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### **FEC** FORM 3X

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TOKWI SX   | For Other Than An Aut                     | horized Committee                        | Office Use Only                                    |
|--|---|--|--|
| NAME OF     COMMITTEE (in full)                            | TYPE OR PRINT ▼                           | Example: If typing, type over the lines. | 12FE4M5  |
| AMERICAN SECURIT   | Y PAC                                     |  |  |
|  |   |  |  |
| ADDRESS (number and street)                                | 167 WEST MANOR LANE                       |  |  |
| ▼ Check if different                                       |   |  |  |
| than previously reported. (ACC)                            | ALEXANDRIA                                |  | AL 36250 -   -   -                                 |
| 2. FEC IDENTIFICATION N                                    | UMBER ▼ CIT                               | TY 🛦                                     | STATE ▲ ZIP CODE ▲                                 |
| C C00439521  |   | S THIS REPORT (N) O                      | AMENDED (A)  |
| 4. TYPE OF REPORT (Choose One)                             | Report Due On:                            | 20 (M2) May 20 (Mr 20 (M3) Jun 20 (M     | (Non-Election<br>Year Only)                        |
| (a) Quarterly Reports:                                     |   |  | (Non-Election<br>Year Only)                        |
| April 15 Quarterly Report (0                               |   | 20 (M4) Jul 20 (M7                       | 7) Oct 20 (M10) Jan 31 (YE)                        |
| July 15 Quarterly Report (0                                | (C) 12-Day                                | Primary (12P)                            | General (12G) Runoff (12R)                         |
| October 15   | Report for the:                           | Convention (12C)                         | Special (12S)                                      |
| Quarterly Report (0<br>January 31<br>Year-End Report ()    |   | on on                                    | in the State of                                    |
| July 31 Mid-Year<br>Report (Non-electic<br>Year Only) (MY) | on (d) 30-Day POST-Election               | General (30G)                            | Runoff (30R) Special (30S)                         |
| Termination Report (TER)                                   | Report for the:                           | on on                                    | in the State of                                    |
| 5. Covering Period 0                                       | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | through 06                               | M / 30 / Y Y Y Y Y Y 30 2019                       |
| I certify that I have examined the                         | nis Report and to the best of             | f my knowledge and belief it is          | true, correct and complete.                        |
| Type or Print Name of Treasure                             | Young, Thomas, H., ,<br>er                |  |  |
| Signature of Treasurer                                     | ng, Thomas, H., ,                         | [Electronically Filed]                   | Date 07 / 31 / 2019                                |
| NOTE: Submission of false, erron                           | neous, or incomplete informatio           | on may subject the person signin         | g this Report to the penalties of 52 U.S.C. § 3010 |
| Office<br>Use  |   |  | FEC FORM 3X  |
| Only   |   |  | Rev. 05/2016                                       |

|  | OF RECEIPTS AND DISBURSEMENTS   |   |
|--|---|---|
| FEC Form 3X (Rev. 05/2016)   | C. NEGER TO AND DIODORGEMENTO   | Page <b>2</b>                               |
| Write or Type Committee Name   |   |   |
| AMERICAN SECURITY PAC  |   |   |
| Report Covering the Period: From:  | 01 01 2019 To:  | 06 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date           |
| 6. (a) Cash on Hand January 1, 2019  |   | 13761.84                                    |
| (b) Cash on Hand at  Beginning of Reporting Period   | 13761.84  |   |
| (c) Total Receipts (from Line 19)  | 47250.00  | 47250.00                                    |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)             | 61011.84  | 61011.84                                    |
| 7. Total Disbursements (from Line 31)  | 44962.48  | 44962.48                                    |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                        | 16049.36  | 16049.36                                    |
| 9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)  | 0.00  |   |
| 10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00  |   |
| This committee has qualified as a multical   | andidate committee. (see FEC FORM 1M)                                   |   |
|  | For further information contact:  |   |
|  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |   |
|  | Toll Free 800-424-9530<br>Local 202-694-1100                            |   |

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### AMERICAN SECURITY PAC

| port Covering the Period: From:           | 01 2019 To   | : 06 30 2019   |  |  |
|---|--|--|--|--|
| I. Receipts                               | I. Receipts COLUMN A Total This Period   |  |  |  |
|   |  |  |  |  |
| ` '                                       |  |  |  |  |
| (i) Itemized (use Schedule A)             | 9250.00  | 9250.00  |  |  |
| (ii) Unitemized(iii) TOTAL (add           | 0.00   | 0.00   |  |  |
| Lines 11(a)(i) and (ii)                   | 9250.00  | 9250.00  |  |  |
| ` '                                       | 0.00   | 0.00   |  |  |
| (such as PACs)                            | 38000.00   | 38000.00   |  |  |
|   |  |  |  |  |
| Totals to Line 33, page 5)▶               | 47250.00   | 47250.00   |  |  |
|   | 0.00   | 0.00   |  |  |
| All Loans Received                        | 0.00   | 0.00   |  |  |
|   |  |  |  |  |
| Offsets To Operating Expenditures         | 0.00   | 0.00   |  |  |
| · · · · · · · · · · · · · · · · · · ·     | 0.00   | 0.00   |  |  |
|   | 4  | 7 7  |  |  |
| to Federal Candidates and Other           |  |  |  |  |
|   | 0.00   | 0.00   |  |  |
| · · · · · · · · · · · · · · · · · · ·     |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·     | 0.00   | 0.00   |  |  |
|   |  |  |  |  |
| (from Schedule H3)                        | 0.00   | 0.00   |  |  |
| (b) Levin Funds (from Schedule H5)        | 0.00   | 0.00   |  |  |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00   | 0.00   |  |  |
|   | I. Receipts  Contributions (other than loans) From:  (a) Individuals/Persons Other    Than Political Committees    (i) Itemized (use Schedule A) | I. Receipts  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|----------------------------|-----------------------------------|--|--|
| . Operating Expenditures: (a) Allocated Federal/Non-Federal                   |                            | Saistida Tour to Bute             |  |  |
| Activity (from Schedule H4)   | 0.00                       | 0.00                              |  |  |
| (i) Federal Share   | 0.00                       | 0.00                              |  |  |
| (ii) Non-Federal Share  | 0.00                       | 0.00                              |  |  |
| (b) Other Federal Operating  Expenditures                                     | . 14462.48                 | 14462.48                          |  |  |
| (c) Total Operating Expenditures  | 4 4 4                      | 4440240                           |  |  |
| (add 21(a)(i), (a)(ii), and (b))  | . • 14462.48               | 14462.48                          |  |  |
| Transfers to Affiliated/Other Party Committees                                | 0.00                       | 0.00                              |  |  |
| Contributions to Federal Candidates/Committees and Other Political Committees | . 30500.00                 | 30500.00                          |  |  |
| . Independent Expenditures  | 4 4 4                      |                                   |  |  |
| (use Schedule E)  | 0.00                       | 0.00                              |  |  |
| (use Schedule F)  | 0.00                       | 0.00                              |  |  |
| . Loan Repayments Made  | 0.00                       | 0.00                              |  |  |
| Loans Made  | 0.00                       | 0.00                              |  |  |
| (a) Individuals/Persons Other Than Political Committees                       | 0.00                       | 0.00                              |  |  |
| (b) Political Party Committees  | 0.00                       | 0.00                              |  |  |
| (c) Other Political Committees  | 4 4 4                      |                                   |  |  |
| (such as PACs)(d) Total Contribution Refunds                                  | . 0.00                     | 0.00                              |  |  |
| (add Lines 28(a), (b), and (c))   | 0.00                       | 0.00                              |  |  |
| . Other Disbursements (Including  |                            |                                   |  |  |
| Non-Federal Donations)  | 0.00                       | 0.00                              |  |  |
| Federal Election Activity (52 U.S.C. § 30                                     | 101(20))                   |                                   |  |  |
| (a) Allocated Federal Election Activity (from Schedule H6)                    |                            |                                   |  |  |
| (i) Federal Share   | 0.00                       | 0.00                              |  |  |
| (ii) "Levin" Share  | 0.00                       | 0.00                              |  |  |
| (b) Federal Election Activity Paid  | 4 1 4 1 4 1 4 1            | 4 4 4                             |  |  |
| Entirely With Federal Funds(c) Total Federal Election Activity (add           | 0.00                       | 0.00                              |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                       | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22                                      |                            |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).                                     | 44962.48                   | 44962.48                          |  |  |
| Total Federal Disbursements   |                            |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                     | 44962.48                   |                                   |  |  |
| =,  | 44902.48                   | 44962.48                          |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 47250.00 47250.00 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 47250.00 47250.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 14462.48 14462.48 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 14462.48 14462.48 (subtract Line 37 from Line 36) ......

