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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3 For An Authorized Committee | | | | Office Use Only | | | |
|--|------------------------|----------------------|---------------------------|-----------------|-------------------|---------------------------------|--|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT | | ample: If typing, t | ype | 12FE4M5 | | |
| FRIENDS OF LENAF | ₹ | | | | | ı | |
| | | | | | | | |
| | | | | | | | |
| DDRESS (number and street) | 228 S Washington | St | | | | | |
| ▼ Ol. 1 16 116 | Suite 115 | | | | | | |
| Check if different than previously | Alexandria | | | | VA 22 | 314 | |
| reported. (ACC) | | CITY ▲ | | S1 | TATE A | ZIP CODE ▲ | |
| . FEC IDENTIFICATION I | NUMBER ▼ | - | | | | 7 | |
| C C00564138 | | 3. IS THIS | x NEW | Г | AMENDED | | |
| | | REPORT | (N) C | DR - | (A) | LA 06 | |
| TYPE OF REPORT 10 | 2 2 | | | | | | |
| TYPE OF REPORT (C(a) Quarterly Reports: | (b |) 12-Day PRE | -Election Report for | or the: | | | |
| (a) Quarterly Reports: | | | Primary (12P) | | General (120 | Runoff (12R) | |
| April 15 Quarterly | Report (Q1) | П | Convention (12C | | Special (12S) | | |
| July 15 Quarterly | Report (Q2) | _ | (| | | | |
| October 15 Quar | terly Report (Q3) | Election on | M M / D | D / | Y Y Y | in the State of | |
| January 31 Year-l | End Report (YE) (c | :) 30-Day POS | T -Election Report | for the | | | |
| | (0 | , 00 Bay 1 00 | | ioi tiic. | D (((00D) | 0 : 1 (000) | |
| | | | General (30G) | | Runoff (30R) | Special (30S) | |
| Termination Repo | rt (TER) | Election on | M M / D | D / | YYYY | in the State of | |
| | | Licotion on | | | | State of | |
| | | | | | | | |
| . Covering Period | M / D D / Y | 7 Y Y Y 2021 | through | м м | / D D / Y | 2021 | |
| . Covering Forted | | | unougn | | | | |
| certify that I have examined | this Report and to th | e best of my kr | owledge and belie | ef it is true | e, correct and c | omplete. | |
| ype or Print Name of Treasu | Satterfield, David | l, , , | | | | | |
| Sa | atterfield, David, , , | | | | M M / | D D / Y Y Y | |
| signature of Treasurer | ,, , ,,, | | [Electronically Filed | <i>I]</i> Da | te 07 | 08 2021 | |
| OTE: Submission of false, erro | neous, or incomplete i | nformation may | subject the person | signing thi | s Report to the p | penalties of 52 U.S.C. §3010 | |
| Office | | | | | | | |
| Use Only | | | | | | FEC FORM 3 (Revised 05/2016) | |

SUMMARY PAGE

of Receipts and Disbursements

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FEC Form 3 (Revised 05/2016)

Write or Type Committee Name FRIENDS OF LENAR

2021 2021 06 30 01 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period **Election Cycle-to-Date** Net Contributions (other than loans) **Total Contributions** (a) 0.00 0.00 (other than loans) (from Line 11(e)) (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) (c) Net Contributions (other than loans) 0.00 0.00 (subtract Line 6(b) from Line 6(a)) 7. Net Operating Expenditures (a) Total Operating Expenditures 0.00 18437.85 (from Line 17) (b) Total Offsets to Operating 0.00 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 0.00 18437.85 (subtract Line 7(b) from Line 7(a)) Cash on Hand at Close of 880.15 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 147378.86 Schedule C and/or Schedule D).....

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3 (Revised 05/2016)

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Write or Type Committee Name

FRIENDS OF LENAR

04 06 01 2021 30 2021 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. RECEIPTS **Total This Period Election Cycle-to-Date** 11. CONTRIBUTIONS (other than loans) FROM: Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A)..... 0.00 0.00 (ii) Unitemized..... (iii) TOTAL of contributions 0.00 0.00 from individuals 0.00 0.00 Political Party Committees..... Other Political Committees 0.00 0.00 (such as PACs)..... 0.00 0.00 The Candidate..... (d) TOTAL CONTRIBUTIONS (other than loans) 0.00 (add Lines 11(a)(iii), (b), (c), and (d)).. 0.00 12. TRANSFERS FROM OTHER 0.00 0.00 AUTHORIZED COMMITTEES 13. LOANS: (a) Made or Guaranteed by the 0.00 24357.30 Candidate..... 0.00 0.00 (b) All Other Loans..... TOTAL LOANS 0.00 24357.30 (add Lines 13(a) and (b))..... 14. OFFSETS TO OPERATING **EXPENDITURES** 0.00 0.00 (Refunds, Rebates, etc.) 15. OTHER RECEIPTS 0.00 0.00 (Dividends, Interest, etc.) 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) 0.00 24357.30 (Carry Total to Line 24, page 4).....

