Image# 11952889222 PAGE 1 / 18

## **FEC** FORM 3X

## **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee

| rom ox  | or Other Than An                   | Authorized              | Committe                       | e                   |                | Office Use Only      |   |
|---|------------------------------------|-------------------------|--------------------------------|---------------------|----------------|----------------------|---|
| 1. NAME OF TOOMMITTEE (in full)                             | TYPE OR PRINT ▼                    |                         | mple: If typir<br>r the lines. | ng, type            | 12FE4M5        |                      |   |
| UNITED MINE WORKE   | ERS OF AMERIC                      | CA - COAL               | MINERS                         | POLITIC             | CAL ACTION     | ON COMMI             | TTEE  |
|   |                                    |                         |                                |                     |                |                      |   |
| ADDRESS (number and street)                                 | 18354 QUANTICO GA                  | ATEWAY DR               |                                |                     |                |                      |   |
| Check if different  | SUITE 200                          |                         |                                |                     |                |                      |   |
| than previously reported. (ACC)                             | TRIANGLE                           |                         |                                |                     | VA _           | 22172                |   |
| 2. FEC IDENTIFICATION NUI                                   | MBER ▼                             | CITY 🛦                  |                                | S                   | STATE 🛦        | ZIP CC               | DDE 🛦   |
| C C00013342   |                                    | 3. IS THIS<br>REPORT    | $\sim$                         | IEW<br>N) <b>OR</b> | AM<br>(A)      | IENDED               |   |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Report Due On:         | Feb 20 (M2) Mar 20 (M3) |                                | May 20 (M5)         | H              | 20 (M8) X            | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
| (a) Quarterly Reports:                                      | 닏                                  | IVIAI 20 (IVIS)         | П,                             | iui 20 (M6)         | Зер            | 20 (1019)            | (Non-Election<br>Year Only)                                 |
| April 15<br>Quarterly Report (Q1                            | 1) ()                              | Apr 20 (M4)             |                                | lul 20 (M7)         |                | 20 (M10)             | Jan 31 (YE)   |
| July 15 Quarterly Report (Q2                                | PRE-Election                       |                         | Primary (12P                   |                     | General (      |                      | Runoff (12R)  |
| October 15 Quarterly Report (Q3                             | Report for t                       | tne:                    | Convention (                   | 120)                | Special (      | 128)                 |   |
| January 31<br>Year-End Report (YE                           | ≣)                                 | Election on             | M = M /                        | D   D /             | Y              | in the<br>State      | of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day  POST-Elect  Report for |                         | General (30G                   | i)                  | Runoff (3      | 0R)                  | Special (30S)   |
| Termination Report (TER)                                    |                                    | Election on             | M = M /                        | D = D /             | Y              | in the<br>State      | of  |
| 5. Covering Period 10                                       |                                    | 2011                    | through                        | 10                  | / 31 /         | 2011                 |   |
| I certify that I have examined this                         | s Report and to the b              | est of my kno           | wledge and b                   | elief it is true    | e, correct and | d complete.          |   |
| Type or Print Name of Treasurer                             | •                                  |                         |                                |                     |                | -                    |   |
| Signature of Treasurer Daniel                               | l J Kane                           |                         | [Electronically                | Filed] Da           | ate 11         | / 18 /               | 2011  |
| NOTE: Submission of false, erroned                          | ous, or incomplete info            | rmation may su          | bject the pers                 | son signing thi     | s Report to th | ne penalties of 2    | U.S.C. §437g.   |
| Office<br>Use   |                                    |                         |                                |                     |                | FEC FOF<br>Rev. 12/2 |   |
| Only  |                                    |                         |                                |                     |                |                      |   |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

### UNITED MINE WORKERS OF AMERICA - COAL MINERS POLITICAL ACTION COMMITTEE

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| (a) Cash on Hand January 1, 2011   |                         | 158563.43                         |
| (b) Cash on Hand at Beginning of Reporting Period  | 243375.80               |                                   |
| (c) Total Receipts (from Line 19)  | 43324.98                | 302124.8                          |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 286700.78               | 460688.2                          |
| Total Disbursements (from Line 31)   | 21745.34                | 195732.8                          |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 264955.44               | 264955.4                          |
| Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### UNITED MINE WORKERS OF AMERICA - COAL MINERS POLITICAL ACTION COMMITTEE

| I. Receipts   | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |
|---|---|-----------------------------------|
| Contributions (other than loans) From:                                |   |                                   |
| (a) Individuals/Persons Other   |   |                                   |
| Than Political Committees   | 1408.48                                 | 7277.04                           |
| (i) Itemized (use Schedule A)   | 1400.40                                 | 1277.0                            |
| (ii) Unitemized   | 41916.50                                | 294830.76                         |
| (iii) TOTAL (add  | 4 10 200                                |                                   |
| Lines 11(a)(i) and (ii)   | 43324.98                                | 302107.80                         |
|   |   |                                   |
| (b) Political Party Committees  | 0.00                                    | 0.00                              |
| (c) Other Political Committees  | 0.00                                    | 200                               |
| (such as PACs)  | 0.00                                    | 0.00                              |
| (d) Total Contributions (add Lines                                    |   |                                   |
| 11(a)(iii), (b), and (c)) (Carry                                      | 43324.98                                | 302107.80                         |
| Totals to Line 33, page 5)  Transfers From Affiliated/Other           | 10021.00                                |                                   |
| Party Committees  | 0.00                                    | 0.00                              |
| runy committees   | 3.00                                    |                                   |
| . All Loans Received  | 0.00                                    | 0.00                              |
|   |   |                                   |
| Loan Repayments Received  | 0.00                                    | 0.00                              |
| Offsets To Operating Expenditures                                     | 7                                       |                                   |
| (Refunds, Rebates, etc.)  |   |                                   |
| (Carry Totals to Line 37, page 5)                                     | 0.00                                    | 0.00                              |
| . Refunds of Contributions Made                                       | , |                                   |
| to Federal Candidates and Other                                       |   |                                   |
| Political Committees  | 0.00                                    | 0.00                              |
| Other Federal Receipts  |   | 17.05                             |
| (Dividends, Interest, etc.)   | 0.00                                    | 17.05                             |
| . Transfers from Non-Federal and Levin Funds  (a) Non-Federal Account |   |                                   |
| (from Schedule H3)  | 0.00                                    | 0.00                              |
| (IIOIII Odrioddio 110)  | 0.00                                    | 0.00                              |
| (b) Levin Funds (from Schedule H5)                                    | 0.00                                    | 0.00                              |
| (b) Levill Fullus (IIOIII Schedule 115)                               |   | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))                             | 0.00                                    | 0.00                              |
| (6) 15(4) 1141151515 (434 15(4) 4114 15(5))11                         |   | 0.00                              |
|   |   |                                   |
| . Total Receipts (add Lines 11(d),                                    |   |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                                   | 43324.98                                | 302124.85                         |
| _   |   |                                   |
| . Total Federal Receipts  |   |                                   |
| (subtract Line 18(c) from Line 19)▶                                   | 43324.98                                | 302124.8                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| Operating Expenditures: —  | iotal fillo i cilou        | Calcilual Teal-IU-Date            |
| (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)               |                            |                                   |
| (i) Federal Share  | 0.00                       | 0.00                              |
|  |                            |                                   |
| (ii) Non-Federal Share   | 0.00                       | 0.00                              |
| (b) Other Federal Operating  | 455.04                     | 0700.04                           |
| Expenditures   | 455.34                     | 2722.84                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶             | 455.34                     | 2722.84                           |
| Transfers to Affiliated/Other Party  | 400.04                     | 2122.0                            |
| Committees   | 0.00                       | 0.00                              |
| Contributions to   |                            |                                   |
| Federal Candidates/Committees and Other Political Committees                   | 8000.00                    | 122500.00                         |
| Independent Expenditures   |                            |                                   |
| (use Schedule E)   | 0.00                       | 0.00                              |
| Coordinated Party Expenditures (2 U.S.C. §441a(d))                             | 222                        |                                   |
| (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                       | 0.00                              |
|  | 0.00                       | 0.00                              |
| Loan Repayments Made   | 0.00                       | 0.00                              |
| Loans Made   | 0.00                       | 0.00                              |
| Refunds of Contributions To:   | 0.00                       | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees                        | 0.00                       | 0.00                              |
| That I shilled committees  |                            |                                   |
| (b) Political Party Committees   | 0.00                       | 0.00                              |
| (c) Other Political Committees   |                            |                                   |
| (such as PACs)   | 0.00                       | 0.00                              |
| ( ) T. I.O II II D. ( )  |                            |                                   |
| (d) Total Contribution Refunds   | 0.00                       | 0.00                              |
| (add Lines 28(a), (b), and (c))▶   |                            | 3.00                              |
| Other Disbursements  | 13290.00                   | 70510.00                          |
|  | 10250.00                   |                                   |
| Federal Election Activity (2 U.S.C. §431(20))                                  |                            |                                   |
| (a) Allocated Federal Election Activity  |                            |                                   |
| (from Schedule H6)   |                            |                                   |
| (i) Federal Share  | 0.00                       | 0.00                              |
| (I) II I   | 0.00                       | 0.00                              |
| (ii) "Levin" Share   | 0.00                       | 0.00                              |
| (b) Federal Election Activity Paid Entirely                                    | 0.00                       | 0.00                              |
| With Federal Funds   | 0.00                       | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00                       | 0.00                              |
| = 55(a)(ii) and 55(b)) •   |                            | 7                                 |
| Total Disbursements (add Lines 21(c), 22,                                      |                            |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                       | 21745.34                   | 195732.84                         |
|  |                            |                                   |
| Total Federal Disbursements  |                            |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                                    |                            |                                   |
| from Line 31)  | 21745.34                   | 195732.84                         |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 43324.98                      | 302107.80                         |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 43324.98                      | 302107.80                         |
| 3. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 455.34                        | 2722.84                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 455.34                        | 2722.84                           |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |   |     |  |     | PAGE | 6   | OF | 18 |    |
|------------------|---|-----|--|-----|------|-----|----|----|----|
| (check only one) |   |     |  |     |      |     |    |    |    |
| [                | X | 11a |  | 11b |      | 11c | 12 |    |    |
|                  |   | 13  |  | 14  |      | 15  | 16 | ;  | 17 |

