

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED  
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12/25/2022 11:00 AM

1. NAME OF COMMITTEE (in full) **VOTE Climate US PAC**  
 TYPE OR PRINT  Example: If typing, type over the lines.

ADDRESS (number and street) **9219 Villa Drive**

Check if different than previously reported. (ACC)

**Bethesda MD 20817**

2. FEC IDENTIFICATION NUMBER  CITY  STATE  ZIP CODE

**000551382**

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

|                            |             |             |              |                                       |
|----------------------------|-------------|-------------|--------------|---------------------------------------|
| (b) Monthly Report Due On: | Feb 20 (M2) | May 20 (M5) | Aug 20 (M8)  | Nov 20 (M11) (Non-Election Year Only) |
|                            | Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9)  | Dec 20 (M12) (Non-Election Year Only) |
|                            | Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (YE)                           |

|   |                  |               |                 |
|---|------------------|---------------|-----------------|
| (c) 12-Day PRE-Election Report for the: | Primary (12P)    | General (12G) | Runoff (12R)    |
|   | Convention (12C) | Special (12S) |                 |
| Election on                             |                  |               | in the State of |

|  |               |              |                 |
|--|---------------|--------------|-----------------|
| (d) 30-Day POST-Election Report for the: | General (30G) | Runoff (30R) | Special (30S)   |
| Election on                              |               |              | in the State of |

5. Covering Period **01/01/2022** through **03/31/2022**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **MARY A. GILL**

Signature of Treasurer **Mary A. Gill** Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

VOTE Climate U.S. PAC

Report Covering the Period:

From:

01'01'2022

To:

03'31'2022

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <u>2022</u>  |                         | 8,138.24                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 8,138.24                |                                   |
| (c) Total Receipts (from Line 19).....   | 4,204.66                | 4,204.66                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | 12,342.90               | 12,342.90                         |
| 7. Total Disbursements (from Line 31).....   | 1,498.78                | 1,498.78                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | 10,844.12               | 10,844.12                         |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  |                         |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | 10,000.00               |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

*VOTE Climate U.S. PAC*

Report Covering the Period:

From:

*01 01 2022*

To:

*03 31 2022*

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

**11. Contributions (other than loans) From:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

*3,979.66*

*3,979.66*

(ii) Unitemized.....

*225.00*

*225.00*

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

*4,204.66*

*4,204.66*

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

**12. Transfers From Affiliated/Other Party Committees.....**

**13. All Loans Received.....**

**14. Loan Repayments Received.....**

**15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....**

**16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....**

**17. Other Federal Receipts (Dividends, interest, etc.).....**

**18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3).....**

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

**19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶**

*4,204.66*

*4,204.66*

**20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶**

*4,204.66*

*4,204.66*

2025 RELEASE UNDER E.O. 14176

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:   |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |                               |                                   |
| (i) Federal Share .....   | 1498.78                       | 1498.78                           |
| (ii) Non-Federal Share .....  |                               |                                   |
| (b) Other Federal Operating Expenditures .....  |                               |                                   |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ▶                             |                               |                                   |
| 22. Transfers to Affiliated/Other Party Committees .....  |                               |                                   |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         |                               |                                   |
| 24. Independent Expenditures (use Schedule E) .....   |                               |                                   |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....                |                               |                                   |
| 26. Loan Repayments Made .....  |                               |                                   |
| 27. Loans Made .....  |                               |                                   |
| 28. Refunds of Contributions To:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                   |                               |                                   |
| (b) Political Party Committees .....  |                               |                                   |
| (c) Other Political Committees (such as PACs) .....   |                               |                                   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶                                |                               |                                   |
| 29. Other Disbursements (Including Non-Federal Donations) .....                                 |                               |                                   |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))   |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |                               |                                   |
| (i) Federal Share .....   |                               |                                   |
| (ii) "Levin" Share .....  |                               |                                   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            |                               |                                   |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶                 |                               |                                   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       |                               |                                   |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 1498.78                       | 1498.78                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/<br>Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        |                               |                                   |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    |                               |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 1,498.78                      | 1,498.78                          |

