

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FED MAIL OPERATIONS CENTER

2004 NOV 29 8 05 57

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. AMERICAN SHEEP INDUSTRY ASSOCIATION RAM PAC

ADDRESS (number and street) 9785 MAROON CIRCLE #360 Englewood CO 80113

2. FEC IDENTIFICATION NUMBER 000043059 3. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One) (a) Monthly Report Due On: April 15, July 15, October 15, January 31, July 31, Termination Report (b) 12-Day PRE-Election Report for the: Primary, General, Special, Convention (c) 30-Day POST-Election Report for the: General, Runoff, Special

5. Covering Period 10/01/2004 through 11/22/2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer: VICKIE GEBAUER Signature of Treasurer: [Signature] Date: 11/22/2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

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Write or Type Committee Name

American Sheep Industry Assoc. Ram Pac

Report Covering the Period:

From:

10 01 2004

To:

11 22 2004

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <i>2004</i>		<i>14,085.01</i>
(b) Cash on Hand at Beginning of Reporting Period.....	<i>20,149.20</i>	
(c) Total Receipts (from Line 13).....	<i>0</i>	<i>20,154.24</i>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<i>20,149.20</i>	<i>34,239.25</i>
7. Total Disbursements (from Line 31).....	<i>2,350.64</i>	<i>16,440.69</i>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<i>17,798.56</i>	<i>17,798.56</i>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<i>0</i>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<i>0</i>	



This committee has qualified as a noncandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Disbursements

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II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share		
(b) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees		
23. Contributions to Federal Candidates/Committees and Other Political Committees		
24. Independent Expenditures (see Schedule E)		
25. Coordinated Party Expenditures (2 U.S.C. §441a(c)) (see Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))		
29. Other Disbursements	2350.64	16440.69
30. Federal Election Activity (2 U.S.C. §49120)		
(a) Allocated Federal Election Activity (from Schedule H5)		
(i) Federal Share		
(ii) Non-Federal Share		
(b) Federal Election Activity Paid Entirely With Federal Funds		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))	2350.64	16440.69
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)		

DETAILED SUMMARY PAGE
of Disbursements

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III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	5	201542K
34. Total Contribution Refunds (from Line 26(d))		
36. Net Contributions (other than loans) (subtract Line 34 from Line 33)	5	201542K
36. Total Federal Operating Expenditures (add Line 21(a)(4) and Line 21(b))		
37. Offsets to Operating Expenditures (from Line 15, page 3)		
38. Net Operating Expenditures (subtract Line 37 from Line 36)		

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FORM LINE NUMBER (check only one)				PAGE 1 OF 2	
<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 29a	<input type="checkbox"/> 29b	<input type="checkbox"/> 30a	<input type="checkbox"/> 30b	<input type="checkbox"/> 30c

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
American Sheep Industry Assoc Ram Pac

A. *HAYES FOR CONGRESS*

Mailing Address: *POB 2000*

City: *Concord* State: *NC* Zip Code: *28020*

Purpose of Disbursement: *Contribution*

Candidate Name: *Loan Hayes*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) _____

State: _____ District: _____

Date of Disbursement: *10 14 2004*

Amount of Each Disbursement this Period: *500.00*

B. *PETER ORWICK*

Mailing Address: *2354 E. WYNTEEBROOK DR.*

City: *Highlands Ranch* State: *CO* Zip Code: *80126*

Purpose of Disbursement: *AUCTION ITEMS*

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) *AUCTION ITEMS*

State: _____ District: _____

Date of Disbursement: *10 18 2004*

Amount of Each Disbursement this Period: *375.71*

C. *WYDEN FOR SENATE*

Mailing Address: *122 Maryland Ave, NE STE 3B*

City: *Washington* State: *DC* Zip Code: *20002*

Purpose of Disbursement: *Campaign Contribution*

Candidate Name: *BON WYDEN*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) _____

State: _____ District: _____

Date of Disbursement: *10 18 2004*

Amount of Each Disbursement this Period: *1,000.00*

SUBTOTAL of Disbursements This Page (optional) *1,875.71*

TOTAL This Period (last page this line number only)

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

List separate subtotals(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21a	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 29c	<input checked="" type="checkbox"/> 29d	<input type="checkbox"/> 29e

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NAME OF COMMITTEE (in full)

American Sleep-Two Assoc Ram Pac

Full Name (Last, First, Middle Initial)

A. Peter Orwick

Date of Disbursement

11/02/2004

Mailing Address

2354 E. WYNTERBROOK DRIVE

City

Highlands Ranch

State

Zip Code

CO 80126

Purpose of Disbursement

Auction ITEMS

<input type="checkbox"/> Other
Category/Type

Amount of Each Disbursement this Period

374.82

Candidate Name

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify)

State:

District:

Auction ITEMS

Full Name (Last, First, Middle Initial)

B. Peter Orwick

Date of Disbursement

11/22/2004

Mailing Address

2354 E. WYNTERBROOK DRIVE

City

Highlands Ranch

State

Zip Code

CO 80126

Purpose of Disbursement

Auction ITEMS

<input type="checkbox"/> Other
Category/Type

Amount of Each Disbursement this Period

100.11

Candidate Name

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify)

State:

District:

Auction ITEMS

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

<input type="checkbox"/> Other
Category/Type

Amount of Each Disbursement this Period

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify)

State:

District:

SUBTOTAL of Disbursements This Page (optional)

474.93

TOTAL This Period (last page this line number only)

235.04

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 11/22/04
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>EL</i>	11/29/04
PREPARER	DATE PREPARED