| or          | for commercial purposes, other than using the  | name and address of any political committee to | solicit contributions from such committee.                         |
|-------------|--|--|--|
|             | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A   | AMERICA - COAL MINERS POLIT                    | FICAL ACTION COMMITTEE   |
| Α.          | Full Name (Last, First, Middle Initial) Frederick Banig Mailing Address 11729 FERNSHIRE ROAD |  | Date of Receipt  |
|             | City GAITHERSBURG  | State Zip Code<br>MD 20878                     | Transaction ID : SA11AI.115869  Amount of Each Receipt this Period |
|             | FEC ID number of contributing federal political committee.                                   | C  | 86.90  |
|             | Name of Employer UNITED MINE WORKERS OF AMERICA  | Occupation POLITICAL DIRECTOR                  |  |
|             | Receipt For: 2011  Primary General  Other (specify)  Other                                   | Aggregate Year-to-Date ▼  869.00               |  |
| В.          | Full Name (Last, First, Middle Initial) JAMES Brown  |  | Date of Receipt  |
|             | Mailing Address P.O. BOX 65  City  | State Zip Code                                 | 10 25 2011 Towns of the ID CAMAN A 15500                           |
|             | Bremen   | KY 42325                                       | Transaction ID : SA11AI.115586  Amount of Each Receipt this Period |
|             | FEC ID number of contributing federal political committee.                                   | C  | 100.00   |
|             | Name of Employer<br>NA   | Occupation<br>RETIRED                          |  |
|             | Receipt For: 2011 Primary General Other (specify) Tother                                     | Aggregate Year-to-Date ▼  300.00               |  |
| <del></del> | Full Name (Last, First, Middle Initial) Robert Butero  |  | Date of Receipt  |
|             | Mailing Address 517 W TOPEKA   |  | 10 28 2011   |
|             | City TRINIDAD  | State Zip Code<br>CO 81082                     | Transaction ID : SA11AI.114976  Amount of Each Receipt this Period |
|             | FEC ID number of contributing federal political committee.                                   | C  | 76.22  |
|             | Name of Employer   | Occupation                                     |  |
|             | UNITED MINE WORKERS OF AMERICA   | REGIONAL DIRECTOR                              |  |
|             | Receipt For: 2011  | Aggregate Year-to-Date ▼                       |  |
|             | Primary General  Other (specify) ▼ Other   | 762.20   |  |
| s           | UBTOTAL of Receipts This Page (optional)   | <b>•</b>                                       | 263.12   |
| T           | OTAL This Period (last page this line number of  | only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |   |     |  |     |  | PAGE | 7  | OF | 18 |
|------------------|---|-----|--|-----|--|------|----|----|----|
| (check only one) |   |     |  |     |  |      |    |    |    |
|                  | X | 11a |  | 11b |  | 11c  | 12 | 2  |    |
|                  |   | 13  |  | 14  |  | 15   | 16 | 6  | 17 |

| or      | for commercial purposes, other than using the              | name and address of any political committee to | solicit contributions from such committee.                         |
|---------|--|--|--|
|         | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A       | AMERICA - COAL MINERS POLIT                    | TICAL ACTION COMMITTEE   |
| Α.      | Full Name (Last, First, Middle Initial) Robert Guilfoyle   |  | Date of Receipt  |
|         | Mailing Address 15632 HWY 87 NORTH                         |  | 10 28 2011 a   |
|         | City<br>SHEPARD  | State Zip Code MT 59079                        | Transaction ID : SA11AI.115874  Amount of Each Receipt this Period |
|         | FEC ID number of contributing federal political committee. | C  | 69.16  |
|         | Name of Employer   | Occupation                                     |  |
|         | UNITED MINE WORKERS OF AMERICA                             | DEP REGIONAL DIRECTOR                          |  |
|         | Receipt For: 2011  Primary General  Other (specify) ▼      | Aggregate Year-to-Date ▼ 691.60                |  |
|         | Other  |  |  |
| В.      | Full Name (Last, First, Middle Initial) Daniel J Kane      |  | Date of Receipt  |
|         | Mailing Address 411 W LLOYD ST<br>PO Box 307               |  | 10 28 2011   |
|         | City   | State Zip Code                                 | Transaction ID : SA11AI.116057                                     |
|         | EBENSBURG  | PA 15931                                       | Amount of Each Receipt this Period                                 |
|         | FEC ID number of contributing federal political committee. | C  | 112.08   |
|         | Name of Employer United Mine Workers of America            | Occupation Secretary-Treasurer                 |  |
|         | Receipt For: 2011  Primary General  Other (specify)  Other | Aggregate Year-to-Date ▼  1120.80              |  |
| —<br>С. | Full Name (Last, First, Middle Initial) EDWARD P KOLLAR    |  | Date of Receipt  |
|         | Mailing Address BOX 175                                    |  | 10 212011  |
|         | City DUNLO   | State Zip Code<br>PA 15930                     | Transaction ID : SA11AI.116327  Amount of Each Receipt this Period |
|         | FEC ID number of contributing federal political committee. | C  | 200.00   |
|         | Name of Employer N/A                                       | Occupation RETIRED                             |  |
|         | Receipt For: 2011  |  |  |
|         | Primary General  | Aggregate Year-to-Date ▼                       |  |
|         | Other (specify) Tother                                     | 280.00   |  |
| s       | UBTOTAL of Receipts This Page (optional)                   | <b>•</b>                                       | 381.24   |
| т       | OTAL This Period (last page this line number of            | only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| TOTAL HOMBETT    |          |     |  |     | PAGE | =   | 8 | OF | 18 |    |
|------------------|----------|-----|--|-----|------|-----|---|----|----|----|
| (check only one) |          |     |  |     |      |     |   |    |    |    |
| [                | $\times$ | 11a |  | 11b |      | 11c |   | 12 | 2  |    |
|                  |          | 13  |  | 14  |      | 15  |   | 16 | 6  | 17 |

