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Image# 201511179003356220

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X F | or Other Than An Autho | orized Committee | Office | Use Only |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|------------------------|-----------------------------------------------------------------|
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, type over the lines. | 12FE4M5 | |
| SQUIRE SANDERS (U | S) LLP POLITICAL A | CTION COMMITTEE | 'SQUIRE SANDI | ERS PAC' |
| | | | | |
| ADDRESS (number and street) | 1200 19th Street, NW | | | |
| Check if different than previously reported. (ACC) | Suite 300 WASHINGTON | | DC 200 |)36 |
| 2. FEC IDENTIFICATION NU | MBER ▼ CITY | ^ | STATE ▲ | ZIP CODE ▲ |
| C C00444935 | 3. IS RE | THIS NEW (N) OR | X AMENDE | D |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q: July 15 Quarterly Report (Q: October 15 Quarterly Report (Q: January 31 Year-End Report (YE July 31 Mid-Year Report (Non-election Year Only) (MY) Termination Report (TER) | Report Due On: Mar 2 Apr 2: (c) 12-Day PRE-Election Report for the: (d) 30-Day | General (30G) | Sep 20 (M9 | (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) |
| 5. Covering Period 02 | 01 / 2014 | through 02 | M / D D / Y D 28 2 | y y y 2014 |
| I certify that I have examined thi Type or Print Name of Treasurer | • | ny knowledge and belief it is | true, correct and comp | olete. |
| | humate | [Electronically Filed] | | 17 / Y Y Y Y Y Y 2015 |
| NOTE: Submission of false, errone Office | ous, or incomplete information | may subject the person signing | | |
| Use Only | | | FE | C FORM 3X Rev. 12/2004 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'

02 2014 02 2014 Report Covering the Period: 28 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 6926.06 January 1, 2014 (b) Cash on Hand at 6273.40 Beginning of Reporting Period..... 7097.34 0.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6273.40 14023.40 6(a) and 6(c) for Column B)..... 5800.00 13550.00 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 473.40 473.40 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'

