

RECEIVED  
REC MAIL CENTER  
2010 MAY 10 AM 11:02



Supporting Candidates Who Support the Geospatial Profession

May 4, 2010

Corbin Jones  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

RE: MAPPS PAC #C00233247

Dear Mr. Jones:

Thank you for taking the time to speak with me today regarding the recent letter we received from the Federal Election Commission. In response, I have enclosed amended reports per your instructions for the July Quarterly 2009 and the Year-End 2009.

Thank you for your assistance with this matter, and please let me know if you have any questions or need any further information.

Amber VerValin

A handwritten signature in black ink that reads "Amber VerValin". The signature is written in a cursive style with a large initial "A".

MAPPS PAC  
1850 Old Reston Ave., #205  
Reston, VA 20190  
(703) 787-6996

10030324225

RECEIVED  
FEC MAIL CENTER  
2010 MAY 10 AM 11:02

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

ADDRESS (number and street) 1856 Old Reston Ave  
Suite 205  
 Check if different than previously reported. (ACC)  
RESTON VA 20190

2. FEC IDENTIFICATION NUMBER C00233247  
3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12G)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day Post-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 04 01 2009 through 06 30 2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer John M. Palatiello  
Signature of Treasurer *John M. Palatiello* Electronically Filed by \_\_\_\_\_ Date 05 04 2010

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

10030324226

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
**MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)**

Report Covering the Period: From: 

M	M
0	4

D	D
0	1

Y	Y	W	Y
2	0	0	9

 To: 

M	M
0	6

D	D
3	0

Y	Y	Y	Y
2	0	0	9

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>9</td></tr></table>	Y	Y	Y	Y	2	0	0	9	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1374.00</td></tr></table>	1374.00
Y	Y	Y	Y								
2	0	0	9								
1374.00											
(b) Cash on Hand at Beginning of Reporting Period .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>18224.00</td></tr></table>	18224.00									
18224.00											
(c) Total Receipts (from Line 19) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2500.00</td></tr></table>	2500.00	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>19350.00</td></tr></table>	19350.00							
2500.00											
19350.00											
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>20724.00</td></tr></table>	20724.00	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>20724.00</td></tr></table>	20724.00							
20724.00											
20724.00											
7. Total Disbursements (from Line 31) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>514.82</td></tr></table>	514.82	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>514.82</td></tr></table>	514.82							
514.82											
514.82											
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>20209.18</td></tr></table>	20209.18	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>20209.18</td></tr></table>	20209.18							
20209.18											
20209.18											
9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0.00</td></tr></table>	0.00									
0.00											
10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0.00</td></tr></table>	0.00									
0.00											

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

10030324227

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

Report Covering the Period: From: 

M	M
0	4

D	D
0	1

Y	Y	W	Y
2	0	0	9

 To: 

M	M
0	6

D	D
3	0

Y	Y	W	Y
2	0	0	9

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) .....	2500.00	18250.00
(ii) Unitemized .....	0.00	100.00
(iii) TOTAL (add Lines 11(a)(i) and (ii)) .....	2500.00	18350.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	1000.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....	2500.00	19350.00
12. Transfers From Affiliated/Other Party Committees .....	0.00	0.00
13. All Loans Received .....	0.00	0.00
14. Loan Repayments Received .....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) .....	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.) .....	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3) .....	0.00	0.00
(b) Levin Funds (from Schedule H5) .....	0.00	0.00
(c) Total Transfer (add 18(a) and 18(b)) .....	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....	2500.00	19350.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....	2500.00	19350.00

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	14.82	14.82
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶	14.82	14.82
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	500.00	500.00
24. Independent Expenditure (use Schedule E).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶	0.00	0.00
29. Other Disbursements.....	0.00	0.00
30. Federal Election Activity (2 U.S.C 431(20))		
(a) Shared Federal Election Activity (from Schedule H6)		
(i) Federal Share.....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds.....	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	514.82	514.82
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	514.82	514.82

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3) .....	2500.00	19350.00
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	2500.00	19350.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....	14.82	14.82
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	14.82	14.82

FE6AN026

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 8

(check only one)

<input checked="" type="checkbox"/>	11a	<input type="checkbox"/>	11b	<input type="checkbox"/>	11c	<input type="checkbox"/>	12
<input type="checkbox"/>	13	<input type="checkbox"/>	14	<input type="checkbox"/>	15	<input type="checkbox"/>	16
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

A.