| Oi        | ior commercial purposes, other than using the  | marile and address of any political committee to | Solicit Contributions from Such Committee.                         |
|-----------|--|--|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A   | AMERICA - COAL MINERS POLI                       | TICAL ACTION COMMITTEE   |
| Α.        | Full Name (Last, First, Middle Initial)  NICHOLAS LONETTI  Mailing Address 525 S. 5TH Street |  | Date of Receipt  10 28 2011  |
|           | City<br>INDIANA  | State Zip Code<br>PA 15701                       | Transaction ID : SA11AI.116079  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.                                   | C  | 57.50  |
|           | Name of Employer United Mine Workers of America  | Occupation<br>Int'l Rep                          |  |
|           | Receipt For: 2011  Primary General  Other (specify)  Other                                   | Aggregate Year-to-Date ▼ 517.50                  |  |
| В.        | Full Name (Last, First, Middle Initial)  Jerry Massie  |  | Date of Receipt  |
|           | Mailing Address RT 3, BOX 24A  City  | State Zip Code                                   | 10 28 2011   |
|           | FAYETTEVILLE   | WV 25840   | Transaction ID : SA11AI.116876  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.                                   | C  | 24.00  |
|           | Name of Employer<br>UNITED MINE WORKERS OF AMERICA   | Occupation INTL REPRESENTATIVE                   |  |
|           | Receipt For: 2011  Primary General  Other (specify)  Other                                   | Aggregate Year-to-Date ▼  240.00                 |  |
| C.        | Full Name (Last, First, Middle Initial) Roger Myers  |  | Date of Receipt  |
|           | Mailing Address 122 South 1225 East  |  | 10 28 _ 2011 _   |
|           | City Oakland City  | State Zip Code<br>IN 47660                       | Transaction ID : SA11AI.115494  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.                                   | C  | 30.00  |
|           | Name of Employer  UNITED MINE WORKERS OF AMERICA  Receipt For: 2011                          | Occupation INT'L DIST VICE PRESIDENT             |  |
|           | Primary General  Other (specify)  Other  | Aggregate Year-to-Date ▼  300.00                 |  |
| S         | UBTOTAL of Receipts This Page (optional)   | ·····  | 111.50   |
| Т         | OTAL This Period (last page this line number of  | only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|     | FOR LINE NUMBER: |    |     |  |     |  | 9  | OF | 18 |
|-----|------------------|----|-----|--|-----|--|----|----|----|
| l ' | ck only          | or | ne) |  |     |  |    |    |    |
| X   | 11a              |    | 11b |  | 11c |  | 12 | 2  |    |
|     | 13               |    | 14  |  | 15  |  | 16 | 6  | 17 |

| or        | for commercial purposes, other than using the                    | name and address of any political committee to | solicit contributions from such committee.                         |
|-----------|--|--|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A             | AMERICA - COAL MINERS POLIT                    | FICAL ACTION COMMITTEE   |
| Α.        | Full Name (Last, First, Middle Initial) Edgar Oldham             |  | Date of Receipt  |
|           | Mailing Address 94 Ed Ricketts Road                              |  | 10 28 2011   |
|           | City<br>MORGANFIELD  | State Zip Code<br>KY 42437                     | Transaction ID : SA11AI.115743                                     |
|           | FEC ID number of contributing federal political committee.       | C  | Amount of Each Receipt this Period  24.00                          |
|           | Name of Employer UNITED MINE WORKERS OF AMERICA                  | Occupation INT'L REP                           |  |
|           | Receipt For: 2011  Primary General  Other (specify)  Other       | Aggregate Year-to-Date ▼  240.00               |  |
| В.        | Full Name (Last, First, Middle Initial) Cecil E Roberts          |  | Date of Receipt  |
|           | Mailing Address 46 GREENRIDGE DR                                 |  | 10 28 2011   |
|           | City<br>STAFFORD   | State Zip Code<br>VA 22551                     | Transaction ID : SA11Al.116474  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.       | C  | 129.12   |
|           | Name of Employer UNITED MINE WORKERS OF AMERICA                  | Occupation INTERNATIONAL PRESIDENT             |  |
|           | Receipt For: 2011  Primary General  Other (specify)  Other       | Aggregate Year-to-Date ▼ 1291.20               |  |
| <u> </u>  | Full Name (Last, First, Middle Initial)  Don Louis Shelley       |  | Date of Receipt  |
|           | Mailing Address 2515 South 160 East                              |  | 10 28 2011   |
|           | City<br>Price  | State Zip Code<br>UT 84501                     | Transaction ID : SA11AI.116406  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.       | C  | 30.00  |
|           | Name of Employer   | Occupation                                     |  |
|           | UNITED MINE WORKERS OF AMERICA Receipt For: 2011 Primary General | INT'L REP  Aggregate Year-to-Date ▼            |  |
|           | Other (specify)  Other   | 300.00   |  |
| s         | UBTOTAL of Receipts This Page (optional)                         | <b>•</b>                                       | 183.12   |
| Т         | OTAL This Period (last page this line number of                  | only).   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |          |      | PAGE | . ′ | 10 OF | =  | 18 |    |
|------------------|-----|----------|------|------|-----|-------|----|----|----|
|                  | (ch | eck only | one) |      |     |       |    |    |    |
|                  | ×   | 11a      | 11b  |      | 11c |       | 12 |    |    |
|                  |     | 11a 11b  |      |      | 15  |       | 16 |    | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| or        | for commercial purposes, other than using the   | name and address of any political committee to              | solicit contributions from such committee.                                 |
|-----------|---|---|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A  | AMERICA - COAL MINERS POLI                                  | TICAL ACTION COMMITTEE   |
| Α.        | Full Name (Last, First, Middle Initial) PHILIP SMITH Mailing Address 13603 BRASS HARNESS CO           | JRT   | Date of Receipt  |
|           | City<br>HERNDON   | State Zip Code<br>VA 20171                                  | 10 28 2011<br>Transaction ID : SA11AI.116481                               |
|           | FEC ID number of contributing federal political committee.  | C   | Amount of Each Receipt this Period  30.00                                  |
|           | Name of Employer  UNITED MINE WORKERS OF AMERICA  Receipt For: 2011  Primary General  Other (specify) | Occupation  DEPT DIRECTOR  Aggregate Year-to-Date ▼  270.00 |  |
| В.        | Other  Full Name (Last, First, Middle Initial)  CLYDE L UMBAUGH  Mailing Address 109 MILLER DRIVE     |   | Date of Receipt  |
|           | City GEORGETOWN  FEC ID number of contributing federal political committee.                           | State Zip Code PA 15043                                     | Transaction ID : SA11AI.116232  Amount of Each Receipt this Period  200.00 |
|           | Name of Employer N/A  Receipt For: 2011  Primary General  Other (specify)   Other (specify)           | Occupation RETIRED  Aggregate Year-to-Date ▼  300.00        |  |
| C.        | Other  Full Name (Last, First, Middle Initial)  DONNA WATSON  Mailing Address 4210 ADELE DRIVE        | State Zip Code  | Date of Receipt  10 28 2011  |
|           | City BRANDYWINE  FEC ID number of contributing federal political committee.  Name of Employer         | MD 20613  | Amount of Each Receipt this Period  24.00                                  |
|           | UNITED MINE WORKERS OF AMERICA  Receipt For: 2011  Primary General  Other (specify)  Other            | PROGRAM COORDINATOR  Aggregate Year-to-Date ▼  216.00       |  |
| S         | UBTOTAL of Receipts This Page (optional)  |   | 254.00   |
| т         | OTAL This Pariod (last page this line number of   | nnly)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |  |       |     | PAGE |     | 11 | OF  |        | 18 |  |  |  |
|------------------|--|-------|-----|------|-----|----|-----|--------|----|--|--|--|
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|                  |  | 13 14 |     | 15   |     | 16 | ;   |        | 17 |  |  |  |

