

**National
Pawnbrokers
Association**

World Trade Center
2050 Stemmons Freeway - Suite 107
P. O. Box 420028 - Dallas, Texas 75242-0028

RECEIVED Phone: 214-748-4746
FEDERAL ELECTIONS Fax: 214-745-1659
COMMISSION airfpawn@ix.netcom.com

MAR 24 1 22 PM '99

March 19, 1999

Mr. John D. Gibson
Assistant Staff Director
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Identification Number: C00307397

Reference: 30 Day Post-General (10/15/1998 - 11/23/1998)

Dear Mr. Gibson:

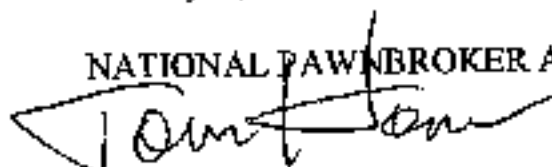
Attached is the copy of the above-referenced report filed on January 20, 1999 along with the letter sent explaining the reason for the late filing.

In order to expedite the process, I did send the report and letter via Federal Express. A copy of the Fedex airbill is also attached. Federal Express has indicated the package was delivered on the afternoon of January 21, 1999.

Please advise as to what else I may be able to do to clear up this late filing.

Thank you,

NATIONAL PAWNBROKER ASSOCIATION, INC. PAC



Tom Horn
Treasurer, NPA-PAC



January 20, 1999

Public Records Office
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Reference: C00307397, NPA-PAC

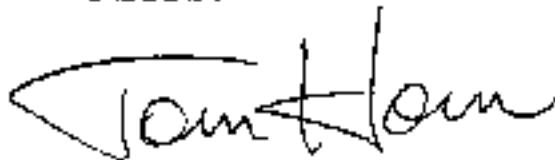
To Whom It May Concern:

Attached is our 30-Day Post Election Report. Please note there was no activity.

The individual who opens the mail in our office mistakenly thought this was the year-end report, and placed it in a pending file for my review today. The individual has been corrected, and no such delay will occur in the future.

Sincerely,

NATIONAL PAWNBROKERS ASSOCIATION



Tom Horn
Treasurer, NPA-PAC



REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

MAR 24 1 22 PM '99

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (In full)
**NATIONAL PAINT BRUSHERS ASSOCIATION, Inc.
Political Action Committee (NPA-PAC)**

ADDRESS (number and street) Check if different than previously reported
P.O. BOX 420028

CITY, STATE and ZIP CODE
DALLAS, TEXAS 75342-0028

2. FEC IDENTIFICATION NUMBER
C00307397

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- 12-Day Pre-Election Report for the _____
(Type of Election)
election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
on 11/07/98 in the State of TEXAS

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>Oct 15, 1998</u> through <u>Nov 23, 1998</u>		
6. (a) Cash on Hand January 1, 19 <u>98</u>		\$ 2400.00
(b) Cash on Hand at Beginning of Reporting Period	\$ 2400.00	
(c) Total Receipts (from Line 19)	\$ - 0 -	\$ 1000.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 2400.00	\$ 3400.00
7. Total Disbursements (from Line 30)	\$ - 0 -	\$ 1000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 2400.00	\$ 2400.00
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$ - 0 -	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-684-1100
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ - 0 -	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: **Tom Horn**

Signature of Treasurer: *Tom Horn* Date: **01/20/99**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 6437g.

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FEC FORM 3X
(revised 9/93)

SCHEDULE A

ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1
FOR LINE NUMBER

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

NATIONAL PawnBrokers Association Political Action Committee (NPA-PAC)

A. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Occupation: Aggregate Year-to-Date > \$	
B. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Occupation: Aggregate Year-to-Date > \$	
C. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Occupation: Aggregate Year-to-Date > \$	
D. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Occupation: Aggregate Year-to-Date > \$	
E. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Occupation: Aggregate Year-to-Date > \$	
F. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Occupation: Aggregate Year-to-Date > \$	
G. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Occupation: Aggregate Year-to-Date > \$	

SUBTOTAL of Receipts This Page (optional)

0

TOTAL This Period (last page this line number only)

0

FedEx. USA Airbill

Indicating Service

806548844319

FD No. **0210** SDA11 **Sender's Copy**

RETAIN THIS COPY FOR YOUR RECORDS

1 From (please print, and press hard)
 Date 1/20/99 Sender's FedEx Account Number 1513-7215-5
 Sender's Name Tom Horn Phone (214) 743-4746
 Company NATIONAL FARMBROKERS ASSOC.

Address 2080 SIMMONS FWY STE 107 Dept./Floor/Suite/Box
 City DALLAS State TX ZIP 75207

2 Your Internal Billing Reference Information
 (If different from the destination address)

3 To (please print and press hard)
 Recipient's Name Public Records Office Phone 202-219-4140
 Company Federal Election Commission

Address 999 E Street NW Dept./Floor/Suite/Box
 City Washington DC ZIP 20463
 (We cannot deliver to PO Boxes or PO ZIP Codes)

4 To (please print and press hard)
 Recipient's Name Walter Hington Dept./Floor/Suite/Box
 Company FedEx Phone 202-219-4140
 (We cannot deliver to PO Boxes or PO ZIP Codes)

5 To (please print and press hard)
 Recipient's Name Walter Hington Dept./Floor/Suite/Box
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 (We cannot deliver to PO Boxes or PO ZIP Codes)

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 Recipient's Name Walter Hington Dept./Floor/Suite/Box
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13 Express Packaging Service **Sender's Copy**
 FedEx Priority Overnight **Sender's Copy**
 FedEx 2Day **Sender's Copy**
 FedEx International **Sender's Copy**

45 Express Freight Service **Sender's Copy**
 FedEx Overnight Freight **Sender's Copy**
 FedEx Freight **Sender's Copy**

5 Packaging Letter Flat Box Tube Bag

6 Special Handling No Yes Yes Yes Yes

7 Payment Sender Third Party Credit Card Check

8 Bill To Sender Third Party Credit Card Check

9 Total Package Total Weight Total Declared Value Total Charges

10 Release Signature Sign to authorize delivery without obtaining signature

11 Signature of Recipient (Printed Name) Signature of Recipient (Printed Name)

12 Signature of Recipient (Printed Name) Signature of Recipient (Printed Name)

13 Signature of Recipient (Printed Name) Signature of Recipient (Printed Name)

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19 Signature of Recipient (Printed Name) Signature of Recipient (Printed Name)

Call 1-800-Go-FedEx (800)463-3339 **The World On Time.** 006057718 6

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 Form 1022/0
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999 E Street, N.W.
Washington, DC 20463

**WESTERN
UNION MAILGRAM**



UNITED STATES
POSTAL SERVICE

078445000401 12/29/98
EM16105

DLA2 - DLAB

TOM HORN
NATIONAL PAWNBROKERS ASSOCIATION INC PAC
PO BOX 420028
DALLAS TX 75342

December 29, 1998

IDENTIFICATION NUMBER: CD0307397

REFERENCE: 30 DAY POST-GENERAL (10/15/1998 - 11/23/1998)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT DEBBIE CHACONA ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION

MGMCOMP 15:27 EST

MGM CS (587)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 3-25-99
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SLV</i> PREPARER	3-25-99 DATE PREPARED