   |  |                            |            |              |          |        |
|            |   |   |                                   |  | -                          |            |              |          | 107    |
| E          | SUBTOTAL of Disbursements This Page (optional)  |   |                                   | ······•  |                            |            |              | 834      | 1.27   |
| Ţ.,        | OTAL This Period (lest page this line number and )  |   |                                   |  |                            |            |              |          |        |
| 1 '        | <b>OTAL</b> This Period (last page this line number only)   | • |                                   |  |                            | -          |              |          |        |

| S           | CHEDULE B (FEC Form 3X)  |                                    |   | FOR LINE                           | NUMBER:                         |                       | PAG                        | E 20           | OF 30          |
|-------------|--|------------------------------------|---|------------------------------------|---------------------------------|-----------------------|----------------------------|----------------|----------------|
| IT          | EMIZED DISBURSEMENTS   |                                    | arate schedule(s) category of the         | e(s) (check only one)              |                                 |                       |                            |                |                |
|             |  |                                    | Summary Page                              | X 21b                              | 22                              | 23                    | 24                         | 25             | 26             |
|             |  |                                    |   | 27                                 | 28a                             | 28b                   | 28c                        | 29             | 30b            |
| Ar<br>or    | ly information copied from such Reports and Statem<br>for commercial purposes, other than using the name | nents may i<br>ie and addi         | not be sold or use<br>ress of any politic | ed by any perso<br>al committee to | on for the solicit cor          | purpose on tributions | of soliciting<br>from such | contribu       | itions<br>tee. |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                                    |   |                                    |                                 |                       |                            |                |                |
| $ \rangle$  | The National Republican Trust PAC  |                                    |   |                                    |                                 |                       |                            |                |                |
| _           | Full Name (Last, First, Middle Initial)  |                                    |   |                                    |                                 |                       |                            |                |                |
| Α.          | Koch & Hoos, LLC   |                                    |   | Date of Disbursement               |                                 |                       |                            |                | Y              |
|             | Mailing Address P.O. Box 1154  |                                    |   |                                    | 04                              | 0                     | 3                          | 2012           |                |
|             | ,  | State<br>VA                        | Zip Code<br>22313-                        |                                    | Trans                           | action ID             | : 20411.E2                 | 571            |                |
|             | Purpose of Disbursement  |                                    |   |                                    |                                 |                       |                            |                |                |
|             | PAC Accounting Consulting  |                                    |   |                                    | Amount                          | of Each               | Disburseme                 | ent this       | Period         |
|             | Candidate Name   |                                    |   | Category/                          |                                 |                       |                            | 3902           | 2.45           |
|             | Office Sought: House Disbursen   | nent For:                          |   | Туре                               |                                 | ,                     | 7                          |                |                |
|             | Senate   | Primary Other (spec                | General                                   |                                    | PAC AC                          | COUNTII               | NG CONSU                   | LTING          |                |
|             | State: District:   | Cc. (opo                           | o <i>y</i> , <b>\</b>                     |                                    |                                 |                       |                            |                |                |
|             | Full Name (Last, First, Middle Initial)  |                                    |   |                                    |                                 |                       |                            |                |                |
| В.          | Andrew M. Madden   |                                    | Date of                                   | Disburse                           |                                 | ΥΥΥ                   | Y                          |                |                |
|             | Mailing Address 1310 Bayliss Drive   |                                    | 04  |                                    | )3                              | 3 2012                |                            |                |                |
|             | Alexandria   | State<br>VA                        | Zip Code<br>22302-                        |                                    | Trans                           | action ID             | : 20411.E2                 | 568            |                |
|             | Purpose of Disbursement PAC Communications Consulting  |                                    |   |                                    | Amount of Each Disbursement the |                       |                            |                | Period         |
|             | Candidate Name   |                                    |   | Category/<br>Type                  |                                 | 250                   | 0.00                       |                |                |
|             |  | nent For:<br>Primary<br>Other (spe | General cify) ▼                           |                                    | PAC CO                          | OMMUNIC               | CATIONS CO                 | ONSULT         | ΓING           |
| _           | Full Name (Last, First, Middle Initial)  |                                    |   |                                    |                                 |                       |                            |                |                |
| C.          | Mortons of Connecticut Ave   |                                    |   |                                    | Date of                         | Disburse              |                            |                |                |
|             | Mailing Address 1050 Connecticut Ave NW  |                                    |   |                                    | 04                              | 2                     | 5                          | 2012           | Y              |
|             | ,  | State<br>DC                        | Zip Code<br>20036-                        |                                    | Trans                           | action ID             | : 20516.E2                 | 601            |                |
|             | Purpose of Disbursement  |                                    |   |                                    |                                 |                       |                            |                |                |
|             | PAC Food & Beverage  Candidate Name  |                                    | Category/<br>Type                         | Amount                             | of Each                         | Disburseme            |                            | Period<br>0.48 |                |
|             | Office Sought: House Disbursen   | nent For:                          |   | 71                                 |                                 | ,                     | ,                          |                |                |
|             |  | Primary<br>Other (spe              | General cify) ▼                           |                                    | PAC FC                          | OD & BE               | VERAGE                     |                |                |
|             | State: District:   |                                    | ,   |                                    |                                 |                       |                            |                |                |
| H           | UBTOTAL of Disbursements This Page (optional)  OTAL This Period (last page this line number only)        |                                    |   |                                    |                                 |                       | 7                          | 7032           | 2.93           |