| Report Covering the Period: From: 02 | 01 2014 To: | 02 28 2014 | | |
|------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|--|--|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
| 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | | | | |
| (i) Itemized (use Schedule A) | 0.00 | 7097.34 | | |
| (ii) Unitemized(iii) TOTAL (add | 0.00 | 0.00 | | |
| Lines 11(a)(i) and (ii)▶ | 0.00 | 7097.34 | | |
| (b) Political Party Committees (c) Other Political Committees | 0.00 | 0.00 | | |
| (such as PACs)(d) Total Contributions (add Lines | 0.00 | 0.00 | | |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 0.00 | 7097.34 | | |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | | |
| 13. All Loans Received | 0.00 | 0.00 | | |
| | 0.00 | 0.00 | | |
| 14. Loan Repayments Received | 0.00 | 0.00 | | |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 | | |
| to Federal Candidates and Other Political Committees | 0.00 | 0.00 | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 | | |
| 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account | 3.00 | | | |
| (from Schedule H3) | 0.00 | 0.00 | | |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 | | |
| | | | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 0.00 | 7097.34 | | |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 0.00 | 7097.34 | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| . Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating | | |
| Expenditures(c) Total Operating Expenditures | 50.00 | 50.00 |
| (add 21(a)(i), (a)(ii), and (b))▶ | 50.00 | 50.00 |
| Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| Contributions to Federal Candidates/Committees | | |
| and Other Political Committees Independent Expenditures | 4500.00 | 6500.00 |
| (use Schedule E) | 0.00 | 0.00 |
| Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 |
| ř | 200 | |
| Loan Repayments Made | 0.00 | 0.00 |
| Loans MadeRefunds of Contributions To: | 0.00 | 0.00 |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| i | | 0.00 |
| (b) Political Party Committees(c) Other Political Committees | 0.00 | 0.00 |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds | | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 |
| Other Disbursements | 1250.00 | 7000.00 |
| Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity | | |
| (from Schedule H6) (i) Federal Share | 0.00 | 0.00 |
| i i | 200 | 0.00 |
| (ii) "Levin" Share(b) Federal Election Activity Paid Entirely | 0.00 | 0.00 |
| With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 |
| _ | | |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 5800.00 | 13550.00 |
| | 3333.53 | 13330.00 |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| from Line 31) | 5800.00 | 13550.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 0.00 | 7097.34 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 7097.34 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 50.00 | 50.00 |
| . Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36) | 50.00 | 50.00 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | | | PAGE | 6 | OF | 11 |
|------------------|---|-----|--|-----|--|------|----|----|----|
| (check only one) | | | | | | | | | |
| | X | 11a | | 11b | | 11c | 12 | | |
| | | 13 | | 14 | | 15 | 16 | | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using the | ne name and address of any political committee to | solicit contributions from such committee. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full) SQUIRE SANDERS (US) LLP | POLITICAL ACTION COMMITTEE | E 'SQUIRE SANDERS PAC' |
| Full Name (Last, First, Middle Initial) A. Squire Sanders (US) LLP Mailing Address 2000 Huntington Center 41 South High Street City Columbus FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) | State Zip Code OH 43215 C Occupation Aggregate Year-to-Date ▼ | Date of Receipt 02 28 2014 Transaction ID: SA11AI.14346 Amount of Each Receipt this Period 4496.00 Legal and accounting services. [MEMO ITEM] |
| Full Name (Last, First, Middle Initial) Mailing Address City FEC ID number of contributing federal political committee. Name of Employer | State Zip Code C Occupation | Date of Receipt M.M. / D.D. / Y.Y.Y.Y.Y. Amount of Each Receipt this Period |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | |
| Full Name (Last, First, Middle Initial) Mailing Address City FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) | State Zip Code C Occupation Aggregate Year-to-Date ▼ | Date of Receipt M M / D D / Y Y Y Y Y Amount of Each Receipt this Period |
| SUBTOTAL of Receipts This Page (optional) | <u> </u> | 0.00 |
| TOTAL This Period (last page this line number | r only) | 0.00 |

: 97 A = G7 9 @ G5 B9 CI G'H9 LHF9 @ 5 H98 'HC '5 F9 DCF HZ G7 < 98 I @ 'CF' + H9 A = N5 H= CB

Form/Schedule: SA11AI

Transaction ID : SA11AI.14346

Legal and accounting services valued at \$4,496.00 have been provided to the PAC to maintain compliance with federal campaign finance law. The legal and accounting personnel providing these services were Nathanael Johhenry and Jeffrey Weber.

Form/Schedule: Transaction ID:

S ľ

| SCHEDULE B (FEC Form 3X) | | | FOR LINE | NI IMRER: | PAGE 8 OF 11 | |
|--------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|--------------------------|--------------------------|--|
| ITEMIZED DISBURSEMENTS | | Use separate schedule(s) | (check only | TYOMBET. | | |
| | | for each category of the Detailed Summary Page | X 21b 27 | 22 23 28a 28b | 24 25 26 28c 29 30b | |
| | ny information copied from such Reports and Staten for commercial purposes, other than using the nam | | | | | |
| | NAME OF COMMITTEE (In Full) | | | | | |
| | SQUIRE SANDERS (US) LLP POL | LITICAL ACTION CO | OMMITTEE | 'SQUIRE SA | NDERS PAC' | |
| ۸ | Full Name (Last, First, Middle Initial) | inal Deferen Divinion | | Date of Disburse | mont | |
| А. | California Secretary of State - Polit | M M / D | D / Y Y Y Y Y | | | |
| | Mailing Address P.O. Box 1467 | Note 7'- Code | | 02 0 | 3 2014 | |
| | City S Sacramento | State Zip Code CA 95812 | | Transaction ID | : SB21B.14342 | |
| | Purpose of Disbursement | 33012 | | | | |
| | State of California committee filing fee. | | 001 | Amount of Each | Disbursement this Period | |
| | Candidate Name | | Category/ Type | | 50.00 | |
| | Office Sought: House Disbursen | nent For: Primary General | | , | ŕ | |
| | President | Other (specify) | | | | |
| | State: District: | , , , , , , , , , , , , , , , , , , , | | | | |
| В. | Full Name (Last, First, Middle Initial) | | | Date of Disburse | ement | |
| | | | | M M / D | D / Y Y Y Y Y | |
| | Mailing Address | | | | | |
| | City | State Zip Code | | | | |
| | Purpose of Disbursement | | · · · · | Amount of Each | Disbursement this Period | |
| | Candidate Name | | Category/ Type | | | |
| | Office Sought: House Disbursen | nent For: | 71 | | , | |
| | Senate | Primary General | | | | |
| | President State: District: | Other (specify) ▼ | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | |
| C. | | | | Date of Disburse | ement | |
| | Marillan Address | | | M M / D | D / Y Y Y Y Y | |
| | Mailing Address | | | | | |
| | City | State Zip Code | | | | |
| | Purpose of Disbursement | · · · · | Amount of Each | Disbursement this Period | | |
| | Candidate Name | | Category/ Type | Dispursement this 1 enou | | |
| | Office Sought: House Disbursen | nent For: | | | | |
| | Senate | Primary General | | | | |
| | President | Other (specify) ▼ | | | | |
| _ | State: District: | | | | | |
| 8 | SUBTOTAL of Disbursements This Page (optional) | | | | 50.00 | |
| ٦, | OTAL This Paying (last page this line number and) | | | | 50.00 | |
| 1 1 | TOTAL This Period (last page this line number only) | | ····· | | ,,,,,, | |

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 9 OF 11 | | | | |
|--------------------------------------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) | | | |
| | Detailed Summary Page | 21b 27 | 22 X 23 24 25 26 28a 28b 28c 29 30b | | | |
| Any information copied from such Reports and Statem | ents may not be sold or use | | | | | |
| or for commercial purposes, other than using the nam | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | |
| $ \hspace{.05cm} \rangle$ SQUIRE SANDERS (US) LLP POL | ITICAL ACTION CO | MMITTEE | SQUIRE SANDERS PAC' | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| A. BECERRA FOR CONGRESS | Date of Disbursement | | | | | |
| Mailing Address P.O. BOX 71584 | Mailing Address P.O. POV 71594 | | | | | |
| | 02 28 2014 | | | | | |
| , | tate Zip Code CA 90071 | | Transaction ID : SB23.14347 | | | |
| LOS ANGELES Purpose of Disbursement | CA 90071 | | | | | |
| Check voided from original contribution on 1/22/201 | 4 | 011 | Amount of Each Disbursement this Period | | | |
| Candidate Name | | Category/ | -1000.00 | | | |
| XAVIER BECERRA Office Sought: | ent For: 2014 | Туре | 1000.00 | | | |
| | Primary General | | | | | |
| President | Other (specify) ▼ | | | | | |
| State: CA District: 34 | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Dishuranment | | | |
| B. Chris Coons for Delaware | | | Date of Disbursement | | | |
| Mailing Address P.O. Box 9900 | | | 02 11 2014 | | | |
| | | | | | | |
| , | tate Zip Code DE 19714 | | Transaction ID : SB23.14338 | | | |
| Purpose of Disbursement | | | | | | |
| Campaign contribution. Candidate Name | | 011 | Amount of Each Disbursement this Period | | | |
| Chris Coons | | Category/ Type | 2500.00 | | | |
| | ent For: 2016 | туре | , , , , , , , , , , , , , , , , , , , , | | | |
| | Primary General | | | | | |
| | Other (specify) ▼ | | | | | |
| State: DE District: Full Name (Last, First, Middle Initial) | | | | | | |
| C. Kirkpatrick for Arizona | | | Date of Disbursement | | | |
| | | M M / D D / Y Y Y Y | | | | |
| Mailing Address Daniel Flores, Treasurer | | | | | | |
| P.O. Box 12011 City S | tate Zip Code | | | | | |
| Casa Grande | AZ 85130 | | Transaction ID : SB23.14334 | | | |
| Purpose of Disbursement Campaign contribution. | | 011 | | | | |
| Candidate Name | | | Amount of Each Disbursement this Period | | | |
| Ann Kirkpatrick | | Category/ Type | 1000.00 | | | |
| | ent For: 2014 | | | | | |
| | Primary ∑ General Other (specify) ▼ | | | | | |
| State: AZ District: 01 | oo. (opoony) ▼ | | | | | |
| | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | 2500.00 | | | |
| L age (optional) | | | | | | |