| or        | for commercial purposes, other than using the               | name and address of any political committee to          | solicit contributions from such committee.                         |
|-----------|---|---|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF          | AMERICA - COAL MINERS POLI                              | TICAL ACTION COMMITTEE   |
| Α.        | Full Name (Last, First, Middle Initial) BENNY C WILSON      |   | Date of Receipt  |
|           | Mailing Address 8242 LILY PAD LANE                          |   | 10 25 2011   |
|           | City<br>DU QUOIN  | State Zip Code IL 62832                                 | Transaction ID : SA11AI.115250  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.  | С   | 25.00  |
|           | Name of Employer UNITED MINE WORKERS OF AMERICAN            | Occupation INT'L REP                                    |  |
|           | Receipt For: 2011  Primary General  Other (specify)  Other  | Aggregate Year-to-Date ▼  290.00                        |  |
| В.        | Full Name (Last, First, Middle Initial) BENNY C WILSON      |   | Date of Receipt  |
|           | Mailing Address 8242 LILY PAD LANE                          |   | 10 28 2011   |
|           | DU QUOIN  | State Zip Code  IL 62832                                | Transaction ID : SA11AI.115251  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.  | C   | 30.00  |
|           | Name of Employer UNITED MINE WORKERS OF AMERICAN            | Occupation INT'L REP                                    |  |
|           | Receipt For: 2011  Primary General  Other (specify)  Other  | Aggregate Year-to-Date ▼  320.00                        |  |
| <u> </u>  | Full Name (Last, First, Middle Initial) Edward Yankovich Jr |   | Date of Receipt  |
|           | Mailing Address 715 Isabella Road                           |   | 10 28 2011   |
|           | City Connellsville  | State Zip Code<br>PA 15425                              | Transaction ID : SA11AI.116174  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.  | C   | 160.50   |
|           | Name of Employer  | Occupation  |  |
|           | United Mine Workers of America Receipt For: 2011            | Int'l District Vice President  Aggregate Year-to-Date ▼ |  |
|           | Primary General  Other (specify)  Other                     | 642.00  |  |
| S         | UBTOTAL of Receipts This Page (optional)                    |   | 215.50   |
| т         | OTAL This Period (last page this line number of             | only).  | 1408.48  |

## S 17

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE NUMBER: PAGE 1            |                 |           |              |                  | OF 18         |
|---|---|------------------------------------|-----------------|-----------|--------------|------------------|---------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)  | (check only                        | nly one)        |           |              |                  |               |
| THE INTELLED BIODOTTOLINE INTO  | for each category of the<br>Detailed Summary Page               | X 21b 27                           |                 | 23<br>28b | 24<br>28c    | 25<br>29         | 26<br>30b     |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name | nents may not be sold or use<br>ne and address of any political | ed by any perso<br>al committee to | on for the purp | ose of s  | soliciting c | ontribu<br>ommit | tions<br>tee. |
| NAME OF COMMITTEE (In Full)   |   |                                    |                 |           |              |                  |               |
| UNITED MINE WORKERS OF AM   | ERICA - COAL MIN  | ERS POLI                           | TICAL AC        | TION      | COM          | ΛITT             | EE            |
| Full Name (Last, First, Middle Initial)   |   |                                    | Date of Dis     | hursama   | nt           |                  |               |
| A. CITIBANK, FSB  |   |                                    | M M /           | D D       |              | YY               | V             |
| Mailing Address 1101 PENNSYLVANIA AVE, NW   |   |                                    | 10              | 31        |              | 2011             |               |
| ,   | State Zip Code  |                                    | Transactio      | on ID : S | B21B.117     | 311              |               |
| WASHINGTNO Purpose of Disbursement  | DC 20006  |                                    |                 |           |              |                  |               |
| BANK FEES   |   |                                    | Amount of E     | Each Dis  | sbursemer    | nt this          | Period        |
| Candidate Name  |   | Category/<br>Type                  |                 | , , ,     |              | 45               | 5.34          |
| Office Sought: House Disburser  Senate President  | nent For: Primary General Other (specify)                       |                                    |                 |           |              |                  |               |
| State: District:  | V 37 V  |                                    |                 |           |              |                  |               |
| Full Name (Last, First, Middle Initial) <b>B.</b>   |   |                                    | Date of Dis     | burseme   | ent          |                  |               |
| Marillana Andreasa  |   |                                    | M = M /         | D D       | / Y          | Y                | Υ             |
| Mailing Address   |   |                                    |                 |           |              |                  |               |
| City  | State Zip Code  |                                    |                 |           |              |                  |               |
| Purpose of Disbursement   |   |                                    | Amount of E     | Each Dis  | sbursemer    | nt this          | Period        |
| Candidate Name  |   | Category/                          |                 |           |              | -                |               |
|   |   | Type                               |                 | ,         |              |                  |               |
| Office Sought: House Disburser  Senate President  | nent For:  Primary General  Other (specify)                     |                                    |                 |           |              |                  |               |
| State: District:  | Culor (opeony)  |                                    |                 |           |              |                  |               |
| Full Name (Last, First, Middle Initial)   |   |                                    | D . (D)         |           |              |                  |               |
| C.  |   |                                    | Date of Dis     |           |              |                  |               |
| Mailing Address   |   |                                    | M   M   /       | D    D    | /   4        | YYY              | Y             |
| City  | State Zip Code  |                                    |                 |           |              |                  |               |
| Purpose of Disbursement   |   |                                    |                 |           |              |                  |               |
| Candidate Name  |   | Category/<br>Type                  | Amount of E     | Each Dis  | sbursemer    | nt this          | Period        |
| Office Sought: House Disburser  |   |                                    |                 | ,         | 7            |                  |               |
| Senate President  | Other (specify) —   |                                    |                 |           |              |                  |               |
| State: District:  | Other (specify) ▼   |                                    |                 |           |              |                  |               |
|   |   |                                    |                 |           |              | -                |               |
| SUBTOTAL of Disbursements This Page (optional)  |   |                                    |                 | ,         | -,-          | 455              | 5.34          |
| TOTAL This Period (last page this line number only)   |   |                                    |                 |           | -            | 455              | 5.34          |