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |     |  |     | PAGE |     | 6 | OF | 25 |    |
|------------------|------------------|-----|--|-----|------|-----|---|----|----|----|
| (0               | (check only one) |     |  |     |      |     |   |    |    |    |
|                  | X                | 11a |  | 11b |      | 11c |   | 12 |    |    |
|                  |                  | 13  |  | 14  |      | 15  |   | 16 | ;  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN SECURITY PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name A. BAKER, CALEB, , , Date of Receipt Mailing Address 9305 JESUP LANE 10 2019 City State Zip Code Transaction ID: SA11AI.6100 MD **BETHESDA** 20814 Amount of Each Receipt this Period EEC ID number of contributing

| federal political committee.  | C  | 250.00   |
|---|--|--|
| Name of Employer (for Individual)  C. BAKER CONSULTING  Receipt For:  Primary General  Other (specify) ▼  | Occupation (for Individual)  PRESIDENT  Aggregate Year-to-Date ▼  250.00                                   | Memo Item CONTRIBUTION   |
| Full Name of Individual (Last, First, Middle In BORDELON, BENJAMIN, G, , Mailing Address PO BOX 250  City  LOCKPORT  FEC ID number of contributing federal political committee.  Name of Employer (for Individual) BOLLINGER SHIPYARDS LLC  Receipt For:  Primary  General  Other (specify)   | State Zip Code LA 70374  C  Occupation (for Individual) PRESIDENT & CEO  Aggregate Year-to-Date ▼  1000.00 | Date of Receipt    M   |
| Full Name of Individual (Last, First, Middle In GREEN, JEFFREY, A, ,  Mailing Address 9633 EAGLE RIDGE DRIVE  City BETHESDA  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  JA GREEEN & COMPANY  Receipt For: Primary General Other (specify) |  | Date of Receipt  M M M / 20 / 2019  Transaction ID : SA11Al.6115  Amount of Each Receipt this Period  2500.00  Memo Item  CONTRIBUTION |
|   | r only)  | 3750.00  |
|   | · · · · · · · · · · · · · · · · · · ·  | FEC Schedule A (Form 3X) Rev. 06/20  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |     |  |     | PAGE |     | 7 | OF | 25 |    |
|------------------|------------------|-----|--|-----|------|-----|---|----|----|----|
| (0               | (check only one) |     |  |     |      |     |   |    |    |    |
|                  | X                | 11a |  | 11b |      | 11c |   | 12 | 2  |    |
|                  |                  | 13  |  | 14  |      | 15  |   | 16 | 6  | 17 |

|   | d Statements may not be sold or used by any perthe name and address of any political committee |  |  |  |  |
|---|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) AMERICAN SECURITY PAC   |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle HERSON, MICHAEL, , ,  Mailing Address 8709 BURNING TREE RO |  | Date of Receipt  |  |  |  |
|   |  | 06 10 2019   |  |  |  |
| City<br>BETHESDA  | State Zip Code MD 20817  | Transaction ID : SA11AI.6107                                     |  |  |  |
| FEC ID number of contributing federal political committee.  | C  | Amount of Each Receipt this Period  500.00                       |  |  |  |
| Name of Employer (for Individual)  AMERICAN DEFENSE INTERNATIONAL                                       | Occupation (for Individual) PRESDIENT & CEO  | Memo Item CONTRIBUTION   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  500.00   |  |  |  |  |
| Full Name of Individual (Last, First, Middle HIPP, VANN, D, JR,  Mailing Address 809 N QUACKER LANE     | Initial) or Full Organization Name   | Date of Receipt  06 20 2019                                      |  |  |  |
| City  | State Zip Code   | Transaction ID : SA11Al.6114  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee.  | FEC ID number of contributing  |  |  |  |  |
| Name of Employer (for Individual)<br>AMERICAN DEFENSE INTERNATIONAL                                     | Occupation (for Individual) CHAIRMAN   | Memo Item CONTRIBUTION   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 500.00  |  |  |  |  |
| Full Name of Individual (Last, First, Middle . Huntsman, Paul, C, ,                                     | Initial) or Full Organization Name   | Date of Receipt  |  |  |  |
| Mailing Address 5111 S Cottonwood Lane  |  | 06 20 2019   |  |  |  |
| City<br>Salt Lake City  | State Zip Code UT 84117  | Transaction ID : SA11AI.6113  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee.  | C  | 2500.00  |  |  |  |
| Name of Employer (for Individual) Huntsman Family Investments   | Occupation (for Individual) President and CEO  | Memo Item CONTRIBUTION   |  |  |  |
| Receipt For: Primary General Other (specify)  | Aggregate Year-to-Date ▼  2500.00  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional).  | •  | 3500.00  |  |  |  |
| TOTAL This Period (last page this line number   | er only)   |  |  |  |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |   |     |  | PAGE |  | 8   | OF | 25 |   |    |
|------------------|------------------|---|-----|--|------|--|-----|----|----|---|----|
|                  | (check only one) |   |     |  |      |  |     |    |    |   |    |
|                  |                  | X | 11a |  | 11b  |  | 11c |    | 12 |   |    |
|                  |                  |   | 13  |  | 14   |  | 15  |    | 16 | ; | 17 |

|  | nd Statements may not be sold or used by any post the name and address of any political committee |  |
|--|---|--|
| NAME OF COMMITTEE (In Full) AMERICAN SECURITY PAC  |   |  |
| Full Name of Individual (Last, First, Middle KIME, CARL, , ,  Mailing Address 2231 N. QUEBEC STREE         | Date of Receipt  06 25 2019   |  |
| City ARLINGTON   | State Zip Code<br>VA 22207-3815   | Transaction ID : SA11AI.6118                                     |
| FEC ID number of contributing federal political committee.   | C 22207-3813  | Amount of Each Receipt this Period  1000.00                      |
| Name of Employer (for Individual)  LODESTAR STATEGIES  Receipt For:  Primary General  Other (specify) ▼    | Memo Item CONTRIBUTION  |  |
| Full Name of Individual (Last, First, Middle STROMBRES, STEVEN, C, ,  Mailing Address 10092 DANIELS RUN WA |   | Date of Receipt  |
| City FAIRFAX FEC ID number of contributing federal political committee.                                    | State Zip Code VA 22030-2448  | Transaction ID : SA11AI.6108  Amount of Each Receipt this Period |
| Name of Employer (for Individual) HARBINGER STRATEGIES Receipt For:  | Occupation (for Individual) PARTNER  Aggregate Year-to-Date ▼                                     | Memo Item CONTRIBUTION   |
| Primary General Other (specify) ▼  | 1000.00   |  |
| Full Name of Individual (Last, First, Middle   | e Initial) or Full Organization Name  | Date of Receipt  |
| Mailing Address  |   | M = M / D = D / Y = Y = Y  |
| City   | State Zip Code  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.   | C   |  |
| Name of Employer (for Individual)  | Occupation (for Individual)   | Memo Item  |
| Receipt For: Primary General Other (specify)   | Aggregate Year-to-Date ▼  |  |
| SUBTOTAL of Receipts This Page (optional   | l) <b>&gt;</b>  | 2000.00  |
| TOTAL This Period (last page this line num   | ber only)   | 9250.00  |

#### S 17

|                                   | ULE A (FEC Form 3X)<br>ED RECEIPTS   |                | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 9 OF 25 (check only one)  11a  |  |  |  |
|-----------------------------------|--|----------------|---|--|--|--|--|
| or for com                        | mercial purposes, other than using the                                       |                |   | person for the purpose of soliciting contributions see to solicit contributions from such committee. |  |  |  |
| \ \                               | OF COMMITTEE (In Full) RICAN SECURITY PAC                                    |                |   |  |  |  |  |
|                                   | me of Individual (Last, First, Middle Init<br>RICAN CHIROPRACTIC ASSOCIA     |                | rganization Name  | Date of Receipt  |  |  |  |
| Mailing                           | Address 1701 CLARENDON BLVD  |                |   | 03 29 2019   |  |  |  |
| City                              |  | State          | Zip Code  | Transaction ID : SA11C.6072  |  |  |  |
| ARLING                            | GTON   | VA             | 22209   | Amount of Each Receipt this Period   |  |  |  |
|                                   | number of contributing political committee.                                  | C co           | 0102764   | 1000.00  |  |  |  |
| Name o                            | of Employer (for Individual)   | Occ            | upation (for Individual)  | Memo Item CONTRIBUTION   |  |  |  |
|                                   | For: rimary General ther (specify) ▼   |                |   |  |  |  |  |
|                                   | me of Individual (Last, First, Middle Init<br>YSTEMS INC. POLITICAL ACTION C |                |   | Date of Receipt  |  |  |  |
| Mailing                           | Address 1300 North 17th Street<br>Suite 1400                                 |                |   | 05 24 2019   |  |  |  |
| City                              |  | State          | Zip Code  | Transaction ID : SA11C.6088  |  |  |  |
| Arlingto                          |  | VA             | 22209   | Amount of Each Receipt this Period   |  |  |  |
|                                   | number of contributing political committee.                                  | C co           | 0281212   | 1000.00  |  |  |  |
|                                   | of Employer (for Individual)   | Occ            | upation (for Individual)  | Memo Item CONTRIBUTION   |  |  |  |
| Receipt                           | For: rimary General  | Aggregate      | Year-to-Date ▼  |  |  |  |  |
|                                   | ther (specify) ▼   |                | 1000,00   |  |  |  |  |
|                                   | me of Individual (Last, First, Middle Init                                   | ial) or Full C | rganization Name  | Date of Receipt  |  |  |  |
|                                   | Address 2016 MOUNT ATHIOS ROAD   |                |   | 06 10 2019   |  |  |  |
| City<br>LYNCH                     | HBURG  | State<br>VA    | Zip Code<br>24504   | Transaction ID : SA11C.6110  Amount of Each Receipt this Period                                      |  |  |  |
|                                   | number of contributing political committee.                                  | С              |   | 1000.00  |  |  |  |
| Name of Employer (for Individual) |  |                | upation (for Individual)  | Memo Item CONTRIBUTION   |  |  |  |
| Receipt                           |  | Aggregate      | Year-to-Date ▼  |  |  |  |  |
|                                   | rimary General ther (specify)  |                | 1000.00   |  |  |  |  |
| SUBTOTA                           | AL of Receipts This Page (optional)  |                |   | 3000.00  |  |  |  |

TOTAL This Period (last page this line number only).....

