

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**

For An Authorized Committee

RECEIVED  
SECRETARY OF STATE  
PLCL  
OCT 14 PM 12:06  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.  
Rhode Island Illinois Victory Fund

12FE4M5

ADDRESS (number and street) 600 Pennsylvania Ave SE, Ste 210  
Washington DC 20003

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE STATE DISTRICT  
C00554626 IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on [MM/DD/YYYY] in the State of

(c) 30-Day POST-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on [MM/DD/YYYY] in the State of

5. Covering Period [MM] / [DD] / [YYYY] through [MM] / [DD] / [YYYY]  
07 / 01 / 2014 through 09 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Judith Zamore

Signature of Treasurer *Judith Zamore* Date [MM] / [DD] / [YYYY] 10 / 11 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3**  
(Revised 02/2003)

1402074222

**SUMMARY PAGE**

of Receipts and Disbursements

Write or Type Committee Name

Rhode Island Illinois Victory Fund

Report Covering the Period: From: MM / DD / YYYY 07 / 01 / 2014 To: MM / DD / YYYY 09 / 30 / 2014

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))..   | 7,500.00                | 63,200.00                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) ..  | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) ..                              | 7,500.00                | 63,200.00                          |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) ..   | 3,672.46                | 10,142.79                          |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) ..  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) ..  | 3,672.46                | 10,142.79                          |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27) ..</b>                                       | 51.21                   |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) ..</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) ..</b> | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

14020742223

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Rhode Island Illinois Victory Fund

Report Covering the Period: From: 07 / 01 / 2014 To: 09 / 30 / 2014

| I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                    |
| (i) Itemized (use Schedule A)...   | 500.00                        | 47,700.00                          |
| (ii) Unitemized.....   | 0.00                          | 0.00                               |
| (iii) TOTAL of contributions from individuals  | 500.00                        | 47,700.00                          |
| (b) Political Party Committees...  | 0.00                          | 0.00                               |
| (c) Other Political Committees (such as PACs)...   | 7,000.00                      | 15,500.00                          |
| (d) The Candidate .....  | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                 | 7,500.00                      | 63,200.00                          |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..</b>   |                               |                                    |
|  | 0.00                          | 0.00                               |
| <b>13. LOANS:</b>  |                               |                                    |
| (a) Made or Guaranteed by the Candidate...   | 0.00                          | 0.00                               |
| (b) All Other Loans...   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b))...   | 0.00                          | 0.00                               |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)..</b>                                |                               |                                    |
|  | 0.00                          | 0.00                               |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.).....</b>   |                               |                                    |
|  | 0.00                          | 0.00                               |
| <b>16. TOTAL RECEIPTS</b> (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)... | 7,500.00                      | 63,200.00                          |

14020742224

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES ..   | 3,672.46                      | 10,142.79                          |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES ..                    | 3,821.00                      | 53,006.00                          |
| 19. LOAN REPAYMENTS:  |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate ..                | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....  | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)) ..             | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                      |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees ..         | 0.00                          | 0.00                               |
| (b) Political Party Committees ..                                     | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs) ..                   | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)) ..  | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....   | 0.00                          | 0.00                               |
| 22. TOTAL DISBURSEMENTS<br>(add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 7,493.46                      | 63,148.79                          |

**III. CASH SUMMARY**

|   |          |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD ..                                | 44.67    |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) ..                            | 7,500.00 |
| 25. SUBTOTAL (add Line 23 and Line 24) ..   | 7,544.67 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) ..                               | 7,493.46 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25) .. | 51.21    |

1402074225

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |   |                                     |                                     |                                    |
|---|---|-------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                     | PAGE 1                              | OF 1                               |
|   | <input checked="" type="checkbox"/> 11a<br>12 | <input type="checkbox"/> 11b<br>13a | <input type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |
|   |   |                                     | <input type="checkbox"/> 15         |                                    |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Rhode Island Illinois Victory Fund

|   |                                  |  |
|---|----------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>Bernie Robinson  |                                  | Date of Receipt<br>MM/DD/YYYY<br>07/09/2014  |
| Mailing Address<br>408 A St SE<br>City State Zip Code<br>Washington, DC 20003   |                                  | Amount of Each Receipt this Period<br>500.00 |
| FEC ID number of contributing federal political committee.  |                                  |  |
| Name of Employer<br>The Livingston Group  | Occupation<br>Government Affairs | 500.00                                       |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date<br>500.00 |  |

|   |                        |                                    |
|---|------------------------|------------------------------------|
| Full Name (Last, First, Middle Initial)   |                        | Date of Receipt                    |
| Mailing Address<br>City State Zip Code  |                        | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  |                        |                                    |
| Name of Employer  | Occupation             | 500.00                             |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date |                                    |

|   |                        |                                    |
|---|------------------------|------------------------------------|
| Full Name (Last, First, Middle Initial)   |                        | Date of Receipt                    |
| Mailing Address<br>City State Zip Code  |                        | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  |                        |                                    |
| Name of Employer  | Occupation             | 500.00                             |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date |                                    |

|  |        |
|--|--------|
| SUBTOTAL of Receipts This Page (optional).....           | 500.00 |
| TOTAL This Period (last page this line number only)..... | 500.00 |

