



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-3

August 23, 2001

E. William Duvall, Treasurer  
United Brotherhood of Carpenters & Joiners  
of American Local 1024 P A C  
327 N. Centre Street  
Cumberland, MD 21502

Identification Number: C00361923

Reference: Year End Report (10/1/00-12/31/00)

Dear Mr. Duvall:

On August 1, 2001, you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

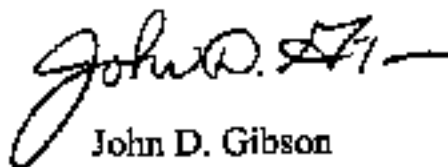
Your August 7, 2001, response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

-Your response states that the source of the cash on hand at the time of registration was check off contributions from working members. Please be advised that you should provide a memo Schedule A to itemize each individual who has contributed an aggregate in excess of \$200 during the calendar year. In addition, you should clarify in writing the amount of unitemized contributions received.

An adequate response must be received at the Commission by September 12, 2001. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

If you should have any questions related to this matter, please contact Antoinette Kitchen on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "John D. Gibson", with a stylized flourish at the end.

John D. Gibson  
Assistant Staff Director  
Reports Analysis Division