### S П

| SCHEDULE A (FEC Form 3X ITEMIZED RECEIPTS                                 |             | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 10 OF 25 (check only one)  11a 11b   |
|---|-------------|---|--|
|   |             |   | person for the purpose of soliciting contributions to solicit contributions from such committee. |
| AMERICAN SECURITY PAC   |             |   |  |
| Full Name of Individual (Last, First, Middle COMMITTEE FOR THE ADVANCEM   |             |   | Date of Receipt  |
| Mailing Address P.O. BOX 2995   |             |   | 03 29 2019   |
| City<br>CORDOVA   | State<br>TN | Zip Code<br>38088   | Transaction ID : SA11C.6076  Amount of Each Receipt this Period                                  |
| FEC ID number of contributing federal political committee.                | С           |   | 1000.00  |
| Name of Employer (for Individual)   | Occ         | upation (for Individual)  | Memo Item CONTRIBUTION   |
| Receipt For:  Primary General  Other (specify) ▼                          | Aggregate   | Year-to-Date ▼ 1000.00  |  |
| Full Name of Individual (Last, First, Middle B. DELOITTE FEDERAL POLITICA |             |   | Date of Receipt  |
| Mailing Address P.O. BOX 365  |             |   | 03 29 2019   |
| City<br>WASHINGTON  | State<br>DC | Zip Code<br>20044   | Transaction ID : SA11C.6075  Amount of Each Receipt this Period                                  |
| FEC ID number of contributing federal political committee.                | C co        | 0211318   | 5000.00  |
| Name of Employer (for Individual)   | Occ         | cupation (for Individual)   | Memo Item CONTRIBUTION   |
| Receipt For:  Primary General  Other (specify) ▼                          | Aggregate   | Year-to-Date ▼ 5000.00  |  |
| Full Name of Individual (Last, First, Middle C. EMPLOYEES OF NORTHROP     |             |   | Date of Receipt  |
| Mailing Address 2980 FAIRVIEW PARK DE                                     |             |   | 04 02 2019   |
| City<br>FALLS CHURCH  | State<br>VA | Zip Code<br>22042   | Transaction ID : SA11C.6077  Amount of Each Receipt this Period                                  |
| FEC ID number of contributing federal political committee.                | C co        | 0088591   | 5000.00  |
| Name of Employer (for Individual)   | Occ         | upation (for Individual)  | Memo Item CONTRIBUTION   |
| Receipt For:  Primary General Other (specify)                             | Aggregate   | Year-to-Date ▼ 5000.00  |  |
| SUBTOTAL of Receipts This Page (optional)                                 |             |   | 11000.00   |

#### S 17

| S        | CHEDULE A (FEC Form 3X)   |             |        |  | F         | OI | R LINE     | : NII | MRFR         | · PAG                  | E 11     | OF 25  |
|----------|---|-------------|--------|--|-----------|----|------------|-------|--------------|------------------------|----------|--------|
|          | EMIZED RECEIPTS   |             |        | se separate schedule(s)                          |           |    | eck on     |       |              | . 1710                 |          | 01 = - |
| "        | EMIZED RECEIPTS   |             |        | or each category of the<br>letailed Summary Page |           |    | 11a        |       | 11b          | <b>X</b> 11c           | 12       | _      |
| <u> </u> |   |             |        |  |           | L  | 13         |       | 14           | 15                     | 16       | 17     |
|          | ny information copied from such Reports and State for commercial purposes, other than using the |             |        |  |           |    |            |       |              |                        |          |        |
|          | NAME OF COMMITTEE (In Full) AMERICAN SECURITY PAC   |             |        |  |           |    |            |       |              |                        |          |        |
|          | AMERICAN SECURITITAC  |             |        |  |           |    |            |       |              |                        |          |        |
| Α.       | Full Name of Individual (Last, First, Middle Initial GENERAL ATOMICS POLITICAL ACTION           |             |        |  |           |    | Date o     | f Re  | ceint        |                        |          |        |
|          | Mailing Address P.O. BOX 85608  |             |        |  |           |    | M - M      |       | D =          |                        | YYY      | Y      |
|          | City  | State       |        | Zip Code   | $\dashv$  |    | 06         | Dooti | 10           | )<br>: SA11C.          | 2019     | -      |
|          | SAN DIEGO   | CA          |        | 92186  | H         |    |            |       |              | Receipt t              |          | nd     |
|          | FEC ID number of contributing federal political committee.                                      | C co        | 0215   | 285  |           |    | unoun      |       | Lacir        | rooopt to              | 1000     | 0.00   |
|          |   |             |        |  |           |    |            |       |              | 7                      |          | 46.    |
|          | Name of Employer (for Individual)   | Occ         | upati  | on (for Individual)                              |           | С  | ONTR       |       | ltem<br>ΓΙΟΝ |                        |          |        |
|          | Receipt For:  | Aggregate   | Yea    | r-to-Date ▼                                      |           |    |            |       |              |                        |          |        |
|          | Primary General Other (specify) ▼   |             |        | 1000.00  |           |    |            |       |              |                        |          |        |
|          | canal (openity) V   |             | 7      | 7-1-4-1  |           |    |            |       |              |                        |          |        |
| В.       | Full Name of Individual (Last, First, Middle Initial GENERAL DYNAMICS CORPORATION POLYMERS)     |             |        |  |           |    | Date o     | of Re | ceint        |                        |          |        |
| ٠.       | Mailing Address 2941 FAIRVIEW PARK DR.  |             |        | · · · · · · · · · · · · · · · · · · ·            | $\exists$ | i  | M = M      |       | D            | D / Y                  | YYY      | Y      |
|          | SUITE 100   | To          |        | 7. 0 .   | _         |    | 06         |       | 20           | )                      | 2019     |        |
|          | City FALLS CHURCH   | State<br>VA |        | Zip Code<br>22042                                |           |    |            |       |              | SA11C.                 |          | . d    |
|          | FEC ID number of contributing   | _           | _      | ZZUTZ  | $\dashv$  |    | Amoun      | -     | Each         | Receipt t              | nis Pend | ou     |
|          | federal political committee.  | C cod       | 0078   | 451  |           |    | <u>_</u> _ | _     | 7            |                        | 500      | 0.00   |
|          | Name of Employer (for Individual)   | Occ         | cupati | on (for Individual)                              |           | C  | M<br>ONTR  |       | Item         |                        |          |        |
|          | Receipt For:  | Aggregate   | Veal   | r-to-Date ▼                                      | $\dashv$  | Ŭ  | OITII      |       | 1011         |                        |          |        |
|          | Primary General   | riggrogato  | Tour   |  |           |    |            |       |              |                        |          |        |
|          | Other (specify) ▼   |             | ,      | 5000.00  |           |    |            |       |              |                        |          |        |
| <u> </u> | Full Name of Individual (Last, First, Middle Inition GENERAL ELECTRIC COMPANY POLITIC           |             |        |  |           |    | Date o     | f Re  | ceint        |                        |          |        |
| ٠.       | Mailing Address 1299 PENNSYLVANIA AVE N   | V           |        |  | $\dashv$  |    | M = M      |       | D            | D / Y                  | YYY      | Y      |
|          | SUITE 900   |             | -      | 7:- 0-1-   | 4         |    | 06         | ١,    | 10           |                        | 2019     |        |
|          | City<br>WASHINGTON  | State<br>DC |        | Zip Code<br>20004                                |           |    |            |       |              | : SA11C.<br>Receipt tl |          | nd.    |
|          | FEC ID number of contributing   |             | _      |  | $\exists$ |    | Amoun      | -     | Lacii        | neceipt ti             |          |        |
|          | federal political committee.  | C co        | 0024   | 869  |           |    |            | _     | , .          |                        | 1000     | 0.00   |
|          | Name of Employer (for Individual)   | Осс         | upati  | on (for Individual)                              | $\exists$ |    | N          | 1emc  | Item         |                        |          |        |
|          | Descipt For   |             |        |  | _         | С  | ONTR       | IBU   | ΓΙΟΝ         |                        |          |        |
|          | Receipt For:    Primary   General   | Aggregate   | Yea    | r-to-Date ▼                                      |           |    |            |       |              |                        |          |        |
|          | Other (specify)   |             |        | 1000.00  |           |    |            |       |              |                        |          |        |
| _        |   |             | -,-    | 7- 1-45  |           |    |            |       |              |                        |          |        |
|          | SUBTOTAL of Receipts This Page (ontional)   |             |        |  |           |    | _          |       | -            |                        | 7000     | 0.00   |

TOTAL This Period (last page this line number only).....

