| S. | | | | | |
|---|---|--|--|--|---|
| FEC FORM 3X | AND DIS | OF REC | ENTS | 201 | RECEIVED C MAIL CENTER 9 APR - 8 AM 10: 24 ffice Use Only |
| 1. NAME OF COMMITTEE (in 1 | TYPE OR PRINT full) | Examp | ble: If typing, type ne lines. | 12FE4M5 | |
| ADDRESS (number and Check if differ than previous | erent | MEITIRIOIPIOI | LITIAN IST | | |
| reported. (AC | xč) [<u>Pi]i]i]s</u> i ATION NUMBER ▼ | <u>BIUIRIGIH I I</u> CITY▲ | ╶┶╌┵┈┵╾┵╾┛ | | |
| Clou | t.b.2.9.4 | 3. IS THIS REPORT | NEW (N) OR | AMEN (A) | IDED |
| July 15 Quarterly October Quarterly January Year-Enc July 31 Report (I Year Onl | Report orts: r Report (Q1) r Report (Q2) r Report (Q2) r Report (Q3) 31 r Report (YE) Mid-Year y) (MY) Report r (d) r Report r (d) r (d) | Election rt for the: C Election on | May 20 (M5 Jun 20 (M6) Jul 20 (M7) imary (12P) onvention (12C) | tant. prog | (M9) Dec 20 (M12) (Non-Election Year Only) (M10) J. Jan 31 (YE) G) T. Runoff (12R) S) in the State of |
| | amined this Report and to | 2019 | through | 2 (3.0) 3 (3.0) rue, correct and c | |
| Type or Print Name o Signature of Treasure | f Treasurer JCT | Nascaso | <u> </u> | Date | penalties of 52 U.S.C. § 30109. |
| • • • • | 1. 19 1 | , | , | | · • |

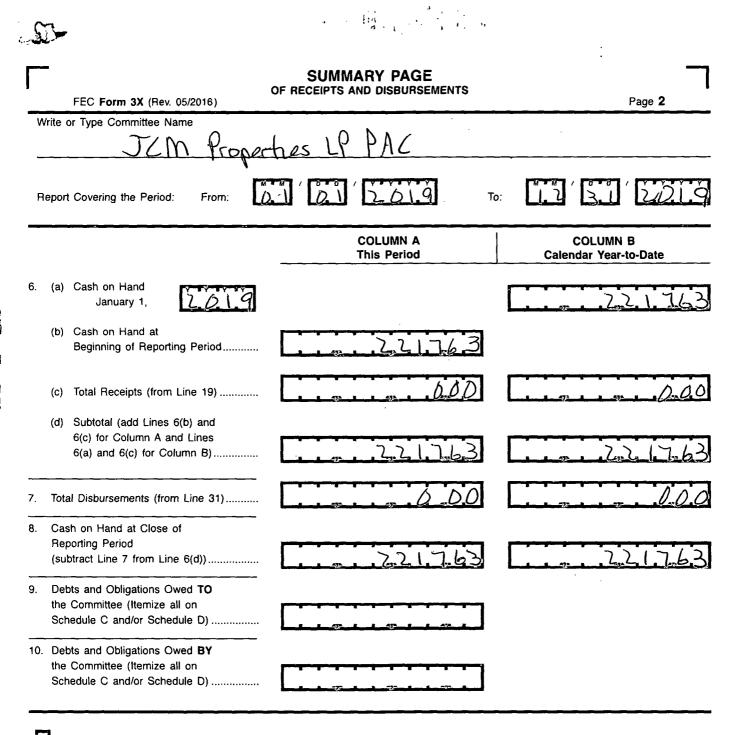
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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