1402074226

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |                              |   |                              |
|---|------------------------------|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one)       | PAGE 1 OF 1                  |
| <input type="checkbox"/> 11a  | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| <input type="checkbox"/> 12   | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b            | <input type="checkbox"/> 14  |
|   |                              |   | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (In Full)  
Rhode Island Illinois Victory Fund

|   |                        |  |
|---|------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A. Elbit Systems of America PAC  |                        | Date of Receipt  |
| Mailing Address<br>4700 Marine Creek Pkwy   |                        | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City State Zip Code<br>Fort Worth, TX 76179   |                        | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| FEC ID number of contributing federal political committee.  | <input type="text"/>   | Amount of Each Receipt this Period                                 |
| Name of Employer  | Occupation             | <input type="text"/>   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date |  |
|   | <input type="text"/>   |  |

|   |                        |  |
|---|------------------------|--|
| Full Name (Last, First, Middle Initial)<br>B. News Corp PAC   |                        | Date of Receipt  |
| Mailing Address<br>300 New Jersey Ave NW Ste 900  |                        | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City State Zip Code<br>Washington, DC 20001   |                        | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| FEC ID number of contributing federal political committee.  | <input type="text"/>   | Amount of Each Receipt this Period                                 |
| Name of Employer  | Occupation             | <input type="text"/>   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date |  |
|   | <input type="text"/>   |  |

|   |                        |  |
|---|------------------------|--|
| Full Name (Last, First, Middle Initial)<br>C. DRS Technologies Inc Good Government Fund                                       |                        | Date of Receipt  |
| Mailing Address<br>2345 Crystal Dr Ste 915  |                        | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City State Zip Code<br>Arlington, VA 22202  |                        | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| FEC ID number of contributing federal political committee.  | <input type="text"/>   | Amount of Each Receipt this Period                                 |
| Name of Employer  | Occupation             | <input type="text"/>   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date |  |
|   | <input type="text"/>   |  |

|  |                      |
|--|----------------------|
| SUBTOTAL of Receipts This Page (optional).....           | <input type="text"/> |
| TOTAL This Period (last page this line number only)..... | <input type="text"/> |

14020742227

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

17     18     19a     19b  
 20a     20b     20c     21

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NAME OF COMMITTEE (In Full)  
Rhode Island Illinois Victory Fund

**A.**

Full Name (Last, First, Middle Initial)  
Greg Rosenbaum

Date of Disbursement  
M M / D D / Y Y - Y Y  
09 / 17 / 2014

Mailing Address  
9140 Vendome Dr

City State Zip Code  
Bethesda, MD 20817

Purpose of Disbursement  
Reimburse Tickets & Catering

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Amount of Each Disbursement this Period  
3,670.46

Category/Type

**B.**

Full Name (Last, First, Middle Initial)  
Washington Nationals

Date of Disbursement  
M M / D D / Y Y - Y Y  
09 / 17 / 2014

Mailing Address  
1500 S Capitol St SE

City State Zip Code  
Washington, DC 20003

Purpose of Disbursement  
Tickets & Catering

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Amount of Each Disbursement this Period  
MEMO 3,670.46

Category/Type

**C.**

Full Name (Last, First, Middle Initial)

Date of Disbursement  
M M / D D / Y Y - Y Y

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Amount of Each Disbursement this Period

Category/Type

SUBTOTAL of Disbursements This Page (optional)..... 3,670.46

TOTAL This Period (last page this line number only)..... 3,672.46

14020742228

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |  |                              |                              |
|------------------------------|--|------------------------------|------------------------------|
| <input type="checkbox"/> 17  | <input checked="" type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b           | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
Rhode Island Illinois Victory Fund

**A.**

Full Name (Last, First, Middle Initial)  
Friends of Dick Durbin

Date of Disbursement  
M M / D D / Y Y Y Y  
09 29 / 2014

Mailing Address  
PO Box 1949

City State Zip Code  
Springfield, IL 62705

Purpose of Disbursement  
Transfer

Candidate Name  
Richard Durbin

Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: IL District:

Amount of Each Disbursement this Period  
1,644.00

**B.**

Full Name (Last, First, Middle Initial)  
Reed Committee

Date of Disbursement  
M M / D D / Y Y Y Y  
09 29 / 2014

Mailing Address  
PO Box 8628

City State Zip Code  
Cranston, RI 02920

Purpose of Disbursement  
Transfer

Candidate Name  
Jack Reed

Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: RI District:

Amount of Each Disbursement this Period  
2,177.00

**C.**

Full Name (Last, First, Middle Initial)

Date of Disbursement  
M M / D D / Y Y Y Y

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Amount of Each Disbursement this Period

|  |          |
|--|----------|
| SUBTOTAL of Disbursements This Page (optional).....      | 3,821.00 |
| TOTAL This Period (last page this line number only)..... | 3,672.46 |

14020742229



NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_

Date of Receipt

**10-14-14**

USPS FIRST CLASS MAIL \_\_\_\_\_

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

### OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

UPS \_\_\_\_\_

DHL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX \_\_\_\_\_

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

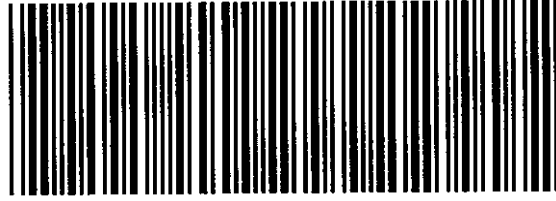
PREPARER

**DH**

DATE PREPARED

**10-14-14**

14020742230



SEN PATCH



SEN PATCH

14020742231