Full Name (Last, First, Middle Initial)

David Hart

Mailing Address 619 Robert Drive

City State Zip Code  
Sun Prairie WI 53590

FEC ID number of contributing federal political committee. C

Name of Employer Occupation  
Continental Mapping Photogrammetrist

Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 1000.00

Date of Receipt

MM / DD / YYYY  
04 / 08 / 2009

Transaction ID: SA11AI.4122

Amount of Each Receipt this Period  
1000.00

B.

Full Name (Last, First, Middle Initial)

Jeff Lower

Mailing Address 611 Cleermont Drive

City State Zip Code  
Huntsville AL 35801

FEC ID number of contributing federal political committee. C

Name of Employer Occupation  
3001, Inc Geospatial Professional

Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 500.00

Date of Receipt

MM / DD / YYYY  
04 / 27 / 2009

Transaction ID: SA11AI.4124

Amount of Each Receipt this Period  
500.00

C.

Full Name (Last, First, Middle Initial)

Marvin Miller

Mailing Address 14529 265th Ave, NW

City State Zip Code  
Zimmerman MN 55398

FEC ID number of contributing federal political committee. C

Name of Employer Occupation  
Aero-metric, Inc Photogrammetrist

Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 1000.00

Date of Receipt

MM / DD / YYYY  
06 / 24 / 2009

Transaction ID: SA11AI.4126

Amount of Each Receipt this Period  
1000.00

SUBTOTAL of Receipts This Page (optional) ▶

2500.00

TOTAL This Period (last page this line number only) ▶

2500.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 8

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

A.	Full Name (Last, First, Middle Initial) BACHMANN FOR CONGRESS	Transaction ID: SB23.4131 Date of Disbursement																							
	Mailing Address PO Box 25950	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>6</td><td></td><td></td><td>1</td><td>7</td><td></td><td></td><td>2</td><td>0</td><td>0</td><td>9</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	Y	Y	0	6			1	7			2	0	0
M	M	/	D	D	/	Y	Y	Y	Y	Y	Y														
0	6			1	7			2	0	0	9														
	City Woodbury State MN Zip Code 55125	Amount of Each Disbursement this Period																							
	Purpose of Disbursement	<table border="1"> <tr> <td>1000.00</td> </tr> </table>	1000.00																						
1000.00																									
	Candidate Name BACHMANN FOR CONGRESS	<table border="1"> <tr> <td>011</td> </tr> <tr> <td>Category/ Type</td> </tr> </table>	011	Category/ Type																					
011																									
Category/ Type																									
	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																							
	State: MN District: 06																								

B.	Full Name (Last, First, Middle Initial) HARMAN, JANE	Transaction ID: SB23.4253 Date of Disbursement																							
	Mailing Address PO Box 96	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>6</td><td></td><td></td><td>0</td><td>1</td><td></td><td></td><td>2</td><td>0</td><td>0</td><td>9</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	Y	Y	0	6			0	1			2	0	0
M	M	/	D	D	/	Y	Y	Y	Y	Y	Y														
0	6			0	1			2	0	0	9														
	City Torrance State CA Zip Code 90507	Amount of Each Disbursement this Period																							
	Purpose of Disbursement uncashed check	<table border="1"> <tr> <td>-500.00</td> </tr> </table>	-500.00																						
-500.00																									
	Candidate Name	<table border="1"> <tr> <td>011</td> </tr> <tr> <td>Category/ Type</td> </tr> </table>	011	Category/ Type																					
011																									
Category/ Type																									
	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																							
	State: CA District: 36																								

