## RECEIVED FEC MAIL CENTER

## 2009 OCT -7 AM 9:55

## Bombardier Transportation (Holdings) USA Inc. Employees' Political Fund

1501 Lebanon Church Road Pittsburgh, PA 15236

September 30, 2009

Federal Election Commission 999 E. Street, NW Washington, DC 20463

Dear Madam or Sir:

Please find attached an amended FEC Form 1 Statement of Organization that amends the following lines:

Section 1, Committee's E-Mail Address Section 7, Custodian of Records Section 8, Treasurer, Asst. Treasurer

All other previously submitted information remains unchanged.

Sincerely,

John M. Bigley Treasurer

Attachment

| a ≤ 4                             | RECEIVED<br>FEC MAIL CENTER  |
|-----------------------------------|--|
| FEC<br>FORM 1                     | STATEMENT OF<br>ORGANIZATION   |
| 1. NAME OF<br>COMMITTEE (in full) | Office Use Only   (Check if name is changed) Example: If typing, type over the lines.  |
| ı Bombardier, Transp              |  |
|                                   | prtation Employees' Political Fund   |
| ADDRESS (number and street)       | 1501 Lebanon Church Road   |
| (Check if address<br>is changed)  | Pittsburgh   |
|                                   | CITY STATE ZIP CODE  |
| COMMITTEE'S E-MAIL ADDR           | ESS (Please provide only one e-mail address)<br>[ amy.]ucot@us.transport.bombardier.com<br>[   |
| COMMITTEE'S WEB PAGE A            | DDRESS (URL)   |
| (Check if address                 |  |
| 2. DATE 09                        |  |
| 3. FEC IDENTIFICATION I           | IUMBER C 20-2728502  |
| 4. IS THIS STATEMENT              | NEW (N) OR AMENDED (A)   |
| I certify that I have examined    | this Statement and to the best of my knowledge and belief it is true, correct and complete.  |
| Type or Print Name of Treasur     | erJohn M. Bigley   |
| Signature of Treasurer            | JL M. B. Date 09 21 2009   |
| NOTE: Submission of faise, erro   | neous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.<br>ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. |

. .

| L | Office<br>Use<br>Only |  |  |  |  | For further information contact:<br>Federal Election Commission<br>Toll Free 800-424-9530<br>Local 202-694-1100 | FEC FORM 1<br>(Revised 02/2009) |  |
|---|-----------------------|--|--|--|--|---|---------------------------------|--|
|---|-----------------------|--|--|--|--|---|---------------------------------|--|

. **.** .

FEC Form 1 (Revised 02/2009)

5

Γ

'

| Page 2 |
|--------|
|--------|

| 5. |                | didate              | OMMITTEE<br>• Committee:   |
|----|----------------|---------------------|--|
|    | (a)            |                     | This committee is a principal campaign committee. (Complete the candidate information below.)  |
|    | (b)            | , , ,<br>1.,,       | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |
|    | Name<br>Candi  | -                   | Laura and the contraction of the second seco |
|    | Candi<br>Party | idate<br>Affiliatio | on Office State State District   |
|    | (c)            |                     | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |
|    | Name<br>Candi  |                     |  |
|    | Part           | y Com               | mittee:  |
|    | (d)            |                     | This committee is a (National, State (Democratic, or subordinate) committee of the Republican, etc.) Party.  |
|    | Polit          | ical A              | ction Committee (PAC):   |
|    | (e)            |                     | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:  |
|    |                |                     | Corporation Corporation w/o Capital Stock  |
|    |                |                     | Membership Organization Trade Association Cooperative  |
|    |                |                     | In addition, this committee is a Lobbyist/Registrant PAC.  |
|    | (f)            |                     | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |
|    |                |                     | In addition, this committee is a Lobbyist/Registrant PAC.  |
|    |                |                     | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |
|    | Joint          | Fund                | raising Representative:  |
|    | g)             |                     | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.   |
| (  | h)             |                     | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political<br>committees/organizations, none of which is an authorized committee of a federal candidate.  |
|    |                | Comr                | nittees Participating in Joint Fundraiser  |
|    |                | 1.                  |  |
|    |                | 2.                  |  |
|    |                |                     | tana arang ang ang ang ang ang ang ang ang ang   |
|    |                | 3.                  |  |
|    |                | 4.                  |  |
| _  |                |                     |  |