| SCHEDULE B (FEC Form 3X) |  | EOD LINE               |                                 |                   | NUMBER: PAGE 13 OF 18                          |  |  |  |  |  |
|--------------------------|--|------------------------|---------------------------------|-------------------|--|--|--|--|--|--|
|                          | EMIZED DISBURSEMENTS                               |                        | arate schedule(s)               | (check only       | TOMBETT.                                       |  |  |  |  |  |
| • •                      |  |                        | category of the<br>Summary Page | ` 21b             | 22 🗶 23 24 25 26                               |  |  |  |  |  |
|                          |  | Detailed               | Julillary Fage                  | 27                | 28a 28b 28c 29 30b                             |  |  |  |  |  |
| Ar                       | by information copied from such Reports and Staten | nents may              | not be sold or us               | sed by any perso  | on for the purpose of soliciting contributions |  |  |  |  |  |
|                          | for commercial purposes, other than using the name |                        |                                 |                   |  |  |  |  |  |  |
| $\setminus$              | NAME OF COMMITTEE (In Full)                        |                        |                                 |                   |  |  |  |  |  |  |
| $  \rangle$              | UNITED MINE WORKERS OF AM                          | ERICA                  | - COAL MIN                      | NERS POLI         | TICAL ACTION COMMITTEE                         |  |  |  |  |  |
| $\angle$                 |  |                        |                                 |                   |  |  |  |  |  |  |
| ^                        | Full Name (Last, First, Middle Initial)            |                        |                                 |                   | Data of Dishaus and                            |  |  |  |  |  |
| A.                       | BACHUS FOR CONGRESS COM                            | MITEE                  |                                 |                   | Date of Disbursement                           |  |  |  |  |  |
|                          | Mailing Address P.O. Box 131134                    |                        |                                 |                   | 10 11 2011                                     |  |  |  |  |  |
|                          |  |                        |                                 |                   | 10 11 2011                                     |  |  |  |  |  |
|                          | City   | State                  | Zip Code                        |                   |  |  |  |  |  |  |
|                          | Birmingham   | AL                     | 35213                           |                   | Transaction ID: SB23.117291                    |  |  |  |  |  |
|                          | Purpose of Disbursement                            |                        |                                 |                   |  |  |  |  |  |  |
|                          | CONTRIBUTION                                       |                        |                                 |                   | Amount of Each Disbursement this Period        |  |  |  |  |  |
|                          | Candidate Name                                     |                        |                                 | Category/         | 4000.00  |  |  |  |  |  |
|                          | SPENCER T. BACHUS  Office Sought:  House Disbursen | nent For:              | 2012                            | Туре              |  |  |  |  |  |  |
|                          |  | nent For: ;<br>Primary | 2012<br>General                 |                   |  |  |  |  |  |  |
|                          | President  | Other (spe             |                                 |                   |  |  |  |  |  |  |
|                          | State: AL District: 06                             | (opo                   | 5/ ▼                            |                   |  |  |  |  |  |  |
| _                        | Full Name (Last, First, Middle Initial)            |                        |                                 |                   |  |  |  |  |  |  |
| В.                       | BETTY SUTTON FOR CONGRES                           | S                      |                                 |                   | Date of Disbursement                           |  |  |  |  |  |
|                          |  |                        |                                 |                   | M M / D D / Y Y Y Y                            |  |  |  |  |  |
|                          | Mailing Address 1700 W. Market St. #155            |                        |                                 |                   | 10 28 2011                                     |  |  |  |  |  |
|                          |  |                        |                                 |                   |  |  |  |  |  |  |
|                          | City S<br>Akron                                    | State<br>OH            | Zip Code<br>44313               |                   | Transaction ID : SB23.117293                   |  |  |  |  |  |
|                          | Purpose of Disbursement                            | <b>J</b> 11            | 44313                           |                   |  |  |  |  |  |  |
|                          | contribution                                       |                        |                                 |                   | Amount of Each Disbursement this Period        |  |  |  |  |  |
|                          | Candidate Name                                     |                        |                                 | Category/         |  |  |  |  |  |  |
|                          | BETTY S. MS. SUTTON                                |                        |                                 | Type              | 1000.00  |  |  |  |  |  |
|                          |  | nent For:              | 2012                            |                   |  |  |  |  |  |  |
|                          |  | Primary                | General                         |                   |  |  |  |  |  |  |
|                          |  | Other (spe             | cify) 🔻                         |                   |  |  |  |  |  |  |
| _                        | State: OH District: 13                             |                        |                                 |                   |  |  |  |  |  |  |
| _                        | Full Name (Last, First, Middle Initial)            | -00                    |                                 |                   | Date of Disbursement                           |  |  |  |  |  |
| U.                       | JOHN D. DINGELL FOR CONGRE                         | :55                    |                                 |                   |  |  |  |  |  |  |
|                          | Mailing Address 607 14th Street, NW                |                        |                                 |                   | 10 11 2011                                     |  |  |  |  |  |
|                          | Suite 800  |                        |                                 |                   |  |  |  |  |  |  |
|                          | City   | State                  | Zip Code                        |                   | Transaction ID : SB23.117287                   |  |  |  |  |  |
|                          |  | DC                     | 20005                           |                   | 11a115a0tiOi1 ID . 3D23.11/20/                 |  |  |  |  |  |
|                          | Purpose of Disbursement contribution               |                        |                                 |                   |  |  |  |  |  |  |
|                          | Candidate Name                                     |                        |                                 |                   | Amount of Each Disbursement this Period        |  |  |  |  |  |
|                          | JOHN D. MR. DINGELL                                |                        |                                 | Category/<br>Type | 1000.00  |  |  |  |  |  |
|                          |  | nent For:              | <br>2012                        | Type              |  |  |  |  |  |  |
|                          |  | Primary                | General                         |                   |  |  |  |  |  |  |
|                          | President  | Other (spe             | cify) 🔻                         |                   |  |  |  |  |  |  |
|                          | State: MI District: 15                             |                        | •                               |                   |  |  |  |  |  |  |
|                          |  |                        |                                 | '                 |  |  |  |  |  |  |
| s                        | UBTOTAL of Disbursements This Page (optional)      |                        |                                 |                   | 6000.00  |  |  |  |  |  |
| 厂                        |  |                        |                                 |                   |  |  |  |  |  |  |
| ΙT                       | OTAL This Period (last nage this line number only) |                        |                                 |                   |  |  |  |  |  |  |

