

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

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|--|-------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Pete Aguilar for Congress   |             |  |  |
| ADDRESS (number and street) PO Box 10954   |             |  |  |
| CITY<br>San Bernardino   |             | STATE<br>CA  | ZIP CODE<br>92423                      |
| <b>2. NAME OF CANDIDATE</b><br>Aguilar, Pete, , ,  |             | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 31  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00510461   |             |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |  |  |
| <b>A. FULL NAME</b><br>American Academy of Ophthalmology Inc. Political Action Committee   |             | Name of Employer   |  |
| MAILING ADDRESS<br>655 Beach St  |             | Transaction ID : VN8JBE133M5   |  |
| CITY<br>San Francisco  | STATE<br>CA | ZIP CODE<br>94109-1342   | Occupation                             |
| <b>B. FULL NAME</b><br>Hostovich, Teena, , ,   |             | Name of Employer   |  |
| MAILING ADDRESS<br>4052 Hampstead Rd   |             | Transaction ID : VN8JBE133K7   |  |
| CITY<br>La Canada Flintridge   | STATE<br>CA | ZIP CODE<br>91011-3927   | Occupation<br>Executive Vice President |
| <b>C. FULL NAME</b>  |             | Name of Employer   |  |
| MAILING ADDRESS  |             | Transaction ID   |  |
| CITY   | STATE       | ZIP CODE   | Occupation                             |
| <b>D. FULL NAME</b>  |             | Name of Employer   |  |
| MAILING ADDRESS  |             | Transaction ID   |  |
| CITY   | STATE       | ZIP CODE   | Occupation                             |
| <b>E. FULL NAME</b>  |             | Name of Employer   |  |
| MAILING ADDRESS  |             | Transaction ID   |  |
| CITY   | STATE       | ZIP CODE   | Occupation                             |
| <b>SIGNATURE (optional)</b><br>May, Jennifer, , ,  |             | <b>DATE</b><br>11/01/2016  |  |
| <i>[Electronically Filed]</i>  |             | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.