



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

July 11, 2012

CONNI M. BRUNNI, TREASURER  
CPE VICTORY FUND (CALIFORNIANS FOR  
A PROSPEROUS ECONOMY VF)  
PO BOX 13882  
BAKERSFIELD, CA

**Response Due Date**  
**08/15/2012**

IDENTIFICATION NUMBER: C00515569

REFERENCE: 12 DAY PRE-PRIMARY REPORT (04/01/2012 - 05/16/2012)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your report is not acceptable as filed. Each report submitted by a joint fundraising representative committee with only candidate committee participants under 11 CFR §104 must be on the appropriate FEC form. Please re-submit your report on FEC Form 3. (11 CFR § 104.2(e)) FEC Form 3 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the

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prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1166.

Sincerely,

A handwritten signature in black ink that reads "Bradley Matheson". The signature is written in a cursive style with a large, prominent initial 'B'.

Bradley Matheson  
Senior Campaign Finance Analyst  
Reports Analysis Division

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