| SCHEDULE           | B (FEC Form 3X)   |                         |   | FOR LINE             | NUMBER:                             |                       | PAG                        | E 21     | OF 30         |
|--------------------|---|-------------------------|---|----------------------|-------------------------------------|-----------------------|----------------------------|----------|---------------|
| ITEMIZED D         | ISBURSEMENTS  |                         | arate schedule(s) category of the         | (check only          | one)                                |                       |                            |          |               |
|                    |   |                         | Summary Page                              | X 21b                | 22                                  | 23                    | 24                         | 25       | 26            |
|                    |   |                         |   | 27                   | 28a                                 | 28b                   | 28c                        | 29       | 30            |
| Any information co | opied from such Reports and States purposes, other than using the nar | ments may<br>ne and add | not be sold or use<br>ress of any politic | ed by any perso      | on for the                          | purpose on tributions | of soliciting<br>from such | contribu | itions<br>tee |
|                    | MMITTEE (In Full)   | add                     | The same points                           |                      |                                     |                       |                            |          |               |
| \                  | nal Republican Trust PA   | C                       |   |                      |                                     |                       |                            |          |               |
| / 1110 144401      | narropublicari fracti / t   |                         |   |                      |                                     |                       |                            |          |               |
| ,                  | st, First, Middle Initial)  |                         |   |                      |                                     |                       |                            |          |               |
| A. Orbitz, LL      | C   |                         |   | Date of Disbursement |                                     |                       |                            |          |               |
| Mailing Address    | s 200 S Wacker Dr Ste 1900  |                         |   |                      |                                     | 2012                  | Υ                          |          |               |
| Mailing Address    | 5 200 S Wacker Di Sie 1900  |                         |   |                      | 04                                  | 1                     | 0                          | 2012     | _             |
| City               |   | State                   | Zip Code                                  |                      | <b>T</b>                            |                       | 00540 50                   |          |               |
| Chicago            |   | IL                      | 60606-5857                                |                      | Irans                               | action ID             | : 20516.E2                 | 595      |               |
| Purpose of Dis     | bursement   |                         |   |                      |                                     |                       | D: 1                       |          | <b>.</b>      |
| Candidate Nam      | 20  |                         |   |                      | Amoun                               | t of Each             | Disbursem                  | ent this | Period        |
| Candidate Nan      | ie  |                         |   | Category/<br>Type    |                                     |                       |                            | 100      | 3.44          |
| Office Sought:     | House Disburse  | ment For:               |   | 1 9 P G              |                                     |                       | 7                          |          |               |
| <b>3</b> ····      | Senate  | Primary                 | General                                   |                      | PAC TR                              | RAVEL                 |                            |          |               |
|                    | President   | Other (spe              | cify) 🔻                                   |                      |                                     |                       |                            |          |               |
| State:             | District:   |                         |   |                      |                                     |                       |                            |          |               |
| •                  | st, First, Middle Initial)  |                         |   |                      |                                     |                       |                            |          |               |
| B. Shellys Ba      | ack Room  |                         |   |                      | Date of                             | f Disburse            | ment                       |          |               |
| Mailine Adduses    |   |                         |   |                      | M = M                               | / D                   |                            | 2042     | Y             |
| Mailing Address    | s 1331 F St NW  |                         |   |                      | 04                                  | 2                     | 3                          | 2012     | _             |