|    | MEDIUE A /EEO E OOO  |             |                                  |   |
|----|--|-------------|----------------------------------|---|
| SC | CHEDULE A (FEC Form 3X)  |             | Use separate schedule(s)         | FOR LINE NUMBER: PAGE 12 OF 25                                  |
| TE | EMIZED RECEIPTS  |             | for each category of the         | (check only one)  |
|    |  |             | Detailed Summary Page            | 11a 11b <b>X</b> 11c 12 13 14 15 16 17                          |
|    | y information copied from such Reports and Stati<br>for commercial purposes, other than using the na |             |                                  | erson for the purpose of soliciting contributions               |
|    | NAME OF COMMITTEE (In Full)  | 4           | autoco or arry pormour committee |   |
|    | AMERICAN SECURITY PAC  |             |                                  |   |
| ١. | Full Name of Individual (Last, First, Middle Initial L3 TECHNOLOGIES, INC                            | ) or Full O | rganization Name                 | Date of Receipt   |
|    | Mailing Address 600 THIRD AVENUE   |             |                                  | 05 24 2019  |
|    | City   | State       | Zip Code                         | Transaction ID : SA11C.6086                                     |
|    | NEW YORK   | NY          | 10016                            | Amount of Each Receipt this Period                              |
|    | FEC ID number of contributing federal political committee.   | С           |                                  | 1000.00   |
|    | Name of Employer (for Individual)  | Occi        | upation (for Individual)         | Memo Item CONTRIBUTION  |
|    | Receipt For:   | Aggregate   | Year-to-Date ▼                   |   |
|    | Primary General  | 199.094.0   |                                  |   |
|    | Other (specify) ▼  |             | 1000.00                          |   |
| 3. | Full Name of Individual (Last, First, Middle Initial LEIDOS INC POLITICAL ACTION CO                  |             |                                  | Date of Receipt   |
|    | Mailing Address 301 LABORATORY ROAD  |             |                                  | M M / D D / Y Y Y Y Y Y   |
|    | City   | State       | Zip Code                         | 04 08 2019  |
|    | OAK RIDGE  | TN          | 37830                            | Transaction ID : SA11C.6079  Amount of Each Receipt this Period |
|    | FEC ID number of contributing  |             |                                  | 7 thouse of Each Floodipt and Forlice                           |
|    | federal political committee.   | C .         |                                  | 5000.00   |
|    | Name of Employer (for Individual)  | Occ         | upation (for Individual)         | Memo Item CONTRIBUTION  |
|    |  | Aggregate   | Year-to-Date ▼                   |   |
|    | Primary General  |             | 5000.00                          |   |
|    | Other (specify) ▼  |             | 5000.00                          |   |
| ). | Full Name of Individual (Last, First, Middle Initial LEONARDO DRS PAC                                | or Full O   | rganization Name                 | Date of Receipt   |
|    | Mailing Address 2345 CRYSTAL DRIVE SUITE 1   | 000         |                                  | 06 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                     |
|    | City<br>ARLINGTON  | State<br>VA | Zip Code<br>22202                | Transaction ID : SA11C.6109                                     |
|    | FEC ID number of contributing  | - '         |                                  | Amount of Each Receipt this Period                              |
|    | federal political committee.   | C co        | 0275123                          | 1000.00   |
|    | Name of Employer (for Individual)  | Occi        | upation (for Individual)         | Memo Item CONTRIBUTION  |
|    | Receipt For:   | Aggregate   | Year-to-Date ▼                   |   |
|    | Primary General  |             | 1000.00                          |   |
|    | Other (specify)  |             | 1000.00                          |   |
| SI | JBTOTAL of Receipts This Page (optional)   |             |                                  | 7000.00   |
| _  | I  |             |                                  |   |

#### S 17

| S        | HEDULE A (FEC Form 3X)                              |            |         |   | FOR LINE NUMBER: PAGE 13 OF 25 (check only one) |           |       |           |            |                       |               |          | 25            |
|----------|---|------------|---------|---|---|-----------|-------|-----------|------------|-----------------------|---------------|----------|---------------|
| IT       | EMIZED RECEIPTS                                     |            |         | Use separate schedule(s) for each category of the | (0  |           | ly or | 1         | <b>□</b> . | . г                   | ¬             |          |               |
|          |   |            |         | Detailed Summary Page                             |   | 11a<br>13 |       | 11b<br>14 | <b>X</b> 1 | 1c<br>5               | 12<br>16      |          | 17            |
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|          | for commercial purposes, other than using the r     |            |         |   |   |           |       |           |            |                       |               |          |               |
|          | NAME OF COMMITTEE (In Full)                         |            |         |   |   |           |       |           |            |                       |               |          |               |
| /        | AMERICAN SECURITY PAC                               |            |         |   |   |           |       |           |            |                       |               |          |               |
| <u>/</u> | Full Name of Individual (Last, First, Middle Initia | al) or Fu  | ll Orga | nization Name                                     |   |           |       |           |            |                       |               |          |               |
| A.       | LOCKHEED MARTIN CORPORATION EMPLO                   | YEES' F    | POLITIO | CAL ACTION COMMITTEE                              |   | Date of   | of Re | ceipt     |            |                       |               |          |               |
|          | Mailing Address 2121 CRYSTAL DRIVE                  |            |         |   |   | 04        | 1 /   | 05        |            | Υ                     | Y   Y         | Υ        |               |
|          | SUITE 100 City                                      | State      |         | Zip Code  |   |           | sacti |           |            | 1C.60                 | 2019          | _        |               |
|          | ARLINGTON   | VA         |         | 22202   |   |           |       |           |            |                       | Period        |          |               |
|          | FEC ID number of contributing                       |            |         |   |   | 7         |       |           |            |                       |               | 00       |               |
|          | federal political committee.                        | C          | C0030   | 3024  |   |           |       | 7         |            | 7                     | 2500.0        | JU       |               |
|          | Name of Employer (for Individual)                   |            | Occupa  | tion (for Individual)                             |   | N         | 1emo  | Item      |            |                       |               |          |               |
|          | , , , ,   |            | ·       | ,   |   | CONTR     | IBUT  | ΓΙΟΝ      |            |                       |               |          |               |
|          | Receipt For:  | Aggrega    | ate Yea | ar-to-Date ▼                                      |   |           |       |           |            |                       |               |          |               |
|          | Primary General                                     |            | -       | 2500.00   |   |           |       |           |            |                       |               |          |               |
|          | Other (specify) ▼                                   | _          | -       | 2300.00   |   |           |       |           |            |                       |               |          |               |
| _        | Full Name of Individual (Last, First, Middle Initia | al) or Ful | ll Orga | nization Name                                     |   |           |       |           |            |                       |               |          |               |
| В.       |   |            |         |   | E   | Date o    | of Re | ceipt     |            |                       |               |          |               |
|          | Mailing Address 2121 CRYSTAL DRIVE                  |            |         |   |   | M = N     | /     | D         |            | Υ                     | Y   Y         | Υ        |               |
|          | SUITE 100 City                                      | State      |         | Zip Code  |   | 06        | ١.    | 11        |            |                       | 2019          | _        |               |
|          | ARLINGTON   | VA         |         | 22202   |   |           |       |           |            | <b>1C.61</b> int this | Period        |          |               |
|          | FEC ID number of contributing                       |            | -       |   |   |           | -     | -         | -          | -                     |               | _        | $\neg$        |
|          | federal political committee.                        | C          | C0030   | 3024  |   |           |       | 7         |            | 7                     | 2500.0        | )0       | _             |
|          | Name of Employer (for Individual)                   |            | Occupa  | tion (for Individual)                             |   | N         | 1emo  | Item      |            |                       |               |          |               |
|          | , , , , , , , , , , , , , , , , , , ,               |            |         | (   |   | CONTR     | IBUT  | TION      |            |                       |               |          |               |
|          | Receipt For:  | Aggrega    | ate Yea | ar-to-Date ▼                                      |   |           |       |           |            |                       |               |          |               |
|          | Primary General Other (specify) ▼                   |            |         | 5000.00   |   |           |       |           |            |                       |               |          |               |
|          | Other (specify)                                     |            |         | 3000.00   | ч   |           |       |           |            |                       |               |          |               |
|          | Full Name of Individual (Last, First, Middle Initia | al) or Fu  | ll Orga | nization Name                                     |   |           |       |           |            |                       |               |          |               |
| C.       |   | AL AC      | TION    | COMMITTEE   |   | Date of   | of Re | ceipt     |            |                       |               |          |               |
|          | Mailing Address 1100 Wilson Boulevard               |            |         |   |   | 03        | 1 /   | 19        |            |                       | 2019          | Υ        |               |
|          | Suite 1500<br>City                                  | State      |         | Zip Code  |   |           | sacti |           |            | 11C.60                |               | -        |               |
|          | Arlington   | VA         |         | 22209   |   |           |       |           |            |                       | Period        |          |               |
|          | FEC ID number of contributing                       |            | 00000   | 7500  |   |           | -     | -         |            | -                     | 1000.0        | 00       |               |
|          | federal political committee.                        | C          | C0009   | 7568  |   |           | -     | y         | _          | 9                     | 1000.0        | <i>,</i> | _             |
|          | Name of Employer (for Individual)                   | C          | Occupa  | tion (for Individual)                             |   | N         | /lemc | Item      |            |                       |               |          |               |
|          |   |            |         | ,   |   | CONTR     | RIBU  | TION      |            |                       |               |          |               |
|          | Receipt For:  | Aggrega    | ate Yea | ar-to-Date ▼                                      |   |           |       |           |            |                       |               |          |               |
|          | Primary General Other (specify)                     |            | -       | 1000.00   |   |           |       |           |            |                       |               |          |               |
|          | Strict (openity)                                    |            |         | 45 45   |   |           |       |           |            |                       |               |          |               |
|          | <u>'</u>  |            |         |   |   | _         | _     | -         | -          |                       |               | _        | $\overline{}$ |
| s        | UBTOTAL of Receipts This Page (optional)            |            |         | ·····   |   |           | _     | ,         |            |                       | 6000.0        | )0       |               |
|          |   |            |         |   | -   |           |       | _         |            | _                     | $\overline{}$ | _        |               |