| Г  |   |                    |
|--|---|--------------------|
| FEC Form 1 (Revised 02   | /2009)  | Page 3             |
| Write or Type Committee Name                                     | ation (Holdings) USA Inc. Employees Political Fund  |                    |
| ····   | ganization, Affiliated Committee, Joint Fundraising Representative, or Leadership                                     | PAC Sponsor        |
|  |   |                    |
|  |   |                    |
|  |   |                    |
| Mailing Address  |   |                    |
| l  |   |                    |
| l  |   |                    |
|  | CITY STATE ZI   | P CODE             |
| Relationship: Connected C  | Drganization Affiliated Committee Joint Fundraising Representative Leade  | rship PAC Sponsor  |
| books and records.<br>Full Name                                  | y by name, address (phone number ~ optional) and position of the person in posses<br>ot<br>Bombardier, Transportation | ssion of committee |
| Mailing Address  | 1501, Lebanon Church Road,  | └╌┵╌┵╌┵╌┙<br>╹     |
| Ĺ  | Pittsburgh  | ,  _ 149,1 ,       |
| L  | مساليسية ويرابيها المستحما المستخصا بالمستوية والمنابع والمستجه والمستجه والمستحما المستحما والمستوي ستلوي            |                    |
| Title or Position  | CITY STATE ZI   | ° CODE             |
| Custodian of Recor   | rds [412] Telephone number [412] - 655  |                    |
| 8. Treasurer: List the name and a any designated agent (e.g., as | address (phone number optional) of the treasurer of the committee; and the name<br>sistant treasurer).                | and address of     |
| Full Name<br>of Treasurer John, M.                               | Bigley  |                    |
| Mailing Address  | Bombardier, Transportation  |                    |
| L  | 1501 Lebanon Church Road  |                    |
| -  | Pittsburgh [15236]<br>CITY STATE ZIF  |                    |
| Title or Position  | Telephone number 412 - 655  | <u>5343</u>        |

.

£ . •

.

| FEC Form 1 (Rev                     | rised 02/2009)                   | Page 4                |
|-------------------------------------|----------------------------------|-----------------------|
| Full Name of<br>Designated<br>Agent | es J., Spakauskas,               |                       |
| Mailing Address                     | Bombandier Transportation        |                       |
|                                     | 1501 Lebanon Church Road         |                       |
|                                     | Pittsburgh                       | 15236  - 1491         |
|                                     | CITY STATE                       | ZIP CODE              |
| Title or Position<br>Asst, Treasure | $(r_1)$ Telephone number $[412]$ | - [655, ] - [ 5272, ] |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