| City               |   | State                   | Zip Code                                  |                      | T                                   | antina ID             | - 00E46 E6                 | .507     |               |
| Washington         |   | DC                      | 20004-1177                                |                      | irans                               | saction ID            | : 20516.E2                 | :597     |               |
| Purpose of Dis     |   |                         |   |                      | A                                   |                       | D'-1                       |          | Destant       |
| Candidate Nam      | -   |                         |   |                      | Amount of Each Disbursement this Pe |                       |                            |          | Period        |
| Candidate Nan      | ie  |                         |   | Category/<br>Type    |                                     |                       |                            |          | 9.23          |
| Office Sought:     | House Disburse  | ment For:               |   | туре                 |                                     | , ,                   | ,                          |          |               |
| 3                  | Senate  | Primary                 | General                                   |                      | PAC FOOD & BEVERAGE                 |                       |                            |          |               |
|                    | President   | Other (spe              | cify) 🔻                                   |                      | TACTOOD & BEVERAGE                  |                       |                            |          |               |
| State:             | District:   |                         |   |                      |                                     |                       |                            |          |               |
|                    | st, First, Middle Initial)  |                         |   |                      |                                     |                       |                            |          |               |
| C. US Airway       | /S  |                         |   |                      | Date of                             | f Disburse            | ment                       |          |               |
| Mailing Address    | C 2245 Crustal Dr   |                         |   |                      | M M M                               | / D 2                 |                            | 2012     | Y             |
| walling Address    | s 2345 Crystal Dr   |                         |   |                      | 04                                  |                       |                            | 2012     |               |
| City               |   | State                   | Zip Code                                  |                      | T                                   | notice ID             | . 20540 50                 | ene      |               |
| Arlington          |   | VA                      | 22227-                                    |                      | irans                               | saction ID            | : 20516.E2                 | duo      |               |
| Purpose of Dis     |   |                         |   |                      |                                     |                       |                            |          |               |
| Candidate Nam      | 10  |                         |   | Amoun                | t of Each                           | Disbursem             | ent this                   | Period   |               |
| Garididate NdII    | IO  |                         | Category/<br>Type                         |                      |                                     |                       | 330                        | 0.60     |               |
| Office Sought:     | House Disburse  | ment For:               |   | i ype                |                                     | 7                     | 7                          |          |               |
|                    | Senate  | Primary                 | General                                   |                      | PAC TR                              | RAVFI                 |                            |          |               |
|                    | President   | Other (spe              | cify) 🔻                                   |                      | . 7.0 11                            |                       |                            |          |               |
| State:             | District:   |                         |   |                      |                                     |                       |                            |          |               |
|                    | ·   |                         |   | '                    |                                     |                       |                            |          | -             |
| SUBTOTAL of Di     | isbursements This Page (optional)                                     |                         |   |                      |                                     |                       |                            | 1533     | 3.27          |
|                    |   |                         |   |                      | -                                   |                       |                            | -        |               |
| TOTAL This Peri    | od (last page this line number only                                   | )                       |   | ·····                |                                     | -                     | 7                          |          |               |

