Crop Protection
POLITICAL ACTION COMMITTEE

Jay J. Vroom
Treasurer

HAND DELIVERED

RECEIVED
FEDERAL ELECTION
COMMISSION
REPORTS ANALYSIS
DIVISION

JAN 22 11 17 AM '97

January 21, 1997

Ms. Amy Suzanne Reynolds
Reports Analyst
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Dear Ms. Reynolds:

Enclosed are the following completed reports requested from your letters dated December 4, 1996 and December 13, 1996:

FEC Form 1 as supplemental notification of our change in Treasurer,

FEC Form 3X for July 31, 1995 and January 31, 1996 which had not been previously submitted,

FEC Form 3X for April 15, 1996 which had previously been submitted but not received,

FEC Form 3X for July 31, 1996, October 15, 1996 and Thirtieth day report following General Election which have been amended.

Based upon our previous discussions with you, we believe these reports will bring us in total compliance. If you have any further questions, please give us a call.

Sincerely,

Jay J. Vroom
Treasurer

cc: Mr. John D. Gibson
JJV:jl

1156 Fifteenth Street, N.W. • Suite 400 • Washington, D.C. 20005 Tel: 202-296-1585 Fax: 202-463-0474

# STATEMENT OF ORGANIZATION

(See instructions)

RECEIVED
FEDERAL ELECTION COMMISSION
REPORTS ANALYSIS DIVISION
JAN 22 11 37 AM '97

1. (a) NAME OF COMMITTEE IN FULL ☑ (Check if name is changed)
Crop Protection Political Action Committee (CPPAC)

2. DATE
1/21/97

(b) Number and Street Address ☐ (Check if address is changed)
1156 15th St NW Suite 400

3. FEC Identification Number
C00248849

(c) City, State and ZIP Code
Washington DC 20005

4. Is This Report An Amendment? ☑ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|---|---|---|---|
| | | | |

☐ (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)

☐ (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)

☑ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|---|---|
| American Crop Protection Association | 1156 15th St NW Ste 400 Washington DC 20005 | Connected |

Type of Connected Organization
☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☑ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| Jean Letten | 1156 15th St NW Ste 400 Wash DC 20005 | Custodian of Records |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| Jay Vroom | 1156 15th St NW Suite 400 Wash DC 20005 | Treasurer |

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|---|---|
| Riggs National Bank of Washington | Thomas Circle Office 1101 15th St NW Washington DC |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER | DATE |
|---|---|---|
| Jay J. Vroom | [signature] | 1/21/97 |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-219-3420

FES AN045

**FEC FORM 1**
(revised 4/87)

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | DATE OF RECEIPT 1-22-97 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED and/or DATE OF RECEIPT |

PREPARER: [illegible]

DATE PREPARED: 1-23-97

FEC FORM 70-2 (10/95)