

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FED MAIL OPERATIONS CENTER

2004 DEC - 7 A 0 19

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

STATE

BRANCH COUNTY REPUBLICAN COMMITTEES RONALD E. SAMPSEL, TREASURER

ADDRESS (number and street)

P.O. BOX 127

Check if different than previously reported. (ACC)

COLDWATER

MI

49036-0127

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

00000992

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

Convention (12C)

General (12G)

Special (12S)

Runoff (12R)

Election on

11 02 2004

in the State of

MI

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

11 02 2004

in the State of

5. Covering Period

10 14 2004

through

11 22 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

RONALD E. SAMPSEL

Signature of Treasurer

Ronald E. Sampsel

Date

12 01 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 6437g

Office Use Only

FEC FORM 3X (Rev. 02/2003)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

**BRANCH COUNTY REPUBLICAN COMMITTEE**

Report Covering the Period:

From:

**10 / 14 / 2004**

To:

**11 / 23 / 2004**

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <b>2004</b>		<b>149,616.50</b>
(b) Cash on Hand at Beginning of Reporting Period	<b>18,635.81</b>	
(c) Total Receipts (from Line 1B)	<b>874.33</b>	<b>30,718.37</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<b>18,723.24</b>	<b>45,680.02</b>
7. Total Disbursements (from Line 31)	<b>3285.49</b>	<b>30,242.27</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<b>15,437.75</b>	<b>15,437.75</b>
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	<b>-0-</b>	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	<b>-0-</b>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

PEC Form 3X (Rev. 02/2008)

Page 3

Write or Type Committee Name

**BRANCH COUNTY REPUBLICAN COMMITTEE**

Report Covering the Period: From: **7 8 14 2004** to: **11 21 2004**

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A).....	80.00	25,644.96
(ii) Unitemized.....		
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	80.00	25,644.96
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		5,000.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	80.00	30,644.96
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, interest, etc.).....	7.43	1,341.00
18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H8).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b)).....		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	87.43	30,718.37
20. Total Federal Receipts (subtract Line 15(c) from Line 19).....▶		

**DETAILED SUMMARY PAGE**  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....	328549	2644227
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	328549	2644227
22. Transfers to Affiliated/Other Party Committees .....		
28. Contributions to Federal Candidates/Committees and Other Political Committees .....		380000
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Line 28(a), (b), and (c)) .....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .....	328549	3024227
32. Total Federal Disbursements (subtract Line 21(a)(ii) and line 30(a)(ii) from Line 31) .....	328549	3024227

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
39. Total Contributions (other than loans) (from Line 11(d), page 3) .....	0000	30,644.96
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 39) .....		
36. Total Federal Operating Expenditures (add Line 21(a)(1) and Line 21(b)) .....	32,854.9	33,850.45
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	32,854.9	33,850.45

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule (A) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)				PAGE / OF 14				
<input type="checkbox"/> 21a	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 28d

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**BRANCH COUNTY REPUBLICAN COMMITTEE**

**A.**

Full Name (Last, First, Middle Initial)  
**VERIZON**

Mailing Address  
**P.O. Box 920041**

City  
**DALLAS TX 75392-0041**

Purpose of Disbursement  
**TELEPHONE EXP. FOR ELECTION**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement  
**10/15/2004**

Amount of Each Disbursement this Period  
**513.92**

**B.**

Full Name (Last, First, Middle Initial)  
**SHOPPERS GUIDE**

Mailing Address  
**51 SOUTH MCARDLE ST**

City  
**COLWATER MI 49036**

Purpose of Disbursement  
**ELECTRON ADVERTISING**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement  
**10/15/2004**

Amount of Each Disbursement this Period  
**776.00**

**C.**

Full Name (Last, First, Middle Initial)  
**THE DAILY REPORTER**

Mailing Address  
**15 W. PEARL ST.**

City  
**COLWATER MI 49036**

Purpose of Disbursement  
**ELECTRON ADVERTISING**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement  
**10/19/2004**