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3 (Revised 05/2016)

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| II. DISBURSEMENTS | | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date | | |
|-------------------|---|-------------------------------|------------------------------------|--|--|
| 17. | OPERATING EXPENDITURES | 0.00 | 18437.85 | | |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 | | |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed by the Condidate | 0.00 | 1562.50 | | |
| | by the Candidate(b) Of All Other Loans | 0.00 | 0.00 | | |
| | (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | 0.00 | 1562.50 | | |
| 20. | REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | | |
| | (b) Political Party Committees | 0.00 | 0.00 | | |
| | (c) Other Political Committees (such as PACs) | 0.00 | 0.00 | | |
| | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00 | 0.00 | | |
| 21. | OTHER DISBURSEMENTS | 0.00 | 0.00 | | |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 0.00 | 20000.35 | | |
| | III. CASH SU | JMMARY | | | |
| 23. | CASH ON HAND AT BEGINNING OF REPO | 880.15 | | | |
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line | 0.00 | | | |
| 25. | SUBTOTAL (add Line 23 and Line 24) | | 880.15 | | |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (fro | om Line 22) | 0.00 | | |
| 27. | CASH ON HAND AT CLOSE OF REPORTIN (subtract Line 26 from Line 25) | | 880.15 | | |

SCHEDULE C (FEC Form 3) **LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 5 FOR LINE NUMBER: **X** 13a (check only one)

OF

13b Transaction ID: SC/10.4118 NAME OF COMMITTEE (In Full) FRIENDS OF LENAR LOAN SOURCE Full Name (Last, First, Middle Initial) Election: 2014 Memo Item Primary WHITNEY, LENAR, , , General X Mailing Address PO BOX 66152 Other (specify) City State ZIP Code X Personal Funds of the Candidate DC 20035 WASHINGTON Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 24357.30 2012.50 22344.80 **TERMS** Date Incurred Date Due Interest Rate Secured: (If none, enter 0) 0.00 D30 D M09M ž014 Noně x No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Name of Employer 1. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed State ZIP Code City Outstanding: Name of Employer 2. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed State ZIP Code City Outstanding: 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: SUBTOTALS This Period This Page (optional)..... 22344.80 TOTALS This Period (last page in this line only) 22344.80 Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE D (FEC Form 3) **DEBTS AND OBLIGATIONS**

Exc

| (Use separate |
|----------------|
| schedule(s) |
| for each |
| numbered line) |

PAGE 6 OF FOR LINE NUMBER: (check only one)

| | 9 |
|---|----|
| X | 10 |

| Excluding Loans | | | | numbered line) | | | | |
|---|---|------------------|--|------------------|--|--|--|--|
| NAME OF COMMITTEE (In | Full) | | | | | | | |
| FRIENDS C | | | | | | | | |
| A. Full Name (Last, Fir | | | Nature of Debt (Purpose): Sign Installation, Copies | | | | | |
| Access Com, I | nc. | Sign install | lation, Copies | | | | | |
| Mailing Address 727 H | Mailing Address 727 High St. | | | | | | | |
| City | | State | Zip Code | | | | | |
| Houma | | LA | 70360 | | | | | |
| Outstanding Balance | Beginning This Period | I | | Transaction | on ID : SD10.4122 | | | |
| | 797.00 | | | | | | | |
| Amount Incur | red This Period | | Payment This Period | Outstandir | Outstanding Balance at Close of This Period | | | |
| | | | | | | | | |
| , | 0.00 | | 0.0 | 00 | 797.00 | | | |
| B. Full Name (Last, Firs | B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Arent Fox LLP | | | | ebt (Purpose): punting, administration | | | |
| Mailing Addrage | | | | | | | | |
| Mailing Address ₁₇₁₇ | K St NW | | | | | | | |
| City | | State | Zip Code | | | | | |
| Washington | | DC | 20006 | | | | | |
| Outstanding Balance | Beginning This Period | I | | Transactio | on ID : SD10.4127 | | | |
| | 8237.50 | | | | | | | |
| Amount Incur | red This Period | | Payment This Period | Outstandir | ng Balance at Close of This Period | | | |
| , unount insu. | | | | | | | | |
| , | 0.00 | | 0.0 | 00 | 8237.50 | | | |
| C. Full Name (Last, Fir | st, Middle Initial) of D | ebtor or Cred | ditor | Noture of D | oht (Durnage): | | | |
| • | Putting America Back on the Right Trak | | | | Nature of Debt (Purpose): Sign Materials & Installation, Printing, Media | | | |
| Mailing Address 727 H | High Street | | | | | | | |
| City | | State | Zip Code | | | | | |
| Houma | | LA | 70360 | | | | | |
| Outstanding Balance | Beginning This Period | l | | Transacti | ion ID : SD10.4120 | | | |
| | 174.82 | | | | | | | |
| Amount Incur | red This Period | | Payment This Period | Outstandir | ng Balance at Close of This Period | | | |
| | 0.00 | | 0.0 | | 174.82 | | | |
| 7 | 0.00 | | 7 | 00 | 7 | | | |
| 1) SUBTOTALS This Peri | od This Page (optiona | ıl) | | | 9209.32 | | | |
| 2) TOTALS This Period (I | ast page this line num | nber only) ····· | | ··· ▶ | , | | | |
| 3) TOTAL OUTSTANDING | G LOANS from Sched | ule C (last pa | age only) | ···· > | | | | |
| 4) ADD 2) and 3) and ca | urry forward to appropr | riate line of S | Summary Page (last page or | nly) ▶ | · · · · · · · · · | | | |

