

**FEC
FORM 3X**

24038482222
**REPORT OF RECEIPTS
AND DISBURSEMENTS**

For Other Than An Authorized Committee

RECEIVED
FEDERAL
OPERATIONS CENTER

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

JUL 21 11 13 AM '04
12F54M5

INDUSTRIAL, TECHNICAL & PROFESSIONAL EMPLOYEES
UNION, ITRIP PAC

ADDRESS (number and street)

2222 BULL STREET

Check if different than previously reported. (AO)

SUITE 200

SAVANNAH

GA

31401

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

000286419

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-Election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12F)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

In the State of

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

In the State of

6. Covering Period

01 / 01 / 2004

through

03 / 31 / 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

John Breanton III

Signature of Treasurer

John Breanton III

Date

04 / 21 / 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
(Rev. 02/2003)

Write or Type Committee Name Industrial Technical + Professional Employees Union (ITPE PAC)

Report Covering the Period: From: 01 01 2004 To: 03 31 2004

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2004</u>		<u>17,237.51</u>
(b) Cash on Hand at Beginning of Reporting Period	<u>17,237.51</u>	
(c) Total Receipts (from Line 18)	<u>3,396.00</u>	<u>3,396.00</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>20,633.51</u>	<u>20,633.51</u>
7. Total Disbursements (from Line 34)	<u>557.13</u>	<u>557.13</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>20,076.38</u> 20,633.51	<u>20,076.38</u> 20,633.51
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	<u>00</u>	<u>00</u>
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	<u>00</u>	<u>00</u>

This committee has qualified as a multi-candidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9630
Local 202-694-1100

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Express Mail	Postmarked
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<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>7/26/04</i>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>MS</i> PREPARER	<i>7-27-04</i> DATE PREPARED