24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | | | | - | PAGE 1 OF 1 FOR SE OF FORM 24/48 | _ |
|--|---------------|-----------------------|-------------------|---|-------------------------------------|----------|
| NAME OF COMMITTEE (In Full) FEC II | | | | | ENTIFICATION NUMBER ▼ | , |
| Fund for a Working Congress | | | | C | C00637041 | |
| Check if 24-hour report 48-hour report | New repo | ort X Amends repo | | 06 | 13 / 2022 | |
| Full Name of Payee Resolve Campaigns LLC | | | | - M / | Distribution/Dissemination | 7 |
| Mailing Address 1604 Old Fredricksburg Road | | | L | 06 | 12 2022 |] |
| PO Box 90983 | | | Amour | nt | | |
| City | state | Zip Code | | | 55500.00 | |
| Austin | TX | 78709 | | Transaction ID : SE.4421 Date of Disbursement or Obligation | | |
| Purpose of Expenditure Digital Advertising | | Category/ Type 004 | | 06 / | 21 / 2022 |] |
| Name of Federal Candidate | | Support | Office Sough | t: x | House District: 06 | _ |
| EVANS, JAKE, , , | | X Oppose | Preside | | Senate State: GA | _ |
| Calendar Year-To-Date Per Election for Office Sought | | 110350.00 | Disbursement 2022 | t For: | Primary General ecify) ▶ Runoff | |
| Full Name of Payee | | | | | Distribution/Dissemination | \dashv |
| Resolve Campaigns LLC | | | Date | | 12 / 2022 | ار |
| Mailing Address 1604 Old Fredricksburg Road | | | Amou | | | 4 |
| PO Box 90983 | | | Amou | nτ | | |
| 1 , | State | Zip Code | | | 24400.00 | |
| | TX | 78709 | | | rsement or Obligation | |
| Purpose of Expenditure Text Messaging | | Category/ Type 004 | M | 06 / | 21 / 2022 |] |
| Name of Federal Candidate | | Support | Office Sough | t: 🗶 | House District: 06 | _ |
| EVANS, JAKE, , , | | x Oppose | Preside | ent | Senate State: GA | _ |
| Calendar Year-To-Date Per Election for Office Sought | | 134750.00 | Disbursemen 2022 | t For: ther (spe | Primary Genera ecify) ▶ Runoff | |
| | | | | | | |
| (a) SUBTOTAL of Itemized Independent Expenditures | | | · • | 7 | 79900.00 | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | s | | • | 1 7 | |] |
| (c) TOTAL Independent Expenditures | | <u> </u> | · [| | 79900.00 |] |
| Under penalty of perjury I certify that the independent with, or at the request or suggestion of, any candidate of party committee) any political party committee or its age | or authorized | | | | | |
| McIntyre, Dustin, , , | [Electroni | ically Filed] Date | 9 06 | 21 | 2022 | |
| Signature | | | | | | |