4

|                         |                | I.             | 1                                     | L             | 1           |            | 1    | 1   | 1    | 1.         | .1   | 1    | 1    | 1 | 1            | 1                                     | 1        | 1_   | 1  | 1        | _L       | . 1 | 1        | 1                | Ł      | 1           | 1                                     | 1              |              | L                                     | L           | 1        | L                                     | _  |          |
|-------------------------|----------------|----------------|---------------------------------------|---------------|-------------|------------|------|-----|------|------------|------|------|------|---|--------------|---------------------------------------|----------|------|----|----------|----------|-----|----------|------------------|--------|-------------|---------------------------------------|----------------|--------------|---------------------------------------|-------------|----------|---------------------------------------|--|----------|
| Mailing Address         |                | L              | 1                                     | L             | 1           | <u> </u>   |      |     | 1    | <u> </u>   | _1   | _1   | _1_  | 1 | 1            |                                       | 1        |      | 1  |          |          | 1   | 1        | L                | 1      | 1           | 1                                     | 1              | 1            | L                                     | ı           | 1        | L                                     | 1  | لــــ    |
|                         |                | L              | <b>L</b>                              | L             | 1           | 1          | 1.   |     |      | 1          |      | _1_  |      | 1 |              | L                                     | L_       |      | 1  |          | 1        |     | _L       |                  |        |             | 1                                     | 1.             | 1            | 1                                     | L           | 1        |                                       | L  | J        |
|                         |                | L              | L                                     | 1_            |             |            |      | -1- | L    |            |      | _1   | _1_  |   |              | 1                                     | 1        | 1    | 1_ | J        |          | L   |          | J                |        | L           | I                                     | 1_             | L            | L                                     | J-          | L        | _I                                    | 1.   |          |
|                         |                |                |                                       |               |             |            |      |     |      | Cľ         | TΥ   |      |      |   |              |                                       |          |      |    |          |          | STA | ΤE       |                  |        |             |                                       |                | ZI           | ° C                                   | :00         | DE       |                                       |  |          |
| Name of Bank, Depositor |                |                | _                                     |               |             |            |      |     |      |            |      |      | _    |   |              |                                       |          |      |    |          |          |     |          |                  |        |             |                                       | _              |              |                                       |             | -        |                                       |  |          |
|                         | і <b>у</b> , е | ιυ,            |                                       |               |             |            |      |     |      |            |      |      |      |   |              |                                       |          |      |    |          |          |     |          |                  |        |             |                                       |                |              |                                       |             |          |                                       |  |          |
|                         | <u>_</u>       | L_             | 1                                     | 1_            | J           | -1         | 11   |     | 1    | _1_        | _ 1  |      |      |   | _ <u>L</u> _ | _1                                    | 1        | ł    |    | 1.       | _1       | _1  | -1       | <u>.</u>         | 1      | 1           | 1                                     | 1.             | L            | L                                     | 1           | 1        | 1                                     | <u>.                                    </u> | <u> </u> |
| Mailing Address         | <u>l</u>       | L              | ±<br>۱                                | 1             | ┶╌          |            | 1_   |     | L    | <u>i</u> _ |      |      |      |   | _ <u>+</u> _ |                                       | _i       |      |    | _J       | _L_      |     | -L       | 1                | I      | <u>ا۔</u>   | I                                     | L              | ـــــ        | ⊥                                     | I           | <u> </u> | ـــــــــــــــــــــــــــــــــــــ | <u> </u>                                     | ı        |
| L                       | <u>l</u>       | L_<br>[_<br>[_ | ـــــــــــــــــــــــــــــــــــــ | ⊥<br>⊥        | <br>↓<br>↓  | _ <u>_</u> |      |     | L.   | L_<br>L_   |      | <br> | <br> |   | <u>L</u>     | <br>                                  | _l<br>_l | <br> |    | _1<br>_1 | _L_      | _l_ | -L       | ۔۔<br>ا          | ⊥<br>↓ | <u>↓</u>    | ـــــــــــــــــــــــــــــــــــــ | ⊥<br>⊥<br>⊥    | ۵۰۰۰<br>۱۰۰۰ | ـــــــــــــــــــــــــــــــــــــ | ↓<br>↓      | <u>_</u> | ⊥                                     | <br>   |          |
| L                       | <b>i</b>       |                | ۰<br>۱<br>۱                           | ۱<br>۱,<br>۱, | ]<br>}<br>} | <br><br>   | <br> |     | <br> |            | <br> |      | <br> |   |              | ـــــــــــــــــــــــــــــــــــــ |          | <br> |    | <br>     | _!<br>_} | ┶   | -L<br>-L | ⊥<br>⊥<br>↓<br>↓ | ↓<br>↓ | ۱<br>۱<br>۱ | I                                     | ⊥_<br>⊥_<br>⊥_ | ۵<br>۱<br>۱  | L<br>L<br>L                           | ↓<br>↓<br>↓ |          |                                       | <u>ال</u>                                    |          |

**Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label Postmarked • **USPS Express Mail Postmark Illegible** No Postmark **Shipping Date Overnight Delivery Service (Specify):** Next Business Day Delivery Date of Receipt **Received from House Records & Registration Office** Date of Receipt **Received from Senate Public Records Office** Date of Receipt **Received from Electronic Filing Office** Date of Receipt or Postmarked Other (Specify): PREPARER DATE PREPARED (3/2005)

Q