

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

2013 APR 11 AM 11:40

Office-Use-Only
FEDERAL CENTER

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

VA LOCAL 85 POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

P.O. BOX 6547



Check if different
than previously
reported. (ACC)

SAGINAW

MI

48608-16547

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00281303

3. IS THIS
REPORT



NEW
(N)

OR



AMENDED
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:



April 15
Quarterly Report (Q1)



July 15
Quarterly Report (Q2)



October 15
Quarterly Report (Q3)



January 31
Year-End Report (YE)



July 31 Mid-Year
Report (Non-election
Year Only) (MY)



Termination Report
(TER)

(b) Monthly
Report
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)
(Non-Election
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)
(Non-Election
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD /

MM / DD /

MM / DD /

in the
State of

MM / DD /

(d) 30-Day
POST-Election
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD /

MM / DD /

MM / DD /

in the
State of

MM / DD /

5. Covering Period

MM / DD /

MM / DD /

2013

through

MM / DD /

MM / DD /

2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ROBERT C. ANDERSON

Signature of Treasurer

Robert C. Anderson

Date

MM / DD /

MM / DD /

2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

VA LOCAL 85 POLITICAL ACTION COMMITTEE

Report Covering the Period:

From:

01 / 01 / 2013

To:

03 / 31 / 2013

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand
January 1,

2013

15,749.93

- (b) Cash on Hand at
Beginning of Reporting Period.....

15,749.93

- (c) Total Receipts (from Line 19)

2,301.80

2,301.80

- (d) Subtotal (add Lines 6(b) and
6(c) for Column A and Lines
6(a) and 6(c) for Column B)

18,051.73

18,051.73

7. Total Disbursements (from Line 31)

0

0

8. Cash on Hand at Close of
Reporting Period
(subtract Line 7 from Line 6(d))

18,051.73

18,051.73

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

13031053223

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

VA LOCAL 85 POLITICAL ACTION COMMITTEE

Report Covering the Period:

From:

01 / 01 / 2013

To:

03 / 31 / 2013

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

(b) Political Party Committees

(c) Other Political Committees

(such as PACs).....

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other

Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

17. Other Federal Receipts

(Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

(b) Levin Funds (from Schedule H5)

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c)).....▶

20. Total Federal Receipts

(subtract Line 18(c) from Line 19).....▶

2,301.40

2,301.40

2,301.40

4.0

2,301.80

2,301.80

2,301.40

2,301.40

2,301.40

4.0

2,301.80

2,301.80

13031053224

COLUMN B
Calendar Year-to-Date

-

-

-

-

-

-

-

-

-

-

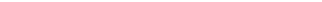
-

-

-

-
- | Year | Percentage of Respondents (%) |
|------|-------------------------------|
| 1990 | 65 |
| 1991 | 68 |
| 1992 | 70 |
| 1993 | 72 |
| 1994 | 75 |
| 1995 | 68 |
| 1996 | 75 |
| 1997 | 85 |
| 1998 | 92 |
| 1999 | 88 |
| 2000 | 85 |

-

- 

- [illegible]

- [illegible]

-

- [illegible]

- _____
- _____

- | |
|--|
| |
|--|

- [illegible]

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 230140 | 230140 |
| 34. Total Contribution Refunds (from Line 28(d)) | | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 230140 | 230140 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | | |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | | |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | | |

1303105326

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE

OF

☐ 11a
☐ 13

☐ 11b
☐ 14

☐ 11c
☐ 15

☐ 12
☐ 16

☒ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

UA LOCAL 85 POLITICAL ACTION COMMITTEE

Full Name (Last, First, Middle Initial)

A. CITIZENS BANK

Mailing Address

328 S. SAGINAW ST.

City

FLINT

State

MI

Zip Code

48502

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary
☒ Other (specify) ▼

General

BANK INTEREST

Aggregate Year-to-Date ▼

14

Date of Receipt

01 ' 31 ' 2013

Amount of Each Receipt this Period

14

Full Name (Last, First, Middle Initial)

B. CITIZENS BANK

Mailing Address

328 S. SAGINAW ST.

City

FLINT

State

MI

Zip Code

48502

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary
☒ Other (specify) ▼

General

BANK INTEREST

Aggregate Year-to-Date ▼

26

Date of Receipt

02 ' 28 ' 2013

Amount of Each Receipt this Period

12

Full Name (Last, First, Middle Initial)

C. CITIZENS BANK

Mailing Address

328 S. SAGINAW ST.

City

FLINT

State

MI

Zip Code

48502

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary
☐ Other (specify) ▼

General

Aggregate Year-to-Date ▼

40

Date of Receipt

03 ' 31 ' 2013

Amount of Each Receipt this Period

14

SUBTOTAL of Receipts This Page (optional).....▶

40

TOTAL This Period (last page this line number only).....▶

40

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
|---|-----------------|

| | |
|--|------------|
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
|--|------------|

| | |
|---|-----------------------------------|
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) 4/3/13 |
|---|-----------------------------------|

| | |
|--|------------|
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |

| | |
|--|------------|
| <input type="checkbox"/> USPS Express Mail | Postmarked |
|--|------------|

| |
|---|
| <input type="checkbox"/> Postmark Illegible |
|---|

| |
|--------------------------------------|
| <input type="checkbox"/> No Postmark |
|--------------------------------------|

| | |
|--|---------------|
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |

| | |
|--|-----------------|
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
|--|-----------------|

| | |
|---|-----------------|
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
|---|-----------------|

| | |
|---|-----------------|
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
|---|-----------------|

| | |
|---|-------------------------------|
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|---|-------------------------------|

JMP

PREPARER

(3/2005)

4/11/13

DATE PREPARED

13031053228