

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

FEDERAL ELECTION  
COMMISSION  
MAIL ROOM

(See reverse side for instructions.)

<p>1. (a) NAME OF ORGANIZATION <b>AFL-CIO</b></p> <p>(b) ADDRESS (Number and Street) <b>815 - 16th Street, N.W.</b></p> <p>(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b></p>	<p>2. IDENTIFICATION NUMBER (Assigned by Commission) <b>0700012</b></p> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation                      <input type="checkbox"/> Trade Association  <input checked="" type="checkbox"/> Labor Organization            <input type="checkbox"/> Cooperative  <input type="checkbox"/> Membership Organization    <input type="checkbox"/> Corporation without capital stock</p>
<p>4. TYPE OF REPORT (Check One):</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report                      <input type="checkbox"/> July 15 Quarterly Report                      <input type="checkbox"/> October 15 Quarterly Report</p> <p><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)</p> <p><input checked="" type="checkbox"/> January 31 Year End Report</p> <p>(b) Is this Report an Amendment?      <input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p>	
<p>5. THIS REPORT COVERS THE PERIOD <b>11/26/96</b> THROUGH <b>12/31/96</b></p>	

**SUMMARY OF COMMUNICATION COSTS**


Type of Communication	Class or Category Communicated With	Details of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other  (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members				"SEE ATTACHED"	
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other  (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$    45,873.00**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Richard L. Trumka  
Type or Print Name

  
Signature and Title of Person Authorized to Sign This Report

01/28/97  
Date

(NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 437g.)

**WHERE TO FILE:**  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-523-4058

FEC QUARTERLY REPORT DATA

01/29/91

<u>Type of Communication</u>	<u>Class or Category Comm With</u>	<u>Dates of Communication</u>	<u>Support</u>	<u>Oppose</u>	<u>Identify Candidate, Office Sought District and State and Whether for Primary or General Election</u>	<u>Cost of Communication Per Candidate</u>
Flyer	Members	12/09	X		KEN BENTSEN TX 25 RUNOFF	301.00
Flyer	Members	12/09	X		KEN BENTSEN TX 25 RUNOFF	101.00
Flyer	Members	12/09	X		KEN BENTSEN TX 25 RUNOFF	101.00
Flyer	Members	12/09	X		KEN BENTSEN TX 25 RUNOFF	101.00
Flyer	Members	01/02	X		KEN BENTSEN TX 25 RUNOFF	368.00
Flyer	Members	01/02	X		NICK LAMPSON TX 09 RUNOFF	368.00
Telephone	Members	12/6-10	X		NICK LAMPSON TX 09 RUNOFF	1,257.00
Telephone	Members	12/6-10	X		KEN BENTSEN TX 25 RUNOFF	732.00
Direct Mail	Members	12/03	X		NICK LAMPSON TX 09 RUNOFF	8,791.00
Direct Mail	Members	12/05	X		KEN BENTSEN TX 25 RUNOFF	3,965.00
Direct Mail	Members	12/03	X		NICK LAMPSON TX 09 RUNOFF	3,682.00
Direct Mail	Members	12/03	X		KEN BENTSEN TX 25 RUNOFF	1,761.00
Flyer	Members	12/06	X		NICK LAMPSON TX 09 RUNOFF	25.00
Direct Mail	Members	12/02	X		KEN BENTSEN TX 25 RUNOFF	10,335.00
Direct Mail	Members	12/02	X		NICK LAMPSON TX 09 RUNOFF	12,965.00
<b>Total for Report</b>						<b>45,873.00</b>

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

1-31-97

First Class Mail

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and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*SES*  
PREPARER

1-31-97  
DATE PREPARED