## S ľ

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE             | NUMBER:                         | PAGE 22 OF 30                   |  |  |  |
|---|---|----------------------|---------------------------------|---------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (Check only one)     |                                 |                                 |  |  |  |
|   | Detailed Summary Page                             | X 21b 27             | 22                              | 23 24 25 26<br>28b 28c 29 30    |  |  |  |
| [   |   |                      | 28a                             |                                 |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |   |                      |                                 |                                 |  |  |  |
| NAME OF COMMITTEE (In Full)   |   |                      |                                 |                                 |  |  |  |
| The National Republican Trust PA  | С   |                      |                                 |                                 |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                      |                                 |                                 |  |  |  |
| A. Virgin Mobile USA  |   | Date of Disbursement |                                 |                                 |  |  |  |
| Mailing Address 10 Independence Blvd.   |   |                      | 04                              | 24 2012                         |  |  |  |
| City  | State Zip Code                                    |                      | Transac                         | tion ID : 20516.E2599           |  |  |  |
| Warren  | NJ 07059-   |                      | Hallsac                         | HOIT ID . 20510.E2599           |  |  |  |
| Purpose of Disbursement<br>PAC Phone Expense  |   |                      | Amount of                       | f Each Disbursement this Period |  |  |  |
| Candidate Name  |   | Category/<br>Type    |                                 | 91.36                           |  |  |  |
| Office Sought: House Disburse   | ment For:   | туре                 |                                 | 7                               |  |  |  |
| Senate President  | Primary General Other (specify)                   |                      | PAC PHON                        | NE EXPENSE                      |  |  |  |
| State: District:  |   |                      |                                 |                                 |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                      |                                 |                                 |  |  |  |
| B. Virgin Mobile USA  |   | Date of D            | isbursement                     |                                 |  |  |  |
| Mailing Address 10 Independence Blvd.   |   | 04                   | 26 2012                         |                                 |  |  |  |
| Warren  | State Zip Code<br>NJ 07059-                       |                      | Transac                         | tion ID : 20516.E2605           |  |  |  |
| Purpose of Disbursement PAC Phone Expense   |   |                      | Amount of                       | f Each Disbursement this Period |  |  |  |
| Candidate Name  |   | Category/<br>Type    | 21.60                           |                                 |  |  |  |
| Office Sought: House Disburse   | ment For:   | 1,700                |                                 | ,                               |  |  |  |
| Senate President  | Primary General Other (specify) ▼                 |                      | PAC PHOI                        | NE EXPENSE                      |  |  |  |
| State: District:  | (op: 5.1.) \(\psi\)                               |                      |                                 |                                 |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                      | Data of D                       | Salar market                    |  |  |  |
| C.  |   |                      | Date of D                       | isbursement                     |  |  |  |
| Mailing Address   |   |                      | M = M                           | / D D / Y Y Y Y                 |  |  |  |
| City  | State Zip Code                                    |                      |                                 |                                 |  |  |  |
| Purpose of Disbursement   |   |                      |                                 |                                 |  |  |  |
| Candidate Name  | Category/<br>Type                                 | Amount of            | f Each Disbursement this Period |                                 |  |  |  |
| Office Sought: House Disburse   | ment For:   | 217                  |                                 | 7                               |  |  |  |
| Senate  | Primary General                                   |                      |                                 |                                 |  |  |  |
| President   | Other (specify) ▼                                 |                      |                                 |                                 |  |  |  |
| State: District:  |   |                      |                                 |                                 |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                      |                                 | 112.96                          |  |  |  |
|   |   |                      | -                               | 28208.77                        |  |  |  |
| TOTAL This Period (last page this line number only  | )   |                      |                                 | 20200.77                        |  |  |  |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

30

23 OF

NAME OF COMMITTEE (In Full) The National Republican Trust PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): PAC Web Hosting/Services Maelstrom Technologies Solutions Mailing Address 200 S. Executive Drive, Suite 101 State Zip Code Brookfield 53005-Transaction ID: LS10717.E2263 Outstanding Balance Beginning This Period 1620.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 1620.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **PAC Accounting Consulting** Koch & Hoos, LLC Mailing Address P.O. Box 1154 City State Zip Code Alexandria 22313-VA Outstanding Balance Beginning This Period Transaction ID: LS20411.E2571 3902.45 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 3902.45 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): IE Email Communication Dionysus Consulting, LLC Mailing Address P.O. Box 151 City State Zip Code West Islip 11795-NY Transaction ID: LS20516.E2617 Outstanding Balance Beginning This Period 0.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 1265.50 1265.50 2885.50 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 24
FOR LINE NUMBER: (check only one)