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 10 OF 11 | | | | |
|------------------------------------------------------|------------------------------------------------|-----------------------------------------|--------------------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) | (check only | NOMBER: | | | |
| THE DISCOUNTER TO | for each category of the Detailed Summary Page | ` 21b | 22 🗙 23 24 25 26 | | | |
| | Dotailed Guillinary Fage | 27 | 28a 28b 28c 29 30b | | | |
| Any information copied from such Reports and State | | | | | | |
| or for commercial purposes, other than using the nar | ne and address of any politi | cal committee to | solicit contributions from such committee. | | | |
| NAME OF COMMITTEE (In Full) | | | | | | |
| $ \; angle$ SQUIRE SANDERS (US) LLP PO $ \;$ | LITICAL ACTION C | OMMITTEE | 'SQUIRE SANDERS PAC' | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| A. Kyrsten Sinema for Congress | • | | | | | |
| | Try isteri diricina for dorigicas | | | | | |
| Mailing Address P.O. Box 25879 | Mailing Address P.O. Box 25879 | | | | | |
| City | Otata 7ia Oada | | | | | |
| City Tempe | State Zip Code AZ 85285 | | Transaction ID : SB23.14332 | | | |
| Purpose of Disbursement | 7.2 00200 | | | | | |
| Campaign contribution. | | 011 | Amount of Each Disbursement this Period | | | |
| Candidate Name | | Category/ | 4000.00 | | | |
| Kyrsten Sinema | | Туре | 1000.00 | | | |
| | ment For: 2014 | | | | | |
| Senate President | Primary General Other (specify) ▼ | | | | | |
| State: AZ District: 09 | Other (specify) | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| B. Ron Barber for Congress | | | | | | |
| | M = M / D = D / Y = Y = Y | | | | | |
| Mailing Address Laura Almquist, Treasurer | Mailing Address Laura Almquist, Treasurer | | | | | |
| P.O. Box 57715 | | | | | | |
| City Tucson | State Zip Code AZ 85732 | | Transaction ID : SB23.14333 | | | |
| Purpose of Disbursement | AZ 0373Z | | | | | |
| Campaign contribution. | | 011 | Amount of Each Disbursement this Period | | | |
| Candidate Name | | Category/ | 4000.00 | | | |
| Ron Barber | | Type | 1000.00 | | | |
| | ment For: 2014 | | | | | |
| Senate President | Primary General | | | | | |
| State: AZ District: 02 | Other (specify) ▼ | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| C. | | | Date of Disbursement | | | |
| | | | | | | |
| Mailing Address | Mailing Address | | | | | |
| 0" | O | | | | | |
| City | State Zip Code | | | | | |
| Purpose of Disbursement | | | | | | |
| | | Amount of Each Disbursement this Period | | | | |
| Candidate Name | | Category/ | | | | |
| | | Type | 7 7 | | | |
| | ment For: | | | | | |
| Senate President | Primary General Other (specify) ▼ | | | | | |
| State: District: | outor (opeony) ▼ | | | | | |
| | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | 2000.00 | | | |
| <u> </u> | | | | | | |
| TOTAL This Period (last page this line number only |) | | 4500.00 | | | |

