| FEC<br>FORM 3X                                                                                                                  | AN                                                                                     | PORT O                                                                                                                           | JRSEM                | ENTS                            | ee                  | С                                                         | ffice Use Only                                  |                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|---------------------|-----------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1. NAME OF<br>COMMITTEE (in fu                                                                                                  |                                                                                        | FEC MAILING LA                                                                                                                   |                      | ample:If typing<br>er the lines | , type              |                                                           |                                                 |                                                                                                                                            |
| MarlowePAC                                                                                                                      |                                                                                        |                                                                                                                                  |                      |                                 |                     |                                                           |                                                 |                                                                                                                                            |
| ADDRESS (number and                                                                                                             | street)                                                                                | 67 K Street NW, S                                                                                                                | Suite 480            |                                 |                     |                                                           |                                                 |                                                                                                                                            |
| Check if differ<br>than previousl<br>reported. (ACC                                                                             | y iw                                                                                   | ashington                                                                                                                        |                      |                                 |                     |                                                           | 20006                                           |                                                                                                                                            |
| 2. FEC IDENTIFICAT                                                                                                              | ION NUMBER                                                                             | ▼                                                                                                                                | CITY 🛋               |                                 | S                   | STATE                                                     | ZIPCODE                                         |                                                                                                                                            |
| C00426551                                                                                                                       |                                                                                        | ]                                                                                                                                | 3. IS THIS<br>REPORT |                                 | NEW<br>N) <b>OR</b> | AME<br>(A)                                                | NDED                                            |                                                                                                                                            |
| July 15<br>Quarterly<br>October<br>Quarterly<br>January 3<br>Quarterly<br>July 31 M<br>Report(N<br>Year Only                    | orts:<br>Report(Q1)<br>15<br>Report(Q3)<br>31<br>Report(YE)<br>Iid-Year<br>on-election | b) Monthly<br>Report<br>Due On:<br>(c) 12-Day<br><b>PRE</b> -Eleci<br>Report for<br>(d) 30-Day<br><b>Post</b> -Ele<br>Report for | the: Election on     |                                 | 12C)                | Aug 20<br>Sep 20<br>Oct 20<br>General (12<br>Special (120 | (M9)<br>(M10)<br>G)<br>G)<br>in the<br>State of | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE)<br>Runoff (12R)<br>Special (30S) |
| 5. Covering Period<br>I certify that I have exam<br>Type or Print Name of T<br>Signature of Treasurer<br>NOTE : Submission of f | reasurer <u>T</u>                                                                      | Filed by Teresa                                                                                                                  | my knowledge         |                                 | D:                  | and complete.                                             |                                                 | 2010                                                                                                                                       |
| Office<br>Use<br>Only                                                                                                           |                                                                                        |                                                                                                                                  |                      | aojeor trie pers                |                     |                                                           | FEC FORN<br>(Rev. 12/2004                       | 1 3X                                                                                                                                       |

Image# 10990434225

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 02/2003)                                                                                                 |                                                                                                                                               | 2 / 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| e or Type Committee Name<br>MarlowePAC                                                                                     |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                            |                                                                                                                                               | M M         D         D         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                            | COLUMN A<br>This Period                                                                                                                       | COLUMN B<br>Calendar Year-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a) Cash on Hand<br>January 1 2010 <sup>Y Y Y</sup>                                                                         |                                                                                                                                               | 2723.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ul> <li>Cash on Hand at<br/>Begining of Reporting Period</li> </ul>                                                       | 2723.11                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| :) Total Receipts (from Line 19)                                                                                           | 0.00                                                                                                                                          | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ul> <li>Subtotal (add lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 2723.11                                                                                                                                       | 2723.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| otal Disbursements (from Line 31)                                                                                          | 0.00                                                                                                                                          | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ash on Hand at Close of<br>eporting Period<br>ubtract Line 7 from Line 6(d))                                               | 2723.11                                                                                                                                       | 2723.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ebts and Obligations owed <b>TO</b><br>e committee (Itemize all on<br>chedule C and/or Schedule D)                         | 0.00                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ebts and Obligations owed <b>BY</b><br>e committee (Itemize all on<br>chedule C and/or Schedule D)                         | 0.00                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                            | AarlowePAC<br>ort Covering the Period: From:<br>() Cash on Hand<br>January 1 2010 Y Y Y<br>() Cash on Hand at<br>Begining of Reporting Period | MarlowePAC         ort Covering the Period:       From:         Image: Description of the period:       From:         Image: Description of the period:       Image: Description of the period of the peri |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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#### Image# 10990434226

#### DETAILED SUMMARY PAGE OF RECEIPTS

3/5 FEC Form 3X (Rev. 06/2004) Write or Type Committee Name MarlowePAC 0<sup>D</sup>1 м м 01 D м м 03 3<sup>D</sup>1 2010 D 2010 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period Calendar Year-to-Date** 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A) ..... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 0.00 0.00 Lines 11(a)(i) and (ii) ..... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees (C) 0.00 0.00 (such as PACs) ..... (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 0.00 0.00 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 0.00 0.00 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 0.00 0.00 (subtract Line 18(c) from Line 19) .....