Amount of Each Disbursement this Period  
**785.94**

**SUBTOTAL** of Disbursements this Page (optional) **2074.96**

**TOTAL** this Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 2 OF 4
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30a	

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NAME OF COMMITTEE (In Full)  
**BRANCH COUNTY REPUBLICAN COMMITTEE**

**A. MIDWEST RADIO GROUP**

Full Name (Last, First, Middle Initial)

Mailing Address: **25 W. MICHIGAN AVE.**

City: **BOTTLE CREEK** State: **MI.** Zip Code: **49017**

Purpose of Disbursement: **ELECTION RADIO ADVERTISING**

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: **10/26/2004**

Amount of Each Disbursement this Period: **450.00**

**B. BLACKBERRY PATCH GOLF COURSE**

Full Name (Last, First, Middle Initial)

Mailing Address: **608 ONE STRAIGHT DRIVE**

City: **COLDWATER** State: **MI.** Zip Code: **49036**

Purpose of Disbursement: **ELECTION PARTY**

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: **11/08/2004**

Amount of Each Disbursement this Period: **346.99**

**C. T SHIRT ALLEY PLUS**

Full Name (Last, First, Middle Initial)

Mailing Address: **19 W. CHICAGO ST.**

City: **COLDWATER** State: **MI.** Zip Code: **49036**

Purpose of Disbursement: **ELECTION ADVERTISING**

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: **11/09/2004**

Amount of Each Disbursement this Period: **200.00**

SUBTOTAL of Disbursements This Page (optional) **996.99**

TOTAL This Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 3 OF 4					
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

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NAME OF COMMITTEE (In Full)  
**BRANCH COUNTY REPUBLICAN COMMITTEE**

**A.** Full Name (Last, First, Middle Initial) BARNIOWSKI, ROBERT

Mailing Address 64 W. CHICAGO ST.

City QUINCY State MI Zip Code 49082

Purpose of Disbursement ELECTION EXPENSE (OFFICE)

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement 11/11/2004

Amount of Each Disbursement This Period 468.6

**B.** Full Name (Last, First, Middle Initial) BALCOM, WALT

Mailing Address 45 N. MONROE ST

City COLDWATER State MI Zip Code 49036

Purpose of Disbursement ELECTION EXPENSE (OFFICE)

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement 11/11/2004

Amount of Each Disbursement This Period 15.00

**C.** Full Name (Last, First, Middle Initial) BALCOM, WALT

Mailing Address 45 N. MONROE ST

City COLDWATER State MI Zip Code 49036

Purpose of Disbursement ELECTION EXPENSE (OFFICE)

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement 11/11/2004

Amount of Each Disbursement This Period 5.00

SUBTOTAL of Disbursements This Page (optional) 468.6

TOTAL This Period (last page this line number only) 468.6



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)											
	<input checked="" type="checkbox"/> 21a	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30a

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NAME OF COMMITTEE (in full)  
**BRANCH COUNTY REPUBLICAN COMMITTEE**

**A.**

Full Name (Last, First, Middle Initial): **PANU DEE ANN**

Mailing Address: **111 30. HUDSON ST.**

City: **COLUMBIER, MI** State: **MI** Zip Code: **49036**

Purpose of Disbursement: **ELECTION EXPENSE (OFFICE)**

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: **11/11/2004**

Amount of Each Disbursement This Period: **31.68**

**B.**

Full Name (Last, First, Middle Initial): **POWERS JOHN**

Mailing Address: **244 BENNETT RD.**

City: **QUINCY, MI** State: **MI** Zip Code: **49082**

Purpose of Disbursement: **ELECTION EXPENSE (OFFICE)**

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: **11/01/2004**

Amount of Each Disbursement This Period: **15.00**

**C.**

Full Name (Last, First, Middle Initial): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Disbursement: \_\_\_\_\_

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: \_\_\_\_\_

Amount of Each Disbursement This Period: \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional) **46.68**

**TOTAL** This Period (last page this # is number only) **3205.49**

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 12-2-04
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Jm</i> PREPARER	12-7-04 DATE PREPARED