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| SCHEDULE B (FEC Form 3X)  | Harana A.                         | FOR LINE                                | NUMBER: PAGE 14 OF 18   |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate scheduler for each category of the Detailed Summary Page | (s) (check only                         |   |  |  |  |  |  |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |   |   |   |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF AM   | ERICA - COAL M  | INERS POLI                              | TICAL ACTION COMMITTEE  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |   | B (B)   |  |  |  |  |  |
| A. KAINE FOR VIRGINIA  Mailing Address 1515 CONFEDERATE AVE   |   |   | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |  |
|   |   |   |   |  |  |  |  |  |
| RICHMOND  | State Zip Code<br>VA 23227  |   | Transaction ID : SB23.117289                                      |  |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION  |   |   | Amount of Each Disbursement this Period                           |  |  |  |  |  |
| Candidate Name TIMOTHY MICHAEL KAINE  |   | Category/<br>Type                       | 1000.00   |  |  |  |  |  |
| Senate President  | nent For: 2012 Primary ☐ General Other (specify) ▼                    |   |   |  |  |  |  |  |
| State: VA District: 00  |   |   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. KEEP NICK RAHALL IN CONGRE                                    | SS COMMITTEE  |   | Date of Disbursement  |  |  |  |  |  |
| Mailing Address P O Box 64  |   |   | 10 11 2011  |  |  |  |  |  |
| Beckley   | State Zip Code<br>WV 25802  |   | Transaction ID : SB23.117290                                      |  |  |  |  |  |
| Purpose of Disbursement<br>CONTRIBUTION   |   |   | Amount of Each Disbursement this Period                           |  |  |  |  |  |
| Candidate Name NICK JOE II RAHALL   |   | Category/<br>Type                       | 1000.00   |  |  |  |  |  |
| Senate  | nent For: 2012 Primary  |   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) C.  |   |   | Date of Disbursement  |  |  |  |  |  |
| Mailing Address   |   |   | M M / D D / Y Y Y Y   |  |  |  |  |  |
| City  | State Zip Code  |   |   |  |  |  |  |  |
| Purpose of Disbursement   |   |   |   |  |  |  |  |  |
| Candidate Name  | Category/<br>Type   | Amount of Each Disbursement this Period |   |  |  |  |  |  |
|   |   |   | ,   |  |  |  |  |  |
| Office Sought:    House   Disbursen   | nent For: Primary General Other (specify) ▼                           |   |   |  |  |  |  |  |
| Senate President  | Primary General Other (specify) ▼                                     |   | 2000.00   |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE          | INE NUMBER: PAGE 15 OF 18               |  |  |  |  |  |  |
|--|---|-------------------|---|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | nly one)                                |  |  |  |  |  |  |
|  | Detailed Summary Page                             | 21b               | 22 23 24 25 26                          |  |  |  |  |  |  |
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| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |   |                   |   |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  | e and address of any points                       | ai committee to   | conditional from such committee.        |  |  |  |  |  |  |
| UNITED MINE WORKERS OF AM  | FRICA - COAL MIN                                  | ERS POLI          | TICAL ACTION COMMITTEE                  |  |  |  |  |  |  |
| OTTILE WITTE WORKERS OF AWA  |   | LIKO I OLI        | TIONE NOTION COMMITTEE                  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  | _   |                   |   |  |  |  |  |  |  |
| A. COMMITTEE TO ELECT DONALD   | O'BRIEN   |                   | Date of Disbursement                    |  |  |  |  |  |  |
| Mailing Address 113 SHADY STREET   |   |                   | 10 20 2011                              |  |  |  |  |  |  |
| maining real eds 110 OF MED TOTALET  |   |                   | 10 20 2011                              |  |  |  |  |  |  |
| •  | tate Zip Code                                     |                   | Transaction ID : SB29.117298            |  |  |  |  |  |  |
| ==,  | PA 15666  |                   | Transaction ib . 3D25.117230            |  |  |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION   |   |                   | Amount of Each Disbursement this Period |  |  |  |  |  |  |
| Candidate Name   |   | Catagony          |   |  |  |  |  |  |  |
|  |   | Category/<br>Type | 500.00                                  |  |  |  |  |  |  |
| Office Sought: House Disbursem   | ent For: 2011                                     |                   |   |  |  |  |  |  |  |
|  | Primary Seneral                                   |                   |   |  |  |  |  |  |  |
| President State: District:   | Other (specify) ▼                                 |                   |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |   |  |  |  |  |  |  |
| B. COMMITTEE TO ELECT KLOSNE   | R FOR JUDGE                                       |                   | Date of Disbursement                    |  |  |  |  |  |  |
|  |   |                   | M - M / D - D / Y - Y - Y               |  |  |  |  |  |  |
| Mailing Address P.O. BOX 174   |   |                   | 10 20 2011                              |  |  |  |  |  |  |
| City   | tate Zip Code                                     |                   |   |  |  |  |  |  |  |
| · ·  | NY 13350  |                   | Transaction ID: SB29.117300             |  |  |  |  |  |  |
| Purpose of Disbursement<br>CONTRIBUTION  |   |                   |   |  |  |  |  |  |  |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period |  |  |  |  |  |  |
| Candidate Name   |   | Category/<br>Type | 400.00                                  |  |  |  |  |  |  |
| Office Sought: House Disbursem   | ent For: 2011                                     | туре              |   |  |  |  |  |  |  |
|  | Primary Seneral                                   |                   |   |  |  |  |  |  |  |
|  | Other (specify) ▼                                 |                   |   |  |  |  |  |  |  |
| State: District:   |   |                   |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  | 201414  |                   | Date of Disbursement                    |  |  |  |  |  |  |
| C. FAYETTE COUNTY DEMOCRAT   | JOIVIIVI  |                   | M M / D D / Y Y Y Y                     |  |  |  |  |  |  |
| Mailing Address 14 JUDITH STREET   |   |                   | 10 20 2011                              |  |  |  |  |  |  |
|  |   |                   |   |  |  |  |  |  |  |
| ,  | tate Zip Code<br>PA 15401                         |                   | Transaction ID: SB29.117302             |  |  |  |  |  |  |
| Purpose of Disbursement  | 10401   |                   |   |  |  |  |  |  |  |
| CONTRIBUTION   |   | I II              | Amount of Each Disbursement this Period |  |  |  |  |  |  |
| Candidate Name   |   | Category/         | 500.00                                  |  |  |  |  |  |  |
| Office Sought: House Disbursem   | ent For: 2011                                     | Туре              | 555.55                                  |  |  |  |  |  |  |
|  | Primary General                                   |                   |   |  |  |  |  |  |  |
|  | Other (specify) ▼                                 |                   |   |  |  |  |  |  |  |
| State: District:   |   |                   |   |  |  |  |  |  |  |
|  |   |                   | 1400.00                                 |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····•            | 1400.00                                 |  |  |  |  |  |  |
|  |   |                   |   |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE          | NUMBER: PAGE 16 OF 18                      |  |  |  |  |
|--|---|-------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | lly one)                                   |  |  |  |  |
|  | Detailed Summary Page                             | 21b               | 22 23 24 25 26                             |  |  |  |  |
| Γ  | , ,   | 27                | 28a 28b 28c X 29 30b                       |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  | The and address of any point                      | car committee to  | Solicit contributions from such committee. |  |  |  |  |
| UNITED MINE WORKERS OF AN  | MERICA - COAL MIN                                 | JERS POLI         | TICAL ACTION COMMITTEE                     |  |  |  |  |
| ONTED WINE WORKERS OF AN   | ILITION - COAL WIII                               | VEIXO I OLI       | TICAL ACTION COMMITTEE                     |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |  |  |  |  |  |
| A. FRIENDS OF GJURICH AND CH   | ERNISKY   |                   | Date of Disbursement                       |  |  |  |  |
| Mailing Address 141 BROADWAY STREET  |   |                   | 10 20 2011                                 |  |  |  |  |
| Mailing Address 141 BROADWAT STREET  |   |                   | 10 20 2011                                 |  |  |  |  |
| City   | State Zip Code                                    |                   | Transaction ID : CD20 447202               |  |  |  |  |
| JOHNSTOWN  | PA 15909  |                   | Transaction ID : SB29.117303               |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION   |   |                   | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name   |   |                   | Amount of Each dispulsement this Penou     |  |  |  |  |
|  |   | Category/<br>Type | 1000.00                                    |  |  |  |  |
| Office Sought: House Disburse  | ment For: 2011                                    | 71                | , ,  |  |  |  |  |
| Senate   | Primary General                                   |                   |  |  |  |  |  |
| President  | Other (specify) ▼                                 |                   |  |  |  |  |  |
| State: District:   |   |                   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. GREENE COUNTY DEMOCRATI                                    | C COMMITTEE                                       |                   | Date of Disbursement                       |  |  |  |  |
| 5. GREENE COUNTY DEMOCRATI   | CCOMMINITIEE                                      |                   | M M / D D / Y Y Y Y                        |  |  |  |  |
| Mailing Address P.O. BOX 493   |   |                   | 10 20 2011                                 |  |  |  |  |
|  |   |                   |  |  |  |  |  |
| City<br>WAYNESBURG   | State Zip Code<br>PA 15390                        |                   | Transaction ID : SB29.117305               |  |  |  |  |
| Purpose of Disbursement  | 177 13390   |                   |  |  |  |  |  |
| CONTRIBUTION   |   |                   | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name   |   | Category/         | 500.00                                     |  |  |  |  |
| 000  |   | Type              | 300.00                                     |  |  |  |  |
| Office Sought: House Disburse Senate   | ment For: 2011  Primary General                   |                   |  |  |  |  |  |
|  | Primary General Other (specify) ▼                 |                   |  |  |  |  |  |
| State: District:   | (-  |                   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |  |  |  |  |  |
| C. GREGG FOR INDIANA   |   |                   | Date of Disbursement                       |  |  |  |  |
| W. W. A. I   |   |                   | M M / D D / Y Y Y Y Y                      |  |  |  |  |
| Mailing Address P.O. BOX 247   |   |                   | 10 24 2011                                 |  |  |  |  |
| City   | State Zip Code                                    |                   | Towns at law ID                            |  |  |  |  |
| NEWBURGH   | NE 47630  |                   | Transaction ID : SB29.117309               |  |  |  |  |
| Purpose of Disbursement<br>CONTRIBUTION  |   |                   |  |  |  |  |  |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period    |  |  |  |  |
| Canadate Name  |   | Category/<br>Type | 5000.00                                    |  |  |  |  |
| Office Sought: House Disburse  | ment For: 2012                                    | .,,,,             |  |  |  |  |  |
| Senate   | Primary General                                   |                   |  |  |  |  |  |
| President  | Other (specify) ▼                                 |                   |  |  |  |  |  |
| State: District:   |   |                   |  |  |  |  |  |
| CURTOTAL of Dishuranessate This Dane (or time)   |   |                   | 6500.00                                    |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |   | ·····             |  |  |  |  |  |
| TOTAL This Period (last page this line number only   | ·)  |                   |  |  |  |  |  |