#### Image# 10990434227

## DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003) |                                                                              | of Disbursements              | 4 / 5                             |  |
|----------------------------|------------------------------------------------------------------------------|-------------------------------|-----------------------------------|--|
|                            | II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|                            | rating Expenditures:                                                         |                               |                                   |  |
| (a)                        | Activity (from Schedule H4)<br>(i) Federal Share                             | 0.00                          | 0.00                              |  |
|                            | (ii) Non-Federal Share                                                       | 0.00                          | 0.00                              |  |
| (b)                        | Other Federal Operating                                                      |                               |                                   |  |
| (-)                        | Expenditures                                                                 | 0.00                          | 0.00                              |  |
| (c)                        | Total Operating Expenditures<br>(add 21(a)(i), (a)(ii) and (b))              | 0.00                          | 0.00                              |  |
| 2. Trar                    | sfers to Affiliated/Other Party                                              |                               |                                   |  |
| 3. Con                     | Imittees<br>tributions to                                                    | 0.00                          | 0.00                              |  |
| Fede<br>and                | eral Candidates/Committees<br>Other Political Committees                     | 0.00                          | 0.00                              |  |
| 4. Inde                    | pendent Expenditure                                                          | 0.00                          | 0.00                              |  |
| 5. Coo                     | Schedule E)<br>rdinated Expenditures Made by Party                           |                               |                                   |  |
| Com<br>(use                | mittees (2 U.S.C. 441a(d))<br>Schedule F)                                    | 0.00                          | 0.00                              |  |
| 6. Loar                    | n Repayments Made                                                            | 0.00                          | 0.00                              |  |
| 7. Loar                    | ns Made                                                                      | 0.00                          | 0.00                              |  |
| 8. Refu                    | unds of Contributions To:                                                    |                               |                                   |  |
| (a)                        | Individuals/Persons Other<br>Than Political Committees                       | 0.00                          | 0.00                              |  |
| (b)                        | Political Party Committees                                                   | 0.00                          | 0.00                              |  |
| (c)                        | Other Political Committees                                                   | 0.00                          | 0.00                              |  |
| (d)                        | (such as PACs)                                                               |                               |                                   |  |
|                            | (add Lines 28(a), (b), and (c)) 🕨                                            | 0.00                          | 0.00                              |  |
| 9. Othe                    | er Disbursements                                                             | 0.00                          | 0.00                              |  |
| 0. Fed                     | eral Election Activity (2 U.S.C 431(20))                                     |                               |                                   |  |
| • • •                      | Shared Federal Election Activity                                             |                               |                                   |  |
|                            | (from Schedule H6)<br>(i) Federal Share                                      | 0.00                          | 0.00                              |  |
|                            |                                                                              |                               |                                   |  |
|                            | (ii) "Levin" Share                                                           | 0.00                          | 0.00                              |  |
| • • •                      | Federal Election Activity Paid Entirely With Federal Funds                   | 0.00                          | 0.00                              |  |
| (c)                        | Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |  |
| 1. Tot                     | al Disbursements (add Lines 21(c), 22,                                       |                               |                                   |  |
| 23,                        | 24, 25, 26, 27, 28(d), 29 and 30(c))                                         | 0.00                          | 0.00                              |  |
| 2. To                      | tal Federal Disbursements                                                    |                               |                                   |  |
|                            | btract Line 21(a)(ii) and Line 30(a)(ii)                                     |                               |                                   |  |
| fror                       | n Line 31)                                                                   | 0.00                          | 0.00                              |  |

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# **DETAILED SUMMARY PAGE**

of Disbursements

|     | III. Net Contributions/Operating<br>Expenditures                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|----------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans)<br>from Line 11(d), page 3)         | 0.00                          | 0.00                              |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                            | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)    | 0.00                          | 0.00                              |
| 36. | Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                   | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures<br>(subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |

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