SCHEDULE D (FEC Form 3) **DEBTS AND OBLIGATIONS**

Exc

| SERTS AND ORLIGATIONS | | | | | e separate PAGE / OF / | | | |
|-----------------------|--|-----------------|---------------------|---|--|-------------------------------------|-------------|--|
| | | | | | e(s) | FOR LINE NUMBER: (check only one) | : 9 | |
| ХC | eluding Loans | | | for each | | (check only one) | x 10 | |
| | ME OF COMMITTEE (In Full) | | | | • | | | |
| F | RIENDS OF LENAR | 2 | | | | | | |
| | A. Full Name (Last, First, Middle Initial) of De | | | | | ebt (Purpose): | | |
| | Putting America Back on the Right Trak | | | | ect Mail, tallation | Postage, Media Placeme | ent, Sign | |
| | Mailing Address 727 High Street | | | | | | | |
| Ī | City | State | Zip Code | | | | | |
| ŀ | Houma | LA | 70360 | | | | | |
| | Outstanding Balance Beginning This Period | | | Tra | ansactio | on ID : SD10.4126 | | |
| | 106464.84 | | | | | | | |
| | Amount Incurred This Period | | Payment This Period | Ou | utstandin | ng Balance at Close of ⁻ | This Period | |
| | 0.00 | | 0.0 | 00 | | 10646 | 64.84 | |
| ŀ | B. Full Name (Last, First, Middle Initial) of Del | htor or Cred | itor | T | | | | |
| | Watson Voice & Data Transmi | | | | Nature of Debt (Purpose): Automated Phone Calls, FedEx | | | |
| | Mailing Address 727 High St. | | | | | | | |
| ŀ | Cit. | 04-4- | 7:- O-d- | | | | | |
| | City Houma | State LA | Zip Code 70360 | | | | | |
| İ | Outstanding Balance Beginning This Period | | | Tra | ansactio | on ID : SD10.4124 | | |
| | 9359.90 | | | | | | | |
| | y | | | Outstanding Balance at Close of This Period | | | | |
| | Amount Incurred This Period | | Payment This Period | | utstandin | | | |
| | 0.00 | | 0.0 | 00 | | 935 | 59.90 | |
| ŀ | C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | | | ure of De | ebt (Purpose): | | |
| | | | | | | | | |
| | Mailing Address | | | | | | | |
| | City | State | Zip Code | | | | | |
| | Outstanding Balance Beginning This Period | | | ' | | | | |
| | | | | | | | | |
| | Amount Incurred This Period | | Payment This Period | Οι | utstandin | ng Balance at Close of ⁻ | This Period | |
| | | | | | - | | | |
| | | | 7 7 | | | 7 | | |
| 1) | SUBTOTALS This Period This Page (optional | l) | | ··· • | | 11582 | 24.74 | |
| 2) | TOTALS This Period (last page this line num | ber only) ····· | | ▶ | | 12503 | 34.06 | |
| 3) | TOTAL OUTSTANDING LOANS from Sched | ule C (last p | age only) | ▶ | | 2234 | 14.80 | |
| | | | | | | | | |

PAGE

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