### S П

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 14 OF 25 (check only one)  11a 11b |
|---|-------------|---|--|
| Any information copied from such Reports and S or for commercial purposes, other than using the |             |   | erson for the purpose of soliciting contributions        |
| NAME OF COMMITTEE (In Full) AMERICAN SECURITY PAC   |             |   |  |
| Full Name of Individual (Last, First, Middle Ini  A. RAYTHEON COMPANY POLITICAL AC              |             |   | Date of Receipt  |
| Mailing Address 1100 Wilson Boulevard  Suite 1500  City   | State       | Zip Code  | 05 14 2019<br>Transaction ID : SA11C.6080                |
| Arlington   | VA          | 22209   | Amount of Each Receipt this Period                       |
| FEC ID number of contributing federal political committee.                                      | C co        | 0097568   | 1000.00  |
| Name of Employer (for Individual)   | Occ         | upation (for Individual)  | Memo Item CONTRIBUTION                                   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 2000.00  |  |
| Full Name of Individual (Last, First, Middle Ini B. SPACE EXPLORATION TECHNOL                   |             |   | Date of Receipt  |
| Mailing Address 1155 F STREET, NW SUITE 475   | 10: 1       |   | 05 29 2019   |
| City<br>WASHINGTON  | State       | Zip Code<br>20004   | Transaction ID : SA11C.6092                              |
|   | ВС          | 20004   | Amount of Each Receipt this Period                       |
| FEC ID number of contributing federal political committee.                                      | C co        | 0411116   | 1000.00  |
| Name of Employer (for Individual)   | Occ         | supation (for Individual)   | CONTRIBUTION   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 1000.00  |  |
| Full Name of Individual (Last, First, Middle Ini C. TANIUM INC. FEDERAL POLICIT                 |             |   | Date of Receipt  |
| Mailing Address 2100 POWELL STREET SUITE 300  |             |   | 05 24 2019   |
| City<br>EMERYVILLE  | State<br>CA | Zip Code<br>94608   | Transaction ID : SA11C.6089                              |
| FEC ID number of contributing federal political committee.                                      | С           | 34000   | Amount of Each Receipt this Period  1000.00              |
| Name of Employer (for Individual)   | Occ         | upation (for Individual)  | Memo Item CONTRIBUTION                                   |
| Receipt For:  Primary General   | Aggregate   | Year-to-Date ▼  |  |
| Other (specify)   |             | 1000.00   |  |
| SUBTOTAL of Receipts This Page (optional)   |             |   | 3000.00  |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   | FOF              | R LINE    | NU | MBER      | <u> </u> | PAGE      |  | 15 OF    | 25 |
|---|------------------|-----------|----|-----------|----------|-----------|--|----------|----|
| Use separate schedule(s) for each category of the                 | (check only one) |           |    |           |          |           |  |          |    |
| Detailed Summary Page   |                  | 11a<br>13 |    | 11b<br>14 | ^        | 11c<br>15 |  | 12<br>16 | 17 |
| not be sold or used by any pe<br>lress of any political committee |                  |           |    |           |          | _         |  |          |    |
|   |                  |           |    |           |          |           |  |          |    |