9 **X** 10

24 OF

|  |                           |                  | , N 10                                       |
|--|---------------------------|------------------|--|
| AME OF COMMITTEE (In Full) The National Republican Trust PAC |                           |                  |  |
| A. Full Name (Last, First, Middle Initial) of Debto          | or or Creditor            |                  | Nature of Debt (Purpose):                    |
| Capitol Media Group, LLC                                     | PAC Management Consulting |                  |  |
| Mailing Address 344 Maple Ave West #375                      |                           |                  | _  |
| City State<br>Vienna   | Zip Code<br>VA            | 22180-           | _  |
| Outstanding Balance Beginning This Period                    |                           |                  | Transaction ID : LS20411.E2572               |
| 2770.18  |                           |                  |  |
| Amount Incurred This Period                                  | Paym                      | nent This Period | Outstanding Balance at Close of This Perio   |
| 229.82   |                           | 3000.00          | 0.00   |
| B. Full Name (Last, First, Middle Initial) of Debtor         | or Creditor               |                  | Nature of Debt (Purpose):                    |
| Spectrum Communications                                      |                           |                  | PAC Telephone Expense                        |
| Mailing Address 125 N Executive Dr, Ste. 300                 |                           |                  |  |
| City State   | Zip Code                  |                  |  |
| Brookfield   | WI                        | 53005-           |  |
| Outstanding Balance Beginning This Period                    |                           |                  | Transaction ID: LS20516.E2625                |
| 1407.25  |                           |                  |  |
| Amount Incurred This Period                                  | Paym                      | nent This Period | Outstanding Balance at Close of This Perio   |
| 21.96  |                           | 0.00             | 1429.21                                      |
| C. Full Name (Last, First, Middle Initial) of Debto          | or or Creditor            |                  | Nature of Debt (Purpose): PAC Press Releases |
| Mailing Address 2760 Eisenhower Ave, 4th Floor               |                           |                  | _  |
| City   | State                     | Zip Code         | _  |
| Alexandria   | VA                        | 22314-           |  |
| Outstanding Balance Beginning This Period                    |                           |                  | Transaction ID : LS00518.E1539               |
| 1461.50  |                           |                  |  |
| Amount Incurred This Period                                  | Payn                      | nent This Period | Outstanding Balance at Close of This Perio   |
| 0.00   |                           | 0.00             | 1461.50                                      |
| SUBTOTALS This Period This Page (optional)                   |                           |                  | 2890.71                                      |
| TOTALS This Period (last page this line number               |                           |                  |  |
| TOTAL OUTSTANDING LOANS from Schedule                        |                           |                  | 0.00   |
| ADD 2) and 3) and carry forward to appropriate               |                           |                  | 0.00   |
|  |                           |                  |  |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 25
FOR LINE NUMBER: (check only one)

9 **X** 10

30

25 OF

| AME OF COMMITTEE (In Full) The National Republican Trust PAC    |                               |                           |  |
|---|-------------------------------|---------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debto             | r or Creditor                 |                           | Nature of Debt (Purpose):                    |
| Andrew M. Madden  | PAC Communications Consulting |                           |  |
| Mailing Address 1310 Bayliss Drive                              |                               |                           |  |
| City State  | Zip Code                      |                           |  |
| Alexandria  | VA                            | 22302-                    |  |
| Outstanding Balance Beginning This Period                       |                               |                           | Transaction ID : LS20411.E2568               |
| 4624.68   |                               |                           |  |
| Amount Incurred This Period                                     | Pay                           | ment This Period          | Outstanding Balance at Close of This Period  |
| 3500.00   | ,                             | 2500.00                   | 5624.68                                      |
| B. Full Name (Last, First, Middle Initial) of Debtor            | or Creditor                   |                           | Nature of Debt (Purpose):                    |
| Oleg Atbashian  |                               |                           | IE Email Communication                       |
| Mailing Address 275 116th Ave #101                              |                               |                           |  |
| City State  | Zip Code                      |                           |  |
| Saint Petersburg  | FL                            | 33706-                    |  |
| Outstanding Balance Beginning This Period                       |                               |                           | Transaction ID: LS20516.E2616                |
| 0.00  |                               |                           |  |
| Amount Incurred This Period                                     | Pay                           | ment This Period          | Outstanding Balance at Close of This Period  |
| 240.00  |                               | 0.00                      | 240.00                                       |
| C. Full Name (Last, First, Middle Initial) of Debto PR Newswire | r or Creditor                 |                           | Nature of Debt (Purpose): PAC Press Releases |
| Mailing Address   |                               |                           |  |
| Mailing Address G.P.O. Box 5897                                 |                               |                           |  |
| City  | State                         | Zip Code                  |  |
| New York  | NY                            | 10087-5897                |  |
| Outstanding Balance Beginning This Period                       |                               |                           | Transaction ID: LS10609.E2211                |
| 1722.50   |                               |                           |  |
| Amount Incurred This Period                                     | Pay                           | ment This Period          | Outstanding Balance at Close of This Period  |
| 0.00  | ,                             | 0.00                      | 1722.50                                      |
| SUBTOTALS This Period This Page (optional)                      |                               |                           | 7587.18                                      |
| TOTALS This Period (last page this line number                  |                               |                           |  |
|   |                               |                           | 0.00   |
| TOTAL OUTSTANDING LOANS from Schedule                           | C (last page or               | nly)                      |  |
| ADD 2) and 3) and carry forward to appropriate                  | line of Summa                 | ary Page (last page only) | 0.00   |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 26
FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