C.	Full Name (Last, First, Middle Initial) ROAD TO VICTORY POLITICAL ACTION COMMITTEE	Transaction ID: SB23.4255 Date of Disbursement																							
	Mailing Address 1306 Bellview Blvd. Unit A2	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>6</td><td></td><td></td><td>0</td><td>1</td><td></td><td></td><td>2</td><td>0</td><td>0</td><td>9</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	Y	Y	0	6			0	1			2	0	0
M	M	/	D	D	/	Y	Y	Y	Y	Y	Y														
0	6			0	1			2	0	0	9														
	City Alexandria State VA Zip Code 22307	Amount of Each Disbursement this Period																							
	Purpose of Disbursement uncashed contribution check	<table border="1"> <tr> <td>-1000.00</td> </tr> </table>	-1000.00																						
-1000.00																									
	Candidate Name	<table border="1"> <tr> <td>011</td> </tr> <tr> <td>Category/ Type</td> </tr> </table>	011	Category/ Type																					
011																									
Category/ Type																									
	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																							
	State: District:																								

SUBTOTAL of Disbursements This Page (optional) .....	<table border="1"> <tr> <td>-500.00</td> </tr> </table>	-500.00
-500.00		
TOTAL This Period (last page this line number only) .....	<table border="1"> <tr> <td></td> </tr> </table>	

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 8 / 8
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
MANAGEMENT ASSOCIATION FOR PRIVATE PHOTOGRAMMETRIC SURVEYORS PAC (MAPPS PAC)

A. Full Name (Last, First, Middle Initial) RUBEN HINOJOSA FOR CONGRESS	Transaction ID: SB23.4129																					
	Date of Disbursement																					
Mailing Address 502 North 11th Street	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td></td><td>0</td><td>6</td><td></td><td>2</td><td>0</td><td>0</td><td>9</td> </tr> </table>		M	M	/	D	D	/	Y	Y	Y	Y	0	4		0	6		2	0	0	9
M	M	/	D	D	/	Y	Y	Y	Y													
0	4		0	6		2	0	0	9													
City McAllen	State TX	Zip Code 78501																				
Purpose of Disbursement	Amount of Each Disbursement this Period																					
	<table border="1"> <tr> <td>1000.00</td> </tr> </table>		1000.00																			
1000.00																						
Candidate Name RUBEN HINOJOSA FOR CONGRESS	<table border="1"> <tr> <td>011</td> </tr> <tr> <td>Category/ Type</td> </tr> </table>		011	Category/ Type																		
011																						
Category/ Type																						
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																					
State: TX	District: 15																					

10030324233

SUBTOTAL of Disbursements This Page (optional) .....	▶	1000.00
TOTAL This Period (last page this line number only) .....	▶	500.00



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

March 31, 2010

John M. Palatiello, Treasurer  
Management Association of Private  
Photogrammetric Surveyors PAC  
(MAPPS PAC)  
1760 Reston Parkway, Suite 515  
Reston, VA 20190

**Response Due Date:**  
**May 5, 2010**

Identification Number: C00233247

Reference: Year End Report (7/1/09-12/31/09)

Dear Treasurer:

**REMAIL**

**APR 30 2010**

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

-The totals listed on Lines 6(c), 7, 16, 19, 20, 21(c), 23, 31 and 32, Column B of the Summary and Detailed Summary Page(s) appear to be incorrect. Please be advised that you should add the "Calendar Year-to-Date" total from your previous report to the current "Total This Period" figure from Column A to derive the correct Column B totals. Please amend your report and any subsequent reports that may be affected by this correction.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

10050324234

questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

Sincerely,



Corbin T. Jones  
Senior Campaign Finance Analyst  
Reports Analysis Division

222

19930324235

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) <i>5/10/10</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt /
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Er* *5/10/10*  
 PREPARER DATE PREPARED

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