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## 17

| 50          | CHEDULE B (FEC Form 3X)   | Her                  | make a street to 4.3              | FOR       | FOR LINE NUMBER: |             |                 |         |       | PAGE     | 16 (                       | )F 25  |
|-------------|---|----------------------|-----------------------------------|-----------|------------------|-------------|-----------------|---------|-------|----------|----------------------------|--------|
| IT          | EMIZED DISBURSEMENTS  |                      | arate schedule(s) category of the | (01.00    | c only one)      |             |                 |         | · -   |          |                            |        |
|             |   |                      | Summary Page                      | ×         | 21b<br>28a       | 22<br>28b   |                 | 3<br>8c |       | ?6<br>!9 | 27<br>30b                  |        |
| Λ.          | ay information copied from such Deports and Otates  | nonte may:           | not ho cold or                    | od by as: |                  |             |                 |         |       |          |                            | iono   |
|             | ly information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                      |                                   |           |                  |             |                 |         |       |          |                            |        |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                      |                                   |           |                  |             |                 |         |       |          |                            |        |
| $ \rangle$  | AMERICAN SECURITY PAC   |                      |                                   |           |                  |             |                 |         |       |          |                            |        |
|             | Full Name (Last, First, Middle Initial)   |                      |                                   |           |                  |             |                 |         |       |          |                            |        |
| Α.          | Drucker Lawhon, LLP   |                      |                                   |           |                  | Date of     | Disbu           | ırsem   | nent  |          |                            |        |
|             | Mailing Address 317 15th Street NE  |                      |                                   |           |                  | 04          | ] ′             | 01      |       | 1        | 2019                       | Y      |
|             | ,   | State                | Zip Code                          |           |                  | FEC Ide     | entifica        | ation   | Num   | ber      |                            |        |
|             | Washington Purpose of Disbursement  | DC                   | 20002                             |           |                  |             | _               | -       | -     | -        | -                          |        |
|             | Fundraising   |                      |                                   | 003       |                  | C           |                 |         |       |          |                            |        |
|             | Candidate Name  |                      |                                   | Categor   | v/               |             | nsact<br>of Ea  |         | _     |          | . <b>6043</b><br>nt this F | Period |
|             |   |                      |                                   | Type      | ,                |             | _               | _       | -     |          |                            | -      |
|             | Office Sought: House Disburser Senate   | nent For:<br>Primary | Conoral                           |           |                  |             |                 | _       |       | 7        | 7903.8                     | 8      |
|             | President   | Other (spec          | General (Cify) ▼                  |           |                  | П.,         |                 |         |       |          |                            |        |
|             | State: District:  | отпо: (оро           | o <i>y</i> , <b>∀</b>             |           |                  | Me          | mo Ite          | m       |       |          |                            |        |
|             | Full Name (Last, First, Middle Initial)   |                      |                                   |           |                  |             |                 |         |       |          |                            |        |
| В.          | Drucker Lawhon, LLP   |                      |                                   |           |                  | Date of     | Disbu           | ırsem   | nent  |          |                            |        |
|             | Moiling Address 047 45th Own 4 NE   |                      |                                   |           |                  | м = м<br>04 | /               | 16      |       |          | 2019                       | Υ      |
|             | Mailing Address 317 15th Street NE  |                      |                                   |           |                  | 04          |                 | 10      | -     |          | 2019                       |        |
|             | ,   | State                | Zip Code                          |           |                  | FEC Ide     | entifica        | ation   | Num   | ber      |                            |        |
|             | Washington Purpose of Disbursement  | DC                   | 20002                             |           |                  |             | -               | -       | -     |          | -                          |        |
|             | Fundraising   |                      |                                   | 003       |                  | C           |                 |         |       |          |                            |        |
|             | Candidate Name  |                      |                                   | Categor   | v/               |             | nsacti<br>of Ea |         | _     |          | <b>6045</b><br>nt this F   | Period |
|             |   |                      |                                   | Туре      | ,                |             |                 | -       | -     |          |                            |        |
|             | Office Sought: House Disburser Senate   |                      | Conoral                           |           |                  |             |                 |         |       | 7        | 1000.0                     | 0      |
|             | President   | Primary Other (spec  | General cify)                     |           |                  |             |                 |         |       |          |                            |        |
|             | State: District:  | C (OP C              | ,                                 |           |                  | Me          | mo Ite          | m       |       |          |                            |        |
|             | Full Name (Last, First, Middle Initial)   |                      |                                   |           |                  |             |                 |         |       |          |                            |        |
| C.          | Drucker Lawhon, LLP   |                      |                                   |           |                  | Date of     | Disbu           | ırsem   | nent  |          |                            |        |
|             | Mailing Address 317 15th Street NE  |                      |                                   |           |                  | 05          | ′ [             | 29      | /     |          | y   y   1<br>2019          | Y      |
|             |   |                      |                                   |           |                  | 30          | 4 1             |         |       |          |                            |        |
|             | ,   | State                | Zip Code                          |           |                  | FEC Ide     | entifica        | ation   | Num   | ber      |                            |        |
|             | Washington Purpose of Disbursement  | DC                   | 20002                             |           |                  |             | _               | _       | _     | -        |                            |        |
|             | Fundraising   |                      |                                   | 003       |                  | C           | nsact           | ion "   | D · C | DOAD     | 6046                       |        |
|             | Candidate Name  |                      |                                   | Categor   | y/               |             |                 |         |       |          | . <b>6046</b><br>nt this F | Period |
|             | 0.5   |                      |                                   | Туре      |                  | _           | _               | -       | -     | -        | 1500 1                     | 0      |
|             | Office Sought: House Disburser Senate   | nent For:<br>Primary | General                           |           |                  |             | 7               | _       |       | 7        | 1599.4                     | ·U     |
|             | President   | Other (spec          |                                   |           |                  |             |                 |         |       |          |                            |        |
|             | State: District:  | (- 50                | •/ <del>•</del>                   |           |                  | Me          | mo Ite          | m       |       |          |                            |        |
| Г           | <u>'</u>  |                      |                                   |           |                  |             | -               | -       | _     |          |                            |        |
| 8           | UBTOTAL of Disbursements This Page (optional)   |                      |                                   |           | •                |             |                 |         |       | 7        | 10503.2                    | 28     |
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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  |                                     | rate schedule(s)     | FOR LINE (check only | one)   |
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|  | Detailed Summary Page 28a           |                      |                      | 22 23 26 27<br>28b 28c 29 30b  |
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| NAME OF COMMITTEE (In Full) AMERICAN SECURITY PAC  | and dudi                            | 220 S. Willy pointed |                      | The second secon |
| Full Name (Last, First, Middle Initial)  1. Drucker Lawhon, LLP  |                                     |                      |                      | Date of Disbursement   |
| Mailing Address 317 15th Street NE   |                                     |                      |                      | 05 30 2019   |
| City Washington Purpose of Disbursement  | State<br>DC                         | Zip Code<br>20002    |                      | FEC Identification Number  |
| Fundraising  Candidate Name  |                                     |                      | 003                  | Transaction ID : SB21B.6047 Amount of Each Disbursement this Period  |
|  | ment For:                           |                      | Category/<br>Type    | Amount of Each Disbursement this Period  |
| Senate President   | Primary<br>Other (spec              | General<br>cify) ▼   |                      | Memo Item  |
| State: District:   |                                     |                      |                      |  |
| Full Name (Last, First, Middle Initial)  3. Drucker Lawhon, LLP  |                                     |                      |                      | Date of Disbursement   |
| Mailing Address 317 15th Street NE   | 0                                   | T- 0 :               |                      | 06 03 2019   |
| City Washington  | State<br>DC                         | Zip Code<br>20002    |                      | FEC Identification Number  |
| Purpose of Disbursement<br>Fundraising   | -                                   |                      | 003                  | C Transaction ID : SB21B.6048  |
| Candidate Name   |                                     |                      | Category/<br>Type    | Amount of Each Disbursement this Period  |
| Office Sought:  House Disburser  Senate President  | ment For:<br>Primary<br>Other (spec | General              |                      | 391.20   |
| State: District:   | • •                                 |                      |                      | Memo Item  |
| Full Name (Last, First, Middle Initial) - Hurlbut, Amy, , ,  |                                     |                      |                      | Date of Disbursement   |
| Mailing Address 167 West Manor Lane  |                                     |                      |                      | 01 09 2019   |
| City Alexandria Purpose of Disbursement  | State<br>AL                         | Zip Code<br>36250    |                      | FEC Identification Number  |
| Administrative Costs  Candidate Name   |                                     |                      | 001<br>Category/     | Transaction ID : SB21B.6033 Amount of Each Disbursement this Period  |
| Office Sought: House Disburser   | ment For:                           |                      | Туре                 | 400.00   |
| Senate President   | Primary Other (spec                 | General cify) ▼      |                      | Memo Item  |
| State: District:   |                                     |                      |                      |  |
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| SCHEDULE B (FEC Form 3X)  |                      |   | FOR LIN           | FOR LINE NUMBER: PAGE 18 OF |               |   |  |  |  |  |
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| ITEMIZED DISBURSEMENTS  |                      | parate schedule(s)<br>n category of the | (CITCON O         |                             |               |   |  |  |  |  |
|   |                      | d Summary Page                          | <b>X</b> 21       |                             | 23<br>28c     | 26 27<br>29 30b                         |  |  |  |  |
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| AMERICAN SECURITY PAC   |                      |   |                   |                             |               |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                      |   |                   | Data                        | f Diaboura    |   |  |  |  |  |
| A. Hurlbut, Amy, , ,  |                      |   |                   | Date o                      | f Disburse    |   |  |  |  |  |
| Mailing Address 167 West Manor Lane   |                      |   |                   | 02                          |               | 1 2019                                  |  |  |  |  |
| City  | State                | Zip Code                                |                   | FEC Id                      | lentification | n Number                                |  |  |  |  |
| Alexandria Purpose of Disbursement  | AL                   | 36250                                   |                   |                             |               |   |  |  |  |  |
| Administrative costs  |                      |   | 001               |                             |               |   |  |  |  |  |
| Candidate Name  |                      |   |                   |                             |               | ID: SB21B.6034 Disbursement this Period |  |  |  |  |
|   |                      |   | Category/<br>Type | Amoun                       | t of Lacif    | Disbursement this Fellou                |  |  |  |  |
| Office Sought: House Disburs  | sement For:          |   |                   | 7 L.                        | - 45          | 400.00                                  |  |  |  |  |
| Senate  | Primary              | General                                 |                   |                             | ,             | ,                                       |  |  |  |  |
| President  State: District:   | Other (sp            | ecify) $\blacktriangledown$             |                   | Me                          | emo Item      |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                      |   |                   |                             |               |   |  |  |  |  |
| B. Hurlbut, Amy, , ,  |                      |   |                   | Date o                      | f Disburse    | ement                                   |  |  |  |  |
|   |                      |   |                   | M = M                       | / D           | D / Y Y Y Y                             |  |  |  |  |
| Mailing Address 167 West Manor Lane   |                      |   |                   | 03                          | 1             | 9 2019                                  |  |  |  |  |
| City<br>Alexandria  | State<br>AL          | Zip Code<br>36250                       |                   | FEC Id                      | lentification | n Number                                |  |  |  |  |
| Purpose of Disbursement   | AL                   | 36250                                   |                   | C                           |               |   |  |  |  |  |
| Administrative Costs  |                      |   | 001               |                             | naastian      | ID : SB21B.6035                         |  |  |  |  |
| Candidate Name  |                      |   | Category/         |                             |               | Disbursement this Period                |  |  |  |  |
|   |                      |   | Type              |                             |               |   |  |  |  |  |
|   | sement For:          | Conoral                                 |                   |                             | -             | 400.00                                  |  |  |  |  |
| Senate President  | Other (sp            | General ecify)                          |                   |                             |               |   |  |  |  |  |
| State: District:  | (0p                  | · · · · · · · · · · · · · · · · · · ·   |                   | Me                          | emo Item      |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                      |   |                   |                             |               |   |  |  |  |  |
| C. Hurlbut, Amy, , ,  |                      |   |                   | Date o                      | f Disburse    | ment                                    |  |  |  |  |
| Mailing Address 167 West Manor Lane   |                      |   |                   | 04                          | / D 0         |   |  |  |  |  |
| Maining Address 107 West Warlor Lane  |                      |   |                   | <u> </u>                    |               |   |  |  |  |  |
| City  | State                | Zip Code                                |                   | FEC Id                      | lentification | n Number                                |  |  |  |  |
| Alexandria Purpose of Disbursement  | AL                   | 36250                                   |                   |                             |               |   |  |  |  |  |
| Administrative Costs  |                      |   | 001               |                             |               | ID. ODOAD COOC                          |  |  |  |  |
| Candidate Name  |                      |   | Category/         |                             |               | ID: SB21B.6036 Disbursement this Period |  |  |  |  |
|   |                      |   | Type              |                             |               |   |  |  |  |  |
|   | sement For:          |   |                   |                             |               | 400.00                                  |  |  |  |  |
| Senate  | Primary<br>Other (en | General                                 |                   |                             |               |   |  |  |  |  |
| State: President State:   | Other (sp            | ecity) 🔻                                |                   | Me                          | emo Item      |   |  |  |  |  |
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| SCHEDULE B (FEC Form 3X)   | lles                  | anaka aak - dud-( )               | FOR L            | OR LINE NUMBER: |           |            |          |           | 19 0                     | F 25  |
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|  |                       | Summary Page                      |                  | 21b<br>28a      | 22<br>28b | 23<br>28c  |          | 26<br>29  | 27<br>30b                |       |
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| NAME OF COMMITTEE (In Full)  |                       |                                   |                  |                 |           |            |          |           |                          |       |
| AMERICAN SECURITY PAC  |                       |                                   |                  |                 |           |            |          |           |                          |       |
| Full Name (Last, First, Middle Initial)  |                       |                                   |                  |                 |           |            |          |           |                          |       |
| A. Hurlbut, Amy, , ,   |                       |                                   |                  |                 | Date of   |            |          |           |                          |       |
| Mailing Address 167 West Manor Lane  |                       |                                   |                  |                 | 05        | / D        | )7       |           | 2019                     | Y     |
| City   | State                 | Zip Code                          |                  |                 | FEC Ide   | ntificatio | n Nun    | abor      |                          |       |
| Alexandria   | AL                    | 36250                             |                  |                 | _         | Hillicatio | ii ivuii | ibei      | -                        |       |
| Purpose of Disbursement Administrative Costs   |                       |                                   | 001              | $\neg \Box$     | C         |            |          |           |                          |       |
| Candidate Name   |                       |                                   |                  | -   -           |           | nsaction   |          |           |                          |       |
| Canadate Name  |                       |                                   | Category<br>Type | //              | Amount    | of Each    | Disbu    | irseme    | nt this P                | eriod |
| Office Sought: House Disbursen   | nent For:             |                                   | .,,,,,           |                 |           |            |          |           | 400.00                   | )     |
| Senate   | Primary               | General                           |                  |                 |           | 7          |          |           | - 4                      |       |
|  | Other (spe            | cify) ▼                           |                  |                 | Mer       | no Item    |          |           |                          |       |
| State: District:   |                       |                                   |                  |                 | _         |            |          |           |                          |       |
| Full Name (Last, First, Middle Initial)  |                       |                                   |                  |                 | Date of   | Dioburo    | omont    |           |                          |       |
| B. Hurlbut, Amy, , ,   |                       |                                   |                  |                 |           |            |          | V         | V V                      |       |
| Mailing Address 167 West Manor Lane  |                       |                                   |                  |                 | M = M     | / D        | 20       |           | 2019                     | Y     |
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| Alexandria Purpose of Disbursement   | AL                    | 36250                             |                  |                 | _         | 1 1        | -        |           | -                        |       |
| Administrative Costs   |                       |                                   | 001              | $\Box \Box$     | С         |            |          |           |                          |       |
| Candidate Name   |                       |                                   |                  | .,              |           | nsaction   | _        |           | <b>6038</b><br>nt this P | oriod |
|  |                       |                                   | Category<br>Type | "               | Amount    | UI Lacii   | DISDU    | ii Seille | 111 11115 F              | enou  |
| Office Sought: House Disbursen   | nent For:             |                                   |                  |                 | L.,       | 45.1       |          | -         | 400.00                   | )     |
|  | Primary               | General                           |                  |                 |           | ,          |          | ,         |                          |       |
| President State: District:   | Other (spe            | cify)                             |                  |                 | Mer       | no Item    |          |           |                          |       |
| Full Name (Last, First, Middle Initial)  |                       |                                   |                  |                 | _         |            |          |           |                          |       |
| C.   |                       |                                   |                  |                 | Date of   | Disburse   | ement    |           |                          |       |
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| Mailing Address  |                       |                                   |                  |                 |           | ΙL         |          | L.        |                          |       |
| 0)   |                       | T-: 0 :                           |                  |                 |           |            |          |           |                          |       |
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| Candidate Name   |                       |                                   | Category         | //              | Amount    | of Each    | Disbu    | ırseme    | nt this P                | eriod |
|  |                       |                                   | Type             |                 |           |            | _        |           |                          |       |
| Office Sought: House Disbursen   |                       |                                   |                  |                 |           | -          |          | ,         | 1 40                     |       |
|  | Primary<br>Other (spe | General                           |                  |                 | _         |            |          |           |                          |       |
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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s)                           | FOR LINE N        |  |
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| NAME OF COMMITTEE (In Full) AMERICAN SECURITY PAC  | 7.   |                   |  |
| Full Name (Last, First, Middle Initial)  A. BISHOP FOR CONGRESS  Mailing Address 2216 WHILDEN CT         |  |                   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y        |
| ,  | State Zip Code                                     |                   | FEC Identification Number  |
| Purpose of Disbursement<br>Contribution  | NC 28211   | 011               | C C00699660  Transaction ID : SB23.6125                                    |
| Candidate Name BISHOP, MIKE, , ,   |  | Category/<br>Type | Amount of Each Disbursement this Period                                    |
| Senate x   | nent For: 2020  Primary General  Other (specify) ▼ |                   | Memo Item  |
| State: MI District: 08  Full Name (Last, First, Middle Initial)  | DECC   |                   | Date of Disbursement   |
| B. BRIAN FITZPATRICK FOR CONG  Mailing Address PO BOX 939  | KE99   |                   | 05 30 2019   |
| ,  | State Zip Code<br>PA 19047                         | 011               | FEC Identification Number  C C00607416  Transaction ID : SB23.6139         |
| Candidate Name  FITZPATRICK, BRIAN, , ,  Office Sought: House Disbursem                                  | nent For: 2020                                     | Category/<br>Type | Amount of Each Disbursement this Period                                    |
| Senate   | Primary General Other (specify)                    |                   | Memo Item  |
| Full Name (Last, First, Middle Initial)  C. ELISE FOR CONGRESS   |  |                   | Date of Disbursement   |
| Mailing Address PO BOX 500   |  |                   | 06 25 2019   |
| City  GLENS FALLS  Purpose of Disbursement  CONTRIBUTION   | State Zip Code<br>NY 12801                         | 011               | FEC Identification Number  C C00547893                                     |
| Candidate Name  ELISE FOR CONGRESS   |  | Category/<br>Type | Transaction ID : SB23.6066 Amount of Each Disbursement this Period 2500.00 |
| Senate President   | nent For: 2020 Primary General Other (specify) ▼   |                   | Memo Item  |
|  |  |                   | 4500.00  |
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| NAME OF COMMITTEE (In Full) AMERICAN SECURITY PAC   |   |                          |  |
| Full Name (Last, First, Middle Initial)  A. HANDEL FOR CONGRESS, INC.                                     |   |                          | Date of Disbursement   |
| Mailing Address 4010 OLD MILTON PKWY  |   |                          | 03 15 2019   |
| ALPHARETTA Purpose of Disbursement  | State Zip Code<br>GA 30005  |                          | FEC Identification Number  H8GA06286                                       |
| contribution  Candidate Name  HANDEL, KAREN CHRISTINE, , ,  |   | O11<br>Category/<br>Type | Transaction ID : SB23.6053 Amount of Each Disbursement this Period         |
| Office Sought: House Disbursen  | nent For: 2020 Primary General Other (specify)                          | .,,,,,                   | 2000.00 Memo Item  |
| Full Name (Last, First, Middle Initial)  B. HURD FOR CONGRESS  Mailing Address PO BOX 761029              |   |                          | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y          |
| City SAN ANTONIO Purpose of Disbursement CONTRIBUTION   | State Zip Code TX 78245   |                          | FEC Identification Number  C C00545467                                     |
| Candidate Name HURD, WILLIAM  |   | O11<br>Category/<br>Type | Transaction ID : SB23.6144 Amount of Each Disbursement this Period         |
| Senate x  | nent For: 2020 Primary General Other (specify)                          |                          | 1000.00  Memo Item   |
| Full Name (Last, First, Middle Initial)  C. JAIME FOR CONGRESS  |   |                          | Date of Disbursement   |
| Mailing Address PO BOX 1614   |   |                          | 05 30 2019   |
| City RIDGEFIELD Purpose of Disbursement CONTRIBUTION  | State Zip Code<br>WA 98642  | 011                      | FEC Identification Number  C C00472704                                     |
| Candidate Name BEUTLER, JAIME, HERRERA, ,   | went Form once  | Category/<br>Type        | Transaction ID: SB23.6140 Amount of Each Disbursement this Period  1000.00 |
|   | ment For: 2020 Primary General Other (specify) ▼                        |                          | Memo Item  |
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| NAME OF COMMITTEE (In Full) AMERICAN SECURITY PAC  |   |                          |   |
| Full Name (Last, First, Middle Initial)  4. JOAN PERRY FOR CONGRESS  |   |                          | Date of Disbursement  |
| Mailing Address PO BOX 97275   |   |                          | 06 25 2019  |
| City RALEIGH Purpose of Disbursement CONTRIBUTION  | State Zip Code<br>NC 27624  | 011                      | FEC Identification Number  C C00698530                              |
| Candidate Name   |   | Category/<br>Type        | Transaction ID : SB23.6054 Amount of Each Disbursement this Period  |
| Office Sought:    X   House   Disburse   | ment For: 2020 Primary General Other (specify)                          | турс                     | 1000.00  Memo Item  |
| Full Name (Last, First, Middle Initial)  3. JOHN CARTER FOR CONGRES  Mailing Address 201 UNIVERSITY OAKS BLVD. SUITE 540 # 148 | S   |                          | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City ROUND ROCK Purpose of Disbursement  | State Zip Code<br>TX 78665  |                          | FEC Identification Number   |
| Contribution Candidate Name CARTER, JOHN R. REP., , ,  |   | 011<br>Category/<br>Type | Transaction ID: SB23.6138 Amount of Each Disbursement this Period   |
| Office Sought:    X   House   Disburse   | ment For: 2020 Primary General Other (specify)                          |                          | 1000.00  Memo Item  |
| Full Name (Last, First, Middle Initial)  C. KATKO FOR CONGRESS   |   |                          | Date of Disbursement  |
| Mailing Address 228 S WASHINGTON ST<br>STE 115   |   |                          | 05 30 2019  |
| City ALEXANDRIA Purpose of Disbursement CONTIRBUTION   | State Zip Code<br>VA 22314  | 011                      | FEC Identification Number  C C00556365  Transaction ID : SB23.6146  |
| Candidate Name  KATKO, JOHN M, , ,  Office Sought: House Disburse  | ment For: 2020  | Category/<br>Type        | Amount of Each Disbursement this Period                             |
| Senate President State: NY District: 24  | Primary General Other (specify) ▼                                       |                          | Memo Item   |
|  |   |                          | 3000.00   |