30

26 OF

NAME OF COMMITTEE (In Full) The National Republican Trust PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): PAC Research/Communications Consult Nicolas Chandler Mailing Address 352 W 117th St, Apt. 5E State Zip Code New York 10026-Transaction ID: LS20411.E2574 Outstanding Balance Beginning This Period 1440.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 1440.00 2880.00 2880.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **PAC Media Production** Social Media Solutions Mailing Address dba The Hardwicke Group 1145 Gaskins Rd, Ste 101 City State Zip Code Richmond 23238-VA Outstanding Balance Beginning This Period Transaction ID: LS20218.E2522 3710.11 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 3710.11 0.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **PAC Media Production** LNP Design LLC Mailing Address PO Box 105 Zip Code City State South Kent 06785-CT Transaction ID: LS10609.E2210 Outstanding Balance Beginning This Period 11340.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 11340.00 0.00 17930.11 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 0.004) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 27 OF
FOR LINE NUMBER:
(check only one)

9 **X** 10

| AME OF COMMITTEE (In Full) The National Republican Trust PAC |   |                       |   |  |
|--|---|-----------------------|---|--|
| A. Full Name (Last, First, Middle Initial) of Debto          | Nature of Debt (Purpose): PAC Public Relations Consulting |                       |   |  |
| Kirsten Fedewa & Associates L                                | PAC Public Relations Consulting                           |                       |   |  |
| Mailing Address PO Box 25703                                 |   |                       |   |  |
| City State   | Zip Code  |                       |   |  |
| Alexandria   | VA  | 22313-5703            |   |  |
| Outstanding Balance Beginning This Period                    |   |                       | Transaction ID: LS20516.E2624               |  |
| 0.00   |   |                       |   |  |
| Amount Incurred This Period                                  | Payme   | nt This Period        | Outstanding Balance at Close of This Period |  |
| 5025.00  |   | 0.00                  | 5025.00                                     |  |
| 00000  | ,   | 0.00                  |   |  |
| B. Full Name (Last, First, Middle Initial) of Debtor         | r or Creditor   |                       | Nature of Debt (Purpose):                   |  |
| Diener Consultants, Inc.                                     |   |                       | PAC Email Communications                    |  |
| Mailing Address 1002 Lititz Pike # 237                       |   |                       |   |  |
| City State   | Zip Code  |                       |   |  |
| Lititz   | PA  | 17543-9328            |   |  |
| Outstanding Balance Beginning This Period                    |   |                       | Transaction ID: LS10419.E2174               |  |
| 8000.00  |   |                       |   |  |
| Amount Incurred This Period                                  | Pavme   | nt This Period        | Outstanding Balance at Close of This Period |  |
| 0.00   |   | 0.00                  | 8000.00                                     |  |
| C. Full Name (Last, First, Middle Initial) of Debto          | or or Creditor  |                       | Nature of Debt (Purpose):                   |  |
| Mailing Address  |   |                       |   |  |
| City   | State   | Zip Code              |   |  |
| Outstanding Balance Beginning This Period                    |   |                       |   |  |
| Amount Incurred This Period                                  | Payme   | nt This Period        | Outstanding Balance at Close of This Period |  |
|  |   |                       |   |  |
| ) SUBTOTALS This Period This Page (optional)                 |   |                       | 13025.00                                    |  |
| ) TOTALS This Period (last page this line number             | only)   |                       | 44318.50                                    |  |
| ) TOTAL OUTSTANDING LOANS from Schedule                      | C (last page only)  |                       | 0.00  |  |
| ) ADD 2) and 3) and carry forward to appropriate             | line of Summary F   | Page (last page only) | 44318.50                                    |  |