## S 17

| SCHEDULE B (FEC Form 3X)   |  |                                       | FOD : ":"                     | NUMBER: PAGE 17 OF 18                          |  |  |  |  |  |
|----------------------------|--|---------------------------------------|-------------------------------|--|--|--|--|--|--|
|                            | DISBURSEMENTS                          | Use separate schedule(                | s) (check only                | ie redikibert.                                 |  |  |  |  |  |
| II EIVIIZED L              | DISDUNSEIVIEN IS                       | for each category of the              | ) \ \ \ \ \ \ \ \ \ \ \ 21h \ | 22 23 24 25 26                                 |  |  |  |  |  |
|                            |  | Detailed Summary Page                 | 27                            | 28a 28b 28c X 29 30b                           |  |  |  |  |  |
| Any information of         | copied from such Reports and Stater    | ments may not be sold or              | used by any person            | on for the purpose of soliciting contributions |  |  |  |  |  |
|                            |  |                                       |                               | solicit contributions from such committee.     |  |  |  |  |  |
| NAME OF CO                 | DMMITTEE (In Full)                     |                                       |                               |  |  |  |  |  |  |
| UNITED                     | MINE WORKERS OF AM                     | IERICA - COAL MI                      | <b>NERS POLI</b>              | TICAL ACTION COMMITTEE                         |  |  |  |  |  |
| <u> </u>                   |  |                                       |                               |  |  |  |  |  |  |
| _                          | ast, First, Middle Initial)            |                                       |                               | Date of Disbursement                           |  |  |  |  |  |
| A. INDIANA                 | COUNTY DEMOCRATION                     | COMMITTEE                             |                               |  |  |  |  |  |  |
| Mailing Addres             | ss P.O. BOX 315                        |                                       |                               | 10 11 2011                                     |  |  |  |  |  |
| . 5                        |  |                                       |                               |  |  |  |  |  |  |
| City                       | :                                      | State Zip Code                        |                               | Transaction ID : SB29.117294                   |  |  |  |  |  |
| INDIANA                    |  | PA 15701                              |                               | Transaction ID . 3525.117254                   |  |  |  |  |  |
| Purpose of Di<br>CONTRIBUT |  |                                       |                               | Amount of Each Disbursement this Period        |  |  |  |  |  |
| Candidate Na               | me                                     |                                       |                               | Amount of Each Disbursement this Penou         |  |  |  |  |  |
| Canadate Na                | me .                                   |                                       | Category/<br>Type             | 390.00   |  |  |  |  |  |
| Office Sought              | : House Disburser                      | ment For: 2011                        | Турс                          | ,        |  |  |  |  |  |
| -                          | Senate                                 | Primary General                       |                               |  |  |  |  |  |  |
|                            | President                              | Other (specify) ▼                     |                               |  |  |  |  |  |  |
| State:                     | District:                              |                                       |                               |  |  |  |  |  |  |
| _ `                        | ast, First, Middle Initial)            |                                       |                               |  |  |  |  |  |  |
| B. LAMIE F                 | OR SENATE                              |                                       |                               | Date of Disbursement                           |  |  |  |  |  |
| Moiling Addro              | DO DOV.540                             |                                       |                               | M = M / D = D / Y = Y = Y = Y                  |  |  |  |  |  |
| Mailing Addres             | ss P.O. BOX 519                        |                                       |                               | 10 20 2011                                     |  |  |  |  |  |
| City                       |  | State Zip Code                        |                               | Transaction ID - CD00 447000                   |  |  |  |  |  |
| ABINGDON                   |  | VA 24212                              |                               | Transaction ID : SB29.117306                   |  |  |  |  |  |
| Purpose of Di<br>CONTRIBUT |  |                                       |                               |  |  |  |  |  |  |
| Candidate Na               |  |                                       |                               | Amount of Each Disbursement this Period        |  |  |  |  |  |
| Candidate Na               | me                                     |                                       | Category/                     | 1000.00  |  |  |  |  |  |
| Office Sought              | : House Disburser                      | ment For: 2011                        | Туре                          |  |  |  |  |  |  |
| Omoo Cougni                | Senate                                 | Primary General                       |                               |  |  |  |  |  |  |
|                            | President                              | Other (specify) ▼                     |                               |  |  |  |  |  |  |
| State:                     | District:                              |                                       |                               |  |  |  |  |  |  |
| Full Name (La              | ast, First, Middle Initial)            |                                       |                               |  |  |  |  |  |  |
| C. WARD A                  | RMSTRONG FOR DELE                      | GATE                                  |                               | Date of Disbursement                           |  |  |  |  |  |
|                            |  |                                       |                               | M M / D D / Y Y Y Y                            |  |  |  |  |  |
| Mailing Addres             | ss P.O. BOX 1431                       |                                       |                               | 10 18 2011                                     |  |  |  |  |  |
| City                       |  | State Zip Code                        |                               |  |  |  |  |  |  |
| MARTINSVILL                |  | VA 24114                              |                               | Transaction ID: SB29.117297                    |  |  |  |  |  |
| Purpose of Di<br>CONTRIBUT |  |                                       |                               |  |  |  |  |  |  |
|                            |  |                                       |                               | Amount of Each Disbursement this Period        |  |  |  |  |  |
| Candidate Na               | me                                     |                                       | Category/                     | 1500.00  |  |  |  |  |  |
| Office Sought              | : House Disburser                      | ment For: 2011                        | Туре                          | 7  |  |  |  |  |  |
| Onice Sought               | Senate                                 | Primary General                       |                               |  |  |  |  |  |  |
|                            | President                              | Other (specify)                       |                               |  |  |  |  |  |  |
| State:                     | District:                              | · · · · · · · · · · · · · · · · · · · |                               |  |  |  |  |  |  |
|                            | '                                      |                                       |                               |  |  |  |  |  |  |
| SUBTOTAL of I              | Disbursements This Page (optional)     |                                       |                               | 2890.00  |  |  |  |  |  |
| l                          |  |                                       |                               |  |  |  |  |  |  |
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## S ľ