| SCHEDULE B (FEC Form 3X)                            |  | FOR LINE          | FOR LINE NUMBER: PAGE 23 OF 25          |  |  |  |
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| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s) for each category of the                                | (Clieck Offig     |   |  |  |  |
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| NAME OF COMMITTEE (In Full)                         |  |                   |   |  |  |  |
| AMERICAN SECURITY PAC                               |  |                   |   |  |  |  |
| Full Name (Last, First, Middle Initial)             |  |                   |   |  |  |  |
| A. KATKO FOR CONGRESS                               | Date of Disbursement   |                   |   |  |  |  |
| Mailing Address 228 S WASHINGTON ST                 | 06 25 2019   |                   |   |  |  |  |
| STE 115   |  |                   |   |  |  |  |
| City<br>ALEXANDRIA                                  | State Zip Code<br>VA 22314   |                   | FEC Identification Number               |  |  |  |
| Purpose of Disbursement                             | 22017  |                   | C C00556365                             |  |  |  |
| CONTRIBUTION  |  | 011               | Transaction ID : SB23.6065              |  |  |  |
| Candidate Name KATKO, JOHN M, , ,                   |  | Category/<br>Type | Amount of Each Disbursement this Period |  |  |  |
|   | ement For: 2020  | 1,76~             | 4000.00                                 |  |  |  |
| Senate X  | Primary General  |                   |   |  |  |  |
| State: NY District: 24                              | Other (specify) ▼  |                   | Memo Item                               |  |  |  |
| Full Name (Last, First, Middle Initial)             |  |                   |   |  |  |  |
| B. MCCAUL FOR CONGRESS, INC                         |  |                   | Date of Disbursement                    |  |  |  |
| Mailing Address 815-A BRAZOS ST                     |  |                   | 05 30 2019                              |  |  |  |
| PMB 230   |  |                   | 25 95 25,0                              |  |  |  |
| City  | State Zip Code TX 78701  |                   | FEC Identification Number               |  |  |  |
| Purpose of Disbursement                             | Purpose of Disbursement  |                   |   |  |  |  |
| CONTRIBUTION  | C C00392688  Transaction ID : SB23.6148  Amount of Each Disbursement this Period |                   |   |  |  |  |
| Candidate Name MCCAUL, MICHAEL, , ,                 |  |                   |   |  |  |  |
|   | ement For: 2020  | Type              | 1000.00                                 |  |  |  |
| Senate x  | Primary General  |                   |   |  |  |  |
| President State: TX District: 10                    | Other (specify)  |                   | Memo Item                               |  |  |  |
| Full Name (Last, First, Middle Initial)             |  |                   |   |  |  |  |
| C. MCCAUL FOR CONGRESS, INC                         |  |                   | Date of Disbursement                    |  |  |  |
| Moiling Address 945 A DDAZOS ST                     |  |                   | 06 25 2019                              |  |  |  |
| Mailing Address 815-A BRAZOS ST<br>PMB 230          |  |                   | 00 23 2019                              |  |  |  |
| City  | State Zip Code   |                   | FEC Identification Number               |  |  |  |
| AUSTIN Purpose of Disbursement                      | TX 78701   |                   | C C00392688                             |  |  |  |
| CÓNTRIBUTION  |  | 011               | Transaction ID : SB23.6134              |  |  |  |
| Candidate Name MCCAUL, MICHAEL, , ,                 |  | Category/         | Amount of Each Disbursement this Period |  |  |  |
|   | ement For: 2020  | Type              | 1000.00                                 |  |  |  |
| Senate  | Primary General  |                   |   |  |  |  |
| President State: TX District: 10                    | Other (specify) ▼  |                   | Memo Item                               |  |  |  |
| State: TX District: 10                              |  |                   |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)      |  | ·····•            | 6000.00                                 |  |  |  |
| TOTAL This Deviced (feet as a set of                | Δ  |                   |   |  |  |  |
| TOTAL This Period (last page this line number only  | / )  |                   |   |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 24 OF 25  |  |  |  |  |
|--|--|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page  | (check only one)       21b     22     x     23     26     27       28a     28b     28c     29     30b             |  |  |  |  |
|  |  | by any person for the purpose of soliciting contributions committee to solicit contributions from such committee. |  |  |  |  |
| NAME OF COMMITTEE (In Full) AMERICAN SECURITY PAC  |  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. NATIONAL REPUBLICAN CONGR                                | M M / D D / Y Y Y Y  |   |  |  |  |  |
| Mailing Address 320 FIRST STREET   | 06 25 2019   |   |  |  |  |  |
| WASHINGTON   | State Zip Code DC 20003  | FEC Identification Number   |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION Candidate Name  | O11 Category/ Co00075820  Transaction ID: SB23.6064  Amount of Each Disbursement this Period |   |  |  |  |  |
|  | Candidate Name  Category/ Type  Office Sought: House Disbursement For: 2019  |   |  |  |  |  |
| Senate   | Primary General  Other (specify) ▼   | 10000.00  Memo Item   |  |  |  |  |
| State: District:   | Special-Primary  | Memo item   |  |  |  |  |
| B. OLSON FOR CONGRESS COMMI  Mailing Address PO BOX 16381  | Date of Disbursement  O5 30 2019   |   |  |  |  |  |
| ,  | State Zip Code   | FEC Identification Number   |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION   |  |   |  |  |  |  |
| Candidate Name OLSON FOR CONGRESS COMMI  | Category/<br>Type  Transaction ID: SB23.6150  Amount of Each Disbursement this Period  |   |  |  |  |  |
| Senate X   | ffice Sought:    X   House   Disbursement For: 2020  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. UPTON FOR ALL OF US                                      | Date of Disbursement   |   |  |  |  |  |
| Mailing Address PO BOX 490   |  | 05 30 7 2019  |  |  |  |  |
| SAINT JOSEPH   | State Zip Code<br>MI 49085   | FEC Identification Number   |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION  Candidate Name  UPTON, FREDERICK STEPHEN,                      | O11  Category/ Type  C C00200584  Transaction ID : SB23.6153  Amount of Each Disbursement this Period  |   |  |  |  |  |
| Senate   | nent For: 2020 Primary General Other (specify)   | 1000.00  Memo Item  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only). |  |   |  |  |  |  |