| S | CHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 11 OF 11 | | | |
|------------------------|--------------------------------------------------------------|------------------------------------------------|-----------------------------------------|-----------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS | | Use separate schedule(s) | (check only | NOMBER: | | |
| 11 | LIVIIZED DISBUTTSEIVILIATS | for each category of the Detailed Summary Page | 21b | 22 23 24 25 26 | | |
| | | Detailed Summary Page | 27 | 28a 28b 28c X 29 30b | | |
| | y information copied from such Reports and Staten | | | | | |
| | for commercial purposes, other than using the nam | | | | | |
| | NAME OF COMMITTEE (In Full) | | | | | |
| $ \rangle$ | SQUIRE SANDERS (US) LLP POL | LITICAL ACTION C | OMMITTEE | 'SQUIRE SANDERS PAC' | | |
| \angle | Full Name (Last First Mills Living) | | | | | |
| ٨ | Full Name (Last, First, Middle Initial) | Date of Disbursement | | | | |
| ۸. | Citizens for Troy | | | | | |
| | Mailing Address Kip Molenaar, Treasurer | 02 11 2014 | | | | |
| | 7290 South Meadow Drive | | | | | |
| | City | State Zip Code | | Transaction ID : SB29.14328 | | |
| | Concord | OH 44077 | | 11a115aCtiOi1 ID . 3D23.14320 | | |
| | Purpose of Disbursement Nonfederal contribution. | | 011 | Amount of Each Dishurson and this David | | |
| | Candidate Name | | 011 | Amount of Each Disbursement this Period | | |
| | Daniel P Troy | | Category/ Type | 400.00 | | |
| | Office Sought: House Disbursen | nent For: | 1300 | | | |
| | | Primary General | | | | |
| | President | Other (specify) ▼ | | | | |
| _ | State: District: | · | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | |
| В. | Mathews Levy Committee | | | Date of Disbursement | | |
| | | M M / D D / Y Y Y Y | | | | |
| | Mailing Address Gary Hoff, Treasurer 3984 Smith Steward Road | 02 11 2014 | | | | |
| | | State Zip Code | | | | |
| | Vienna | OH 44473 | | Transaction ID: SB29.14329 | | |
| | Purpose of Disbursement | | | | | |
| | Nonfederal contribution. | | 011 | Amount of Each Disbursement this Period | | |
| | Candidate Name | Category/ | | 350.00 | | |
| | Mathews Levy Committee Office Sought: House Disbursen | nont For: | Type | 333.00 | | |
| | | nent For: Primary General | | | | |
| | | Other (specify) | | | | |
| | State: District: | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | |
| C. | The Committee to Re-elect Judge I | non | Date of Disbursement | | | |
| | | M M / D D / Y Y Y Y | | | | |
| | Mailing Address 1420 Grantleigh Road | | 02 11 2014 | | | |
| | City. | State 7:- O-d- | | | | |
| | , | State Zip Code OH 44121 | | Transaction ID: SB29.14324 | | |
| | Purpose of Disbursement | TT121 | | | | |
| | Nonfederal contribution. | 011 | Amount of Each Disbursement this Period | | | |
| | Candidate Name | | Category/ | 500.00 | | |
| | Patricia Ann Blackmon | | Type | 500.00 | | |
| | Office Sought: House Disbursen | | | | | |
| | | Primary General | | | | |
| | State: District: | Other (specify) ▼ | | | | |
| _ | State. DISTRICT. | | | | | |
| , ا | IIRTOTAL of Dichurcomente This Boss (entires) | | | 1250.00 | | |
| Ľ | UBTOTAL of Disbursements This Page (optional) | | > | | | |
| ۱, | OTAL This Period (last nage this line number only) | | | 1250.00 | | |