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

|   | PAGE<br>FOR  |     |     | 24 | OF<br>OF |     | 30<br>RM | ЗХ       | 7 |
|---|--------------|-----|-----|----|----------|-----|----------|----------|---|
| = |              |     |     |    |          |     |          |          | _ |
| D | ENTI         | FIC | CAT | ON | I NU     | JMB | ER       | •        |   |
| _ | ENTI<br>C004 |     |     | ON | I NU     | JMB | ER       | <b>*</b> |   |

| NAME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER ▼                           |
|---|---|
| The National Republican Trust PAC   | C C00455378   |
| Check if 24-hour report 48-hour report New report Amends report file  | d on M = M / D = D / Y = Y = Y                        |
| Full Name (Last, First, Middle Initial) of Payee  | Date  |
| Oleg Atbashian  |   |
| [MEMO ITEM]   | 04 27 2012  |
| Mailing Address 275 116th Ave #101  | Amount  |
| City State Zip Code   | 120.00  |
| Saint Petersburg FL 33706-  |   |
| Purpose of Expenditure Category/ Offi   | Transaction ID : 20516.E2619 ice Sought: House State: |
| Email Communication Type  | Senate District:                                      |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | Y President   |
| BARACK OBAMA Che  | eck One: Support Oppose                               |
| Calendar Year-To-Date Per Election for Office Sought 5287.87 Dis  | bursement For: Primary General  Other (specify)       |
| Full Name (Last, First, Middle Initial) of Payee Oleg Atbashian   | Date  |
| [MEMO ITEM] Mailing Address 275 116th Ave #101  | _ 04 17 2012  |
| maining reduced 275 Froun Ave #101  | Amount  |
| City State Zip Code   | 110.00  |
| Saint Petersburg FL 33706-  | Transaction ID : 20516.E2614                          |
| Purpose of Expenditure Category/ Offi   | ice Sought: House State:                              |
| Email Communication Type  | Senate District:                                      |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | × President   |
| BARACK OBAMA Che  | eck One: Support Oppose                               |
| Calendar Year-To-Date Per Election for Office Sought 5287.87 Dis  | bursement For: Primary General  Other (specify)       |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 0.00  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |   |
| (c) TOTAL Independent Expenditures  |   |
| Under penalty of perjury I certify that the independent expenditures reported herein were not n with, or at the request or suggestion of, any candidate or authorized committee or agent of eith party committee) any political party committee or its agent. |   |
| Scott Wheeler [Electronically Filed] Date   | 05 16 2012  |
| Signature   |   |
|   |   |

## 17

Scott Wheeler

Signature

|    | CHEDULE E (FEC Form 3X) EMIZED INDEPENDENT EXPENDITURES  | PAGE 29 OF 30  |
|----|--|--|
|    |  | FOR LINE 24 OF FORM 3X                                 |
|    | AME OF COMMITTEE (In Full) The National Republican Trust PAC   | FEC IDENTIFICATION NUMBER ▼                            |
| _  | ne National Republican Trust 1 / C   | C C00455378  |
| Эh | neck if 24-hour report 48-hour report New report Amends report   | rt filed on  |
|    | Full Name (Last, First, Middle Initial) of Payee Oleg Atbashian  | Date   |
|    | [MEMO ITEM]  Mailing Address 275 116th Ave #101  | 04 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y             |
|    | 2/5 116th Ave #101   | Amount   |
|    | City State Zip Code  | 10.00  |
|    | Saint Petersburg FL 33706-   | Transaction ID : 20516.E2615                           |
|    | Purpose of Expenditure Email Communication Category/ Type  | Office Sought: House State: IN                         |
|    | Name of Federal Candidate Supported or Opposed by Expenditure:   | President District: 00                                 |
|    | RICHARD G LUGAR  | Check One: Support Oppose                              |
|    | Calendar Year-To-Date Per Election for Office Sought 354.76  | Disbursement For: Primary General  Other (specify)     |
|    | Full Name (Last, First, Middle Initial) of Payee Dionysus Consulting, LLC  [MEMO ITEM]  Mailing Address P.O. Box 151   | Date    04   |
|    | City State Zip Code  | 1265.50  |
|    | West Islip NY 11795-   | Transaction ID : 20516.E2618                           |
|    | Purpose of Expenditure Email Communication Category/ Type  | Office Sought: House State: Senate District:           |
|    | Name of Federal Candidate Supported or Opposed by Expenditure:   | President ———  |
|    | BARACK OBAMA   | Check One: Support Oppose                              |
|    | Calendar Year-To-Date Per Election for Office Sought 5287.87   | Disbursement For: Primary General 2012 Other (specify) |
|    | (a) SUBTOTAL of Itemized Independent Expenditures  | 0.00   |
|    | (b) SUBTOTAL of Unitemized Independent Expenditures  |  |
|    | (c) TOTAL Independent Expenditures   | ·  |
|    | Under penalty of perjury I certify that the independent expenditures reported herein were rewith, or at the request or suggestion of, any candidate or authorized committee or agent of party committee) any political party committee or its agent. |  |