### S П

| SCHEDULE B (FEC Form 3X)                                  | 11.                 |                                  | FOR LIN           | IE NUMBER                               | ₹:  | PAGE 25 OF 25            |  |  |
|---|---------------------|----------------------------------|-------------------|---|---|--------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                    |                     | rate schedule(s) category of the | (check o          | nly one)                                |   |                          |  |  |
|   |                     | Summary Page                     | 21                |   | <b>X</b> 23 28c   | 26 27<br>29 30b          |  |  |
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| or for commercial purposes, other than using the nam      |                     |                                  |                   |   |   |                          |  |  |
| NAME OF COMMITTEE (In Full)                               |                     |                                  |                   |   |   |                          |  |  |
| AMERICAN SECURITY PAC                                     |                     |                                  |                   |   |   |                          |  |  |
| Full Name (Last, First, Middle Initial)                   |                     |                                  |                   |   |   |                          |  |  |
| A. ZELDIN FOR CONGRESS                                    |                     |                                  |                   |   | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                          |  |  |
| Mailing Address 47 FLINTLOCK DRIVE                        |                     |                                  |                   |   |   |                          |  |  |
| City  | State               | Zip Code                         |                   |   |   |                          |  |  |
| SHIRLEY   | NY                  | 11967                            |                   | FEC                                     | dentification   | n Number                 |  |  |
| Purpose of Disbursement CONTRIBUTION                      |                     |                                  | 011               | C                                       | C0055254  | 17                       |  |  |
| Candidate Name  |                     |                                  |                   |   | Transaction ID : SB23.6157  |                          |  |  |
| ZELDIN, LEE, , ,  |                     |                                  | Category/<br>Type | Amou                                    | in oi Each  | Disbursement this Period |  |  |
| Office Sought: House Disbursement For: 2020               |                     |                                  |                   | 7 L.                                    | 1000.00   |                          |  |  |
| Senate x  | Primary Other (spec | General<br>cifv) ▼               |                   |   |   |                          |  |  |
| State: NY District: 01                                    | onior (apec         | y) ▼                             |                   | l N                                     | lemo Item   |                          |  |  |
| Full Name (Last, First, Middle Initial)                   |                     |                                  |                   |   |   |                          |  |  |
| В.  |                     |                                  |                   | Date                                    | of Disburse   |                          |  |  |
| Mailing Address   |                     |                                  |                   | М =                                     | M / D   | D / Y Y Y Y Y            |  |  |
|   |                     |                                  |                   |   |   |                          |  |  |
| City  | State               | Zip Code                         |                   | FEC                                     | dentification   | Number                   |  |  |
| Purpose of Disbursement                                   |                     |                                  |                   | C                                       |   |                          |  |  |
|   |                     |                                  |                   |   | <u> </u>  |                          |  |  |
| Candidate Name Category/                                  |                     |                                  | Amou              | Amount of Each Disbursement this Period |   |                          |  |  |
| Office Sought:   House   Disbursement For:                |                     |                                  |                   |   |   |                          |  |  |
| Senate  | Primary             | Primary General                  |                   |   | 7   | 4 4                      |  |  |
|   | Other (spec         | Other (specify)                  |                   |   | lemo Item   |                          |  |  |
| State: District:  Full Name (Last, First, Middle Initial) |                     |                                  |                   |   |   |                          |  |  |
| C.  |                     |                                  |                   | Date                                    | of Disburse   | ment                     |  |  |
|   |                     |                                  |                   | М                                       | M M M / D D / Y T Y T Y   |                          |  |  |
| Mailing Address   |                     |                                  |                   |   |   |                          |  |  |
| City  | State               | Zip Code                         |                   | FEC                                     | dentification   | n Number                 |  |  |
| Purpose of Disbursement                                   |                     |                                  |                   |   |   |                          |  |  |
| Turpose of Dispursement                                   |                     |                                  |                   | C                                       |   |                          |  |  |
| Candidate Name  |                     |                                  | Category/         | Amou                                    | nt of Each  | Disbursement this Period |  |  |
| Office Sought: House Disburser                            | ment For            |                                  | Туре              |   |   |                          |  |  |
| Senate Dispurser  | Primary             | General                          |                   |   |   |                          |  |  |
| President   | Other (spec         |                                  |                   |   | lemo Item   |                          |  |  |
| State: District:  |                     |                                  |                   |   | ionio iteni   |                          |  |  |
| SURTOTAL of Dichureamente This Page (antional)            |                     |                                  |                   |   |   | 1000.00                  |  |  |
| SUBTOTAL of Disbursements This Page (optional)            |                     |                                  | ······            | - 1                                     | -   | 7 1 7                    |  |  |
| TOTAL This Period (last page this line number only)       |                     |                                  | ·····•            |   |   | 30500.00                 |  |  |