

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See Reverse Side)

Approved by GAO  
197520 (RCS27)  
Expires 4-30-91

<p>(a) NAME OF ORGANIZATION  NRA Institute for Legislative Action</p>	<p>2. IDENTIFICATION NUMBER (Assigned by PEC)  C70000716</p>								
<p>(b) ADDRESS (Number and Street)  1600 Rhode Island Ave., NW</p>	<p>1. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Cooperative</td> </tr> <tr> <td><input type="checkbox"/> Labor Organization</td> <td><input type="checkbox"/> Corporation without capital stock</td> </tr> <tr> <td><input checked="" type="checkbox"/> Membership Organization</td> <td><input type="checkbox"/> Other (Specify)</td> </tr> <tr> <td><input type="checkbox"/> Trade Association</td> <td></td> </tr> </table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Labor Organization	<input type="checkbox"/> Corporation without capital stock	<input checked="" type="checkbox"/> Membership Organization	<input type="checkbox"/> Other (Specify)	<input type="checkbox"/> Trade Association	
<input type="checkbox"/> Corporation	<input type="checkbox"/> Cooperative								
<input type="checkbox"/> Labor Organization	<input type="checkbox"/> Corporation without capital stock								
<input checked="" type="checkbox"/> Membership Organization	<input type="checkbox"/> Other (Specify)								
<input type="checkbox"/> Trade Association									
<p>(c) CITY, STATE AND ZIP CODE  Washington, DC 20036</p>									

3. TYPE OF REPORT (Check One):

Monthly Report for Month of October - December

Pre-General Election Report for the Election held on November 4, 1980.

Post-General Election Report for the Election held on November 4, 1980.

C. Amendment for: \_\_\_\_\_  
(Insert report)

4. THIS REPORT COVERS THE PERIOD 10/01/93 THROUGH 12/31/94

### SUMMARY OF EXPENDITURES

Type of Communication	Class or Category Communicated With	Category of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Cooper		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel					
<input checked="" type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input checked="" type="checkbox"/> Telegram	<input type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel					
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL EXPENDITURES FOR COMMUNICATIONS THIS PERIOD \$ -0-

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

James Jay Baker	<i>James Jay Baker</i> Executive Director	13 JAN 94
Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date

NOTE: Submission of false, erroneous, or incomplete information may subject a person signing this report to penalties of 2 U.S.C. 437g or 441j.

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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DATE OF RECEIPT

First Class Mail

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*1-19-94*

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Postmark Illegible

Received from the House Office of Records  
 and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
 Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*JM*  
 PREPARER

*1-24-94*  
 DATE PREPARED

24733741225