[Electronically Filed]

05

Date

16

2012

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES  | 5                 |                    |                    |                       | PAGE 30<br>FOR LINE 2           | OF 30<br>4 OF FORM 3X  |
|---|-------------------|--------------------|--------------------|-----------------------|---------------------------------|------------------------|
| NAME OF COMMITTEE (In Full)   |                   |                    |                    | FEC II                | DENTIFICATION                   | ON NUMBER ▼            |
| The National Republican Trust PAC   |                   |                    |                    | С                     | C00455378                       |                        |
| Check if 24-hour report 48-hour report  | New repo          | rt Amends          | report filed or    | M = M /               | D D /                           | Y = Y = Y = Y          |
|   |                   |                    |                    |                       |                                 |                        |
| Full Name (Last, First, Middle Initial) of Payee Dionysus Consulting, LLC   |                   |                    | D                  | ate                   |                                 |                        |
| Mailing Address P.O. Box 151  |                   |                    |                    | 04                    | 17                              | 2012                   |
|   |                   |                    | Α                  | mount                 |                                 |                        |
| City  |                   | Zip Code           |                    |                       |                                 | 344.76                 |
| West Islip  | NY                | 11795-             |                    |                       | : 20516.E26                     |                        |
| Purpose of Expenditure<br>Email Communication   | Cat               | egory/<br>Type     | Office S           | Sought:               | House<br>Senate                 | State: IN District: 00 |
| Name of Federal Candidate Supported or Opposed  | d by Expenditure: |                    |                    |                       | President                       |                        |
| RICHARD G LUGAR   |                   |                    | Check              | One:                  | Support                         | Oppose                 |
| Calendar Year-To-Date Per Election for Office Sought  |                   | 354.76             | Disburs<br>2012    | ement For: Other (spe |                                 | General                |
| Full Name (Last, First, Middle Initial) of Payee Dionysus Consulting, LLC   |                   |                    |                    | ate                   |                                 |                        |
| Mailing Address P.O. Box 151  |                   |                    |                    | 04                    | 17                              | 2012                   |
| Maining Address P.O. Box 151  |                   |                    | А                  | mount                 |                                 |                        |
| City West Islip   | State :           | Zip Code<br>11795- |                    |                       |                                 | 3792.37                |
| Purpose of Expenditure  |                   |                    | Office S           |                       | <b>) : 20516.E25</b><br>□ House | 86<br>State:           |
| Email Communication   | Cat               | egory/<br>Type     |                    |                       | Senate                          | District:              |
| Name of Federal Candidate Supported or Opposed BARACK OBAMA   | d by Expenditure: |                    | Check              | One:                  | President Support               | Oppose                 |
| BARACK OBAINA   |                   |                    |                    |                       |                                 |                        |
| Calendar Year-To-Date Per Election for Office Sought  |                   | 5287.87            | Disburs<br>2012    | ement For: Other (sp  | Primary ecify)                  | General                |
|   |                   |                    |                    |                       |                                 |                        |
| (a) SUBTOTAL of Itemized Independent Expenditure  | es                |                    | ····· •            |                       |                                 | 4137.13                |
| (b) SUBTOTAL of Unitemized Independent Expend   | itures            |                    |                    |                       |                                 |                        |
|   |                   |                    | ,                  | -7-                   | - <del></del>                   |                        |
| (c) TOTAL Independent Expenditures  |                   |                    | ······ <b>&gt;</b> |                       | 7                               | 4137.13                |
| Under penalty of perjury I certify that the independ<br>with, or at the request or suggestion of, any candid<br>party committee) any political party committee or its | ate or authorized | •                  |                    |                       |                                 |                        |
| Scott Wheeler   | [Electronic       | eally Filed1       | Data OF            | / D D                 |                                 | YYY                    |
| Signature   | LETECTIONIC       | uny 1 ucuj         | Date 05            | 16                    | 201                             | 4                      |