

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

DALE K. MENSING FOR CONGRESS

ADDRESS (number and street) P.O. BOX 1447

Check if different than previously reported. (ACC)

REDWAY CA 95560-1447

CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00543553

3. IS THIS REPORT NEW OR AMENDED

STATE DISTRICT CA 02

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on in the State of

5. Covering Period 05 19 2016 through 06 30 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Dale K. Mensing

Signature of Treasurer

Date 07 04 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

2016 JUL 13 AM 8:52

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period: From: 05 19 2016 To: 06 30 2016

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	0	297230
(b) Total Contribution Refunds (from Line 20(d))	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0	297230
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	1645	267521
(b) Total Offsets to Operating Expenditures (from Line 14)	0	45433
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	1645	222088
8. Cash on Hand at Close of Reporting Period (from Line 27)	14207	
9. Debts and Obligations Owed (To) the Committee (itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed (By) the Committee (itemize all on Schedule C and/or Schedule D)	0	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period: From:

05 19 2016

To:

06 30 2016

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons/Other Than:		
Political Committees		
(i) Itemized (use Schedule A)	0	25000
(ii) Unitemized	0	250500
(iii) TOTAL of contributions from individuals	0	275500
(b) Political Party Committees	0	21730
(c) Other Political Committees (such as PACs)	0	0
(d) The Candidate	1801	1801
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(ii), (b), (c), and (d))	1801	299031
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES		
	0	0
13. LOANS:		
(a) Made or Guaranteed by the Candidate	0	0
(b) All Other Loans	0	0
(c) TOTAL LOANS (add Lines 13(a) and (b))	0	0
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)		
	0	45433
15. OTHER RECEIPTS (Dividends, Interest, etc.)		
	0	0
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)	1801	344464

NON-PROFIT ORGANIZATION

**DETAILED SUMMARY PAGE
of Disbursements**

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES:	1645	267521
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES:	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate:	0	65020
(b) Of All Other Loans:	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)):	0	65020
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees:	0	0
(b) Political Party Committees:	0	0
(c) Other Political Committees (such as PACs):	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)):	0	0
21. OTHER DISBURSEMENTS:	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) <input type="checkbox"/>	1645	332541

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD:	14051
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3):	1801
25. SUBTOTAL (add Line 23 and Line 24):	15852
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22):	1645
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25):	14207

SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: (check only one)		PAGE	OF
<input checked="checked" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Dale K. Mensing for Congress

A. United States Postal Service

Mailing Address: **Postmaster**

City: **Garberville** State: **CA** Zip Code: **95542-9998**

Purpose of Disbursement: **Mailing Primary Pre-Election Report**

Candidate Name: **Dale K. Mensing**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: **CA** District: **2**

Date of Disbursement: **05 20 2016**

Amount of Each Disbursement this Period: **645**

B. Garberville Rotary Club

Mailing Address: **P.O. Box 601**

City: **Garberville** State: **CA** Zip Code: **95542**

Purpose of Disbursement: **Parade Fee**

Candidate Name: **Dale K. Mensing**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: **CA** District: **2**

Date of Disbursement: **05 27 2016**

Amount of Each Disbursement this Period: **1,000**

C.

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Candidate Name:

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: District:

Date of Disbursement:

Amount of Each Disbursement this Period:

SUBTOTAL of Disbursements This Page (optional): **1,645**





TOTAL This Period (last page this line number only): **1,645**

2016-07-14 11:00 AM

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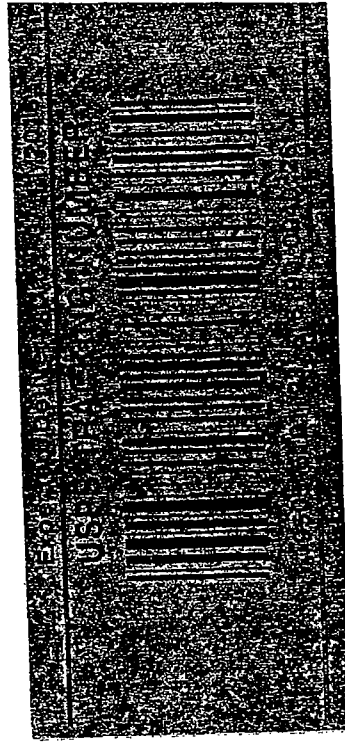
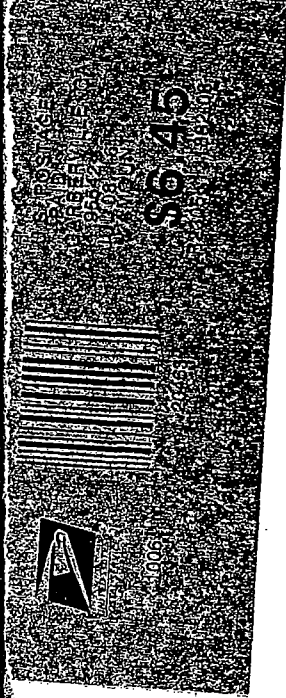
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FROM:
DALE K. MENSING
FOR CONGRESS
P.O. Box 1447
Redway, CA 95560

TO: Federal Election Comm
999 E St. NW
Washington DC 20406



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Federal Election Commission
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Bel
 PREPARER
 (3/2015)

07-09-2016
 DATE PREPARED

NOTATION: THIS FORM IS OBSOLETE