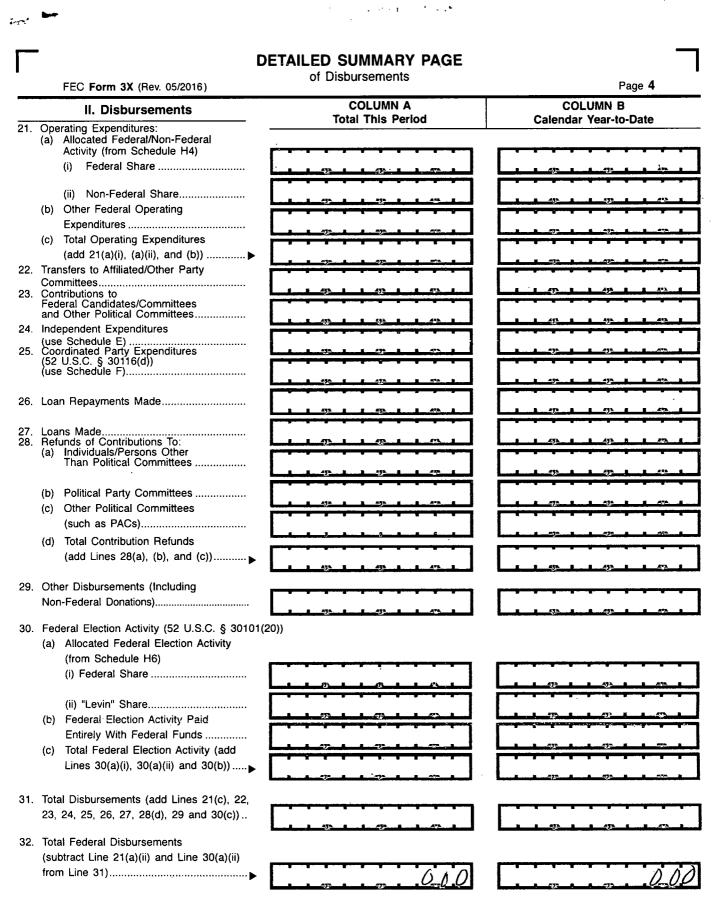
For further information contact:

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

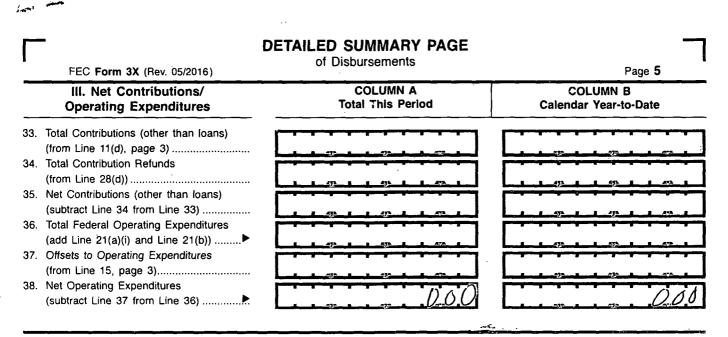
> Toll Free 800-424-9530 Local 202-694-1100

| • <i>~~</i> * | | | | | | | | |
|---------------------------------|---|-------------------------------|---------------------------------------|--|--|--|--|--|
| Γ | DETAILED SUMMARY PAGE | | | | | | | |
| _ | FEC Form 3X (Rev. 05/2016) | of Receipts | Page 3 | | | | | |
| W | rite or Type Committee Name | | | | | | | |
| | JCM | Properties LP PAC | · · · · · · · · · · · · · · · · · · · | | | | | |
| R | eport Covering the Period: From: | | | | | | | |
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | | | |
| 12. 13. 14. 15. 16. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | | | | | | | |
| | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) (b) Levin Funds (from Schedule H5) (c) Total Transfers (add 18(a) and 18(b)) Total Receipts (add Lines 11(d), | | | | | | | |
| 20. | 12, 13, 14, 15, 16, 17, and 18(c))► Total Federal Receipts (subtract Line 18(c) from Line 19)► | <u> </u> | D_0.0 | | | | | |
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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMIN The FEC added this page to the end of this filing to indica | | | | |
|---|----------------------------|--|--|--|
| Hand Delivered | Date of Receipt | | | |
| Postmarked USPS First Class Mail | Date of Receipt | | | |
| USPS Registered/Certified | Postmarked (R/C) 4/4/19 | | | |
| USPS Priority Mail | Postmarked | | | |
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| Postmark Illegible | · ·· ··· · | | | |
| No Postmark | | | | |
| Overnight Delivery Service (Specify): | Shipping Date | | | |
| Next Business Day Delivery | | | | |
| Received from House Records & Registration Office | Date of Receipt | | | |
| Received from Senate Public Records Office | Date of Receipt | | | |
| Received from Electronic Filing Office | Date of Receipt | | | |
| Date of Other (Specify): | of Receipt or Postmarked | | | |
| PREPARER MP | 4/8/19 DATE PREPARED | | | |
| (3/2015) | DATE PREPARED | | | |

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