

**WESTERN
UNION**

WESTERN UNION COMMERCIAL SERVICES

CONFIRMATION OF MAILGRAM

TO: JUDITH F BASSETT

CONFERENCE OF NATIONAL PARK CONCESSIONERS

3701 COURT HOUSE DR

ELLICOTT CITY MD 21043-4408

JENNIFER S. CINELLI
 FEDERAL ELECTION COMMISSION
 999 E ST NW
 WASHINGTON DC 20463

MAY 31 2004

IDENTIFICATION NUMBER: 00163626

REFERENCE: APRIL QUARTERLY (01/01/2004 - 03/31/2004)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORTS OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATES FOR THESE REPORTS.

IT IS IMPORTANT THAT YOU FILE THESE REPORTS IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORTS OR RELEVANT PORTIONS MUST ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER UNLESS THE STATE IS EXEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES.

THE FAILURE TO TIMELY FILE THESE REPORTS MAY RESULT IN CIVIL MONEY PENALTIES, AN ASSET OR LEGAL ENFORCEMENT ACTION. THE CIVIL MONEY PENALTY CALCULATION FOR LATE REPORTS DOES NOT INCLUDE A GRACE PERIOD AND BEGINS ON THE DAY FOLLOWING THE DUE DATE FOR THE REPORT.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT JENNIFER CINELLI OR OUR TOLL FREE NUMBER 18001629-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN G. BISSON
 ASSISTANT STAFF DIRECTOR
 REPORTS ANALYSIS DIVISION