11/10/2016 10:10:10 AM

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

|   |                                   |                              |                              |                             |
|---|-----------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) |                              | PAGE                         | OF                          |
|   | <input type="checkbox"/> 11a      | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
|   | <input type="checkbox"/> 13       | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
|   |                                   |                              |                              | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

|   |                    |   |  |
|---|--------------------|---|--|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name<br><b>A. Karyn Strickler</b>                    |                    |   | Date of Receipt  |
| Mailing Address<br><b>9219 Villa Drive</b>  |                    |   |  |
| City<br><b>Bethesda</b>   | State<br><b>MD</b> | Zip Code<br><b>20817</b>                    |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                    |   | Amount of Each Receipt this Period<br><b>1,479.66</b>                            |
| Name of Employer (for Individual)   |                    | Occupation (for Individual)                 | <input type="checkbox"/> Memo Item   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                    | Aggregate Year-to-Date ▼<br><b>1,479.66</b> | <i>In kind contribution to pay expenses on various dates in reporting period</i> |

|   |       |                             |                                    |
|---|-------|-----------------------------|------------------------------------|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name<br><b>B.</b>                                    |       |                             | Date of Receipt                    |
| Mailing Address   |       |                             |                                    |
| City  | State | Zip Code                    |                                    |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |       |                             | Amount of Each Receipt this Period |
| Name of Employer (for Individual)   |       | Occupation (for Individual) | <input type="checkbox"/> Memo Item |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |       | Aggregate Year-to-Date ▼    |                                    |

|   |       |                             |                                    |
|---|-------|-----------------------------|------------------------------------|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name<br><b>C.</b>                                  |       |                             | Date of Receipt                    |
| Mailing Address   |       |                             |                                    |
| City  | State | Zip Code                    |                                    |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |       |                             | Amount of Each Receipt this Period |
| Name of Employer (for Individual)   |       | Occupation (for Individual) | <input type="checkbox"/> Memo Item |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |       | Aggregate Year-to-Date ▼    |                                    |

|  |  |
|--|--|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           |  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |  |

NONPROFIT CORPORATION

**SCHEDULE C (FEC Form 3X)**

**LOANS**

|   |                        |
|---|------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | PAGE OF                |
|   | FOR LINE 13 OF FORM 3X |

NAME OF COMMITTEE (In Full)  
**VOTO Climate U.S. PAC**

|   |                                    |   |
|---|------------------------------------|---|
| LOAN SOURCE Full Name (Last, First, Middle Initial)<br><b>Karyn Strickler</b> | <input type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▾ |
| Mailing Address<br><b>9219 Villa Drive</b>                                    |                                    |   |
| City<br><b>Bethesda</b>   | State<br><b>MD</b>                 | ZIP Code<br><b>20817</b>  |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| <b>10,000.00</b>        | <b>0.00</b>                | <b>10,000.00</b>                            |

|       |                   |                   |                     |   |
|-------|-------------------|-------------------|---------------------|---|
| TERMS | Date Incurred     | Date Due          | Interest Rate       | Secured:  |
|       | <b>07/15/2016</b> | <b>07/15/2030</b> | <b>0.00 % (apr)</b> | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
|--|--------------------------------|
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

**SUBTOTALS** This Period This Page (optional) ..... ▶

**TOTALS** This Period (last page in this line only) ..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

UNIVERSITY MICROFILMS

INNOVATION AND IMPROVEMENT

VOTE CLIMATE U.S. PAC  
9219 Villa Drive  
Bethesda, MD 20817



RECEIVED  
FEDERAL CENTER  
2022 APR 25 AM 10:59

Federal Election Commission  
1050 First Street, NE  
Washington, DC 20463



UNIVERSITY MICROFILMS INTERNATIONAL

| Federal Election Commission  |                          |   |
|--|--------------------------|---|
| <b>ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS</b>                            |                          |   |
| The FEC added this page to the end of this filing to indicate how it was received. |                          |   |
| <input type="checkbox"/> Hand Delivered  |                          | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS First Class Mail                          | Postmarked<br><i>N/A</i> | Date of Receipt<br><i>4/25/22</i>                   |
| <input type="checkbox"/> USPS Registered/Certified                                 |                          | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail  |                          | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express                                |                          | Postmarked  |
| <input type="checkbox"/> Postmark Illegible  |                          |   |
| <input type="checkbox"/> No Postmark   |                          |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                     |                          | Shipping Date                                       |
|  |                          | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office         |                          | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office                |                          | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                    |                          | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):  |                          | Date of Receipt or Postmarked                       |
| <i>WDO</i><br>PREPARER   |                          | <i>4/25/22</i><br>DATE PREPARED                     |