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FEC
FORM 3X

REPORT OF RECEIPTS
AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FB4M5

S. C. Bankers Association Federal PAC

ADDRESS (number and street) P. O. Box 1483

COLUMBIA SC 29202

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

000103861 3. IS THIS REPORT NEW (N) OR AMENDED (A) [X] NEW (N)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1), July 15 Quarterly Report (Q2), October 15 Quarterly Report (Q3), January 31 Year-End Report (YE), July 31 Mid-Year Report (Non-election Year Only) (MY), Termination Report (TER). (b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12). (c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), [X] Runoff (12R), Convention (12C), Special (12S). Election on: [] in the State of []. (d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S). Election on: [] in the State of [].

5. Covering Period 05 10 2004 through 06 02 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer DONNA S. TAYLOR

Signature of Treasurer Donna S Taylor Date 06 10 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 9437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

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Write or Type Committee Name

S. C. BANKERS ASSOCIATION FEDERAL PAC

Report Covering the Period:

From:

05 20 2004

To:

06 02 2004

COLUMN A
This Period

COLUMN B
Calendar Year-to-Date

6. (a) Cash on Hand January 1, <u>2004</u>		<u>9,270.29</u>
(b) Cash on Hand at Beginning of Reporting Period	<u>9,045.29</u>	
(c) Total Receipts (from Line 19)	<u>-0-</u>	<u>-0-</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>9,045.29</u>	<u>9,270.29</u>
7 Total Disbursements (from Line 31)	<u>-0-</u>	<u>225.00</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>9,045.29</u>	<u>9,045.29</u>
9. Debts and Obligations Owed TO the Committee (Repeal all on Schedule C and/or Schedule D)	<u>-0-</u>	
10. Debts and Obligations Owed BY the Committee (Repeal all on Schedule C and/or Schedule D)	<u>-0-</u>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
899 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1190

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

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<i>[Signature]</i> PREPARER	DATE PREPARED