

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
 Council of Supervisors and Administrators local 1, AFSA, AFL-CIO

ADDRESS (number and street) 16 Court Street 4th Floor  
 Check if different than previously reported. (ACC) Brooklyn NY 11241 1003

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIP CODE

C00355818

3. IS THIS REPORT X NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)  
 (a) Quarterly Reports:  
 April 15 Quarterly Report(Q1) Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)  
 July 15 Quarterly Report(Q2) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)  
 October 15 Quarterly Report(Q3) Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (M13)  
 January 31 Quarterly Report(YE)  
 (c) 12-Day PRE-Election Report for the: Primary (12P) X General (12G) Runoff (12R)  
 Election on 11 15 2002 in the State of  
 July 31 Mid-Year Report(Non-election Year Only) (MY) (d) 30-Day Post -Election Report for the: General (30G) Runoff (30R) Special (30S)  
 Termination Report (TER) Election on in the State of

5. Covering Period 10 01 2002 through 10 18 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MANFRED KORMAN MANFRED KORMAN

Signature of Treasurer Electronically Filed by MANFRED KORMAN MANFRED KORMAN Date 10 23 2002

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3X**  
(Revised 1/2001)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/2001)

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Write or Type Committee Name  
Council of Supervisors and Administrators, local 1, AFSA, AFL-CIO

Report Covering the Period: From: <sup>h</sup>10<sup>h</sup> <sup>D</sup>01<sup>D</sup> <sup>v</sup>2002<sup>v</sup> To: <sup>h</sup>10<sup>h</sup> <sup>D</sup>16<sup>D</sup> <sup>v</sup>2002<sup>v</sup>

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 <sup>v</sup> 2002 <sup>v</sup>		11611.02
(b) Cash on Hand at Beginning of Reporting Period .....	17387.47	
(c) Total Receipts (from Line 19) .....	0.00	7996.45
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	17387.47	19607.47
7. Total Disbursements (from Line 30) .....	700.00	2920.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	16687.47	16687.47
9. Debts and Obligations owed <b>TO</b> the committee (itemize all on Schedule C and/or Schedule D) .....	0.00	
10. Debts and Obligations owed <b>BY</b> the committee (itemize all on Schedule C and/or Schedule D) .....	0.00	

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

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Write or Type Committee Name

Council of Supervisors and Administrators, local 1, AFSA, AFL-CIO

Report Covering the Period: From: <sup>W</sup>10 <sup>D</sup>01 <sup>Y</sup>2002 To: <sup>W</sup>10 <sup>D</sup>16 <sup>Y</sup>2002

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees	0.00	
(i) Itemized (use Schedule A) .....	0.00	
(ii) Unitemized .....	0.00	
(iii) TOTAL (add Lines 11(a)(i) and (ii) .....	0.00	7996.45
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 32, page 4) .....	0.00	7996.45
12. Transfers From Affiliated/Other Party Committees .....	0.00	0.00
13. All Loans Received .....	0.00	0.00
14. Loan Repayments Received .....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) .....	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.) .....	0.00	0.00
18. Transfers from Nonfederal Account for Joint Activity .....	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....	0.00	7996.45
20. Total Federal Receipts (subtract Line 18 from Line 19) .....	0.00	7996.45

**DETAILED SUMMARY PAGE**

of Disbursements

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶	0.00	0.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	700.00	2920.00
24. Independent Expenditure (use Schedule E).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶	0.00	0.00
29. Other Disbursements.....	0.00	0.00
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)..... ▶	700.00	2920.00
31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)..... ▶	700.00	2920.00
<hr/>		
<b>III. Net Contributions/Operating Expenditures</b>		
32. Total Contributions (other than loans) from Line 11(d), page 3).....	0.00	7996.45
33. Total Contribution Refunds (from Line 28(d)).....	0.00	0.00
34. Net Contributions (other than loans) (subtract Line 33 from Line 32).....	0.00	7996.45
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... ▶	0.00	0.00
36. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
37. Net Operating Expenditures (subtract Line 36 from Line 35)..... ▶	0.00	0.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 / 5

21b  22  23  24  25  
 26  27  28a  28b  28c  29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

Council of Supervisors and Administrators, local 1, AFSA, AFL-CIO

Full Name (Last, First, Middle Initial) <b>A. Queens County Republican Party</b>			Date of Disbursement 10 / 09 / 2002	
Mailing Address 71-20 Myrtle Ave City State Zip Code Glendale NY 11385			Amount of Each Disbursement this Period 200.00	
Purpose of Disbursement contribution Candidate Name			Category/ Type	
Office Sought: House Senate President State: District:				
Disbursement For: Primary X General Other (specify) ▼			Transaction ID: SB23.4122	

Full Name (Last, First, Middle Initial) <b>B. Queens County Republican Party</b>			Date of Disbursement 10 / 09 / 2002	
Mailing Address 71-20 Myrtle Ave City State Zip Code Glendale NY 11385			Amount of Each Disbursement this Period 500.00	
Purpose of Disbursement Journal Ad Candidate Name			Category/ Type	
Office Sought: House Senate President State: District:				
Disbursement For: Primary General Other (specify) ▼			Transaction ID: SB23.4123	

**C.**

<b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶	<b>700.00</b>
<b>TOTAL</b> This Period (last page this line number only) ..... ▶	<b>700.00</b>