| S          | CHEDULE B (FEC Form 3X)  |   | FOR LINE NUMBER: PAGE 18 |              |                  |   |       | 18      | OF 18 |       |             |        |
|------------|--|---|--------------------------|--------------|------------------|---|-------|---------|-------|-------|-------------|--------|
| IT         | EMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | 1 -                      | neck         | only             | nly one)                                |       |         |       |       |             |        |
|            |  | Detailed Summary Page                             |                          |              | 21b              | 22                                      |       | 23      | 2     |       | 25          | 26     |
| ·          | and the form of the country of the c |   |                          |              | 27               | 28a                                     |       | 28b     |       |       | <b>X</b> 29 | 30b    |
|            | ny information copied from such Reports and Statem<br>for commercial purposes, other than using the name   |   |                          |              |                  |   |       |         |       |       |             |        |
|            | NAME OF COMMITTEE (In Full)  | ,,  |                          |              |                  |   |       |         |       |       |             |        |
| $ \rangle$ | UNITED MINE WORKERS OF AM  | ERICA - COAL MINI                                 | ERS                      | P            | OLI <sup>-</sup> | ΓΙCΑL                                   | _ A(  | CTIC    | N C   | OM    | MITT        | ΓEE    |
| $\angle$   | Full Name (Lost First Middle Island)   |   |                          |              |                  |   |       |         |       |       |             |        |
| A.         | Full Name (Last, First, Middle Initial) WARD ARMSTRONG FOR DELEC   | SATE  |                          |              |                  | Date                                    | of Di | isburse | ement |       |             |        |
|            |  | <i>J</i> / ∖ 1 ∟                                  |                          |              |                  | M                                       |       | р       |       | Υ     | YY          | Y      |
|            | Mailing Address P.O. BOX 1431  |   |                          |              |                  | 10 20 2011                              |       |         |       |       |             |        |
|            | City   | State Zip Code                                    |                          |              |                  |   |       |         |       |       |             |        |
|            | MARTINSVILLE   | VA 24114  |                          |              |                  | Trar                                    | sact  | ion ID  | : SB2 | 9.117 | 308         |        |
|            | Purpose of Disbursement<br>CONTRIBUTION  |   | -                        | -            | $\neg$           |   |       |         |       |       |             |        |
|            | Candidate Name   |   | L.                       |              |                  | Amou                                    | nt of | Each    | Disbu | seme  | nt this     | Period |
|            | Candidate Name   |   | Cate<br>Tv               | egory<br>/pe | //               |   |       |         |       | n 1   | 250         | 00.00  |
|            | Office Sought: House Disbursen   | nent For: 2011                                    | .,                       |              | $\dashv$         |   |       | ,       |       |       |             |        |
|            |  | Primary General                                   |                          |              |                  |   |       |         |       |       |             |        |
|            | State: District:   | Other (specify) ▼                                 |                          |              |                  |   |       |         |       |       |             |        |
| _          | Full Name (Last, First, Middle Initial)  |   |                          |              | +                |   |       |         |       |       |             |        |
| В.         | ,  |   |                          |              |                  | Date                                    | of D  | isburse | ement |       |             |        |
|            | Marillan Addunas   |   |                          |              | $\dashv$         | M                                       | M /   | D       | D /   | Υ     | Y           | Y      |
|            | Mailing Address  |   |                          |              |                  | -                                       | _     |         |       | -     | _           |        |
|            | City   | State Zip Code                                    |                          |              | $\neg$           |   |       |         |       |       |             |        |
|            | Purpose of Dishursement  | 1   |                          |              |                  |   |       |         |       |       |             |        |
|            | Purpose of Disbursement  |   |                          |              |                  | Amount of Each Disbursement this Period |       |         |       |       |             |        |
|            | Candidate Name   |   | Cate                     | egor         | //               |   | -     | -       | _     | -     | -           |        |
|            |  |   |                          | /pe          |                  |   | -     | 7       |       | 7     |             |        |
|            | Office Sought: House Disbursen Senate  | nent For:  Primary General                        |                          |              |                  |   |       |         |       |       |             |        |
|            |  | Other (specify)                                   |                          |              |                  |   |       |         |       |       |             |        |
| _          | State: District:   | · · · · · · · · · · · · · · · · · · ·             |                          |              |                  |   |       |         |       |       |             |        |
| _          | Full Name (Last, First, Middle Initial)  |   |                          |              |                  |   |       |         |       |       |             |        |
| C.         |  |   |                          |              |                  |   |       | isburse |       |       |             |        |
|            | Mailing Address  |   |                          |              | $\dashv$         | M                                       | M /   | D       | D /   | Y     | Y   Y       | Y      |
|            |  |   |                          |              |                  |   |       |         |       |       |             |        |
|            | City   | State Zip Code                                    |                          |              |                  |   |       |         |       |       |             |        |
|            | Purpose of Disbursement  |   |                          | -            | $\dashv$         |   |       |         |       |       |             |        |
|            |  |   |                          |              |                  | Amou                                    | nt of | Each    | Disbu | seme  | nt this     | Period |
|            | Candidate Name   |   | Cate                     |              | //               | Τ.                                      |       |         |       |       |             |        |
|            | Office Sought: House Disbursen   | nent For:   | ıy                       | /pe          | $\dashv$         |   | -     | 7       | _     | 7     |             |        |
|            |  | Primary General                                   |                          |              |                  |   |       |         |       |       |             |        |
|            |  | Other (specify) ▼                                 |                          |              |                  |   |       |         |       |       |             |        |
|            | State: District:   |   |                          |              |                  |   |       |         |       |       |             |        |
| s          | SUBTOTAL of Disbursements This Page (optional)   |   |                          |              |                  |   |       |         |       |       | 250         | 0.00   |
| Ĕ          |  |   |                          |              |                  | H                                       | ÷     | 7       | =     | ,     |             |        |
| Т          | OTAL This Period (last page this line number only)   |   |                          |              | <b>•</b>         |   |       | ,       |       | ,     | 1329        | 0.00   |