

International Brotherhood of

BOILERMAKERS - IRON SHIP BUILDERS

758 State Avenue

NEWTON B. JONES
INTERNATIONAL PRESIDENT
SUITE 370
913-371-2840
FAX: 913-261-8101

**BLACKSMITHS - FORGERS & HELPERS**

Kansas City, Kansas 66101-2811

JERRY WILBURN
INTERNATIONAL SECRETARY-TREASURER
SUITE 608
913-371-2840
FAX: 913-261-8102

April 5, 2004

Ms. Jennifer L. Jones
Campaign Finance Analyst
Federal Election Commission
999 E. Street, N.W.
Washington, D.C. 20463

RECEIVED
FEDERAL
ELECTION
COMMISSION
OPERATING CENTER
APR 12 A 11:34

Re: Year End Report, dated 1/30/04

Dear Ms. Jones:

This is in response to your letter received in my office on March 16, 2004, advising that additional information was required on the above referenced report.

Enclosed is our amended FEC Form 7. Please note on our amended FEC Form 7, we have used our correct committee identification number and provided the date of the communication.

Thank you for your assistance in this matter.

Sincerely,

Jerry Wilburn
International Secretary-Treasurer

JW:ss

Enclosure

cc: N.B. Jones, IP
B. Martin, D-GA

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Internationl Brotherhood of Boilermakers, In Sp Bldrs, Blanks, Frgs & Elprs - Leg Ed. Fund (b) ADDRESS (Number and Street) 753 State Avenue, Suite 565 (c) CITY, STATE AND ZIP CODE Kansas City, KS 66101	2. IDENTIFICATION NUMBER (Assigned by FEC) 070002506 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ at the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD _____ THROUGH _____	

RECEIVED
 REC MAIL CENTER
 APR 12 PM 3:31
 FEDERAL ELECTION COMMISSION

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	12/09/03	X		Richard Gephardt, U.S. President, Primary Election	\$30,537.34
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other _____ (Specify)						
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel					
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input type="checkbox"/> Members					
<input type="checkbox"/> Other _____ (Specify)						

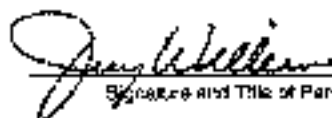
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 30,537.34

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jerry Willburn

Type or Print Name



Signature and Title of Person Designated to Sign This Report

Intl Sec-Treasurer

04/05/04

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified/Priority/Express Mail	Postmarked (R/C) 4/5/04
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>GALE</i>	4/12/04
PREPARER	DATE PREPARED