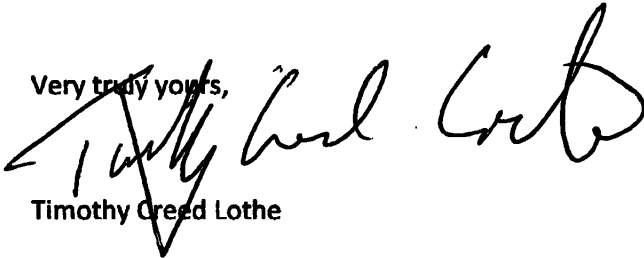March 29<sup>th</sup>, 2012

Federal Election Commission
999 E. Street, NW
Washington, DC  20463

Re:  Campaign Forms for Charles B. "Chuck" Meyer

Dear Sir or Madam:

Enclosed please find FEC Forms 1 and 2 for filing on behalf of the candidacy of Charles B. "Chuck" Meyer.
As Mr. Meyer's Treasurer, please feel free to call me with any questions at 281-733-6423.

Very truly yours,

Timothy Creed Lothe

| FEC FORM 1 | STATEMENT OF ORGANIZATION | RECEIVED<br>2012 MAR 30 PM 12: 25<br>FEC Mail Center |

1. NAME OF COMMITTEE (in full)

☐ (Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

**Committee to Elect Chuck Meyer**

ADDRESS (number and street)

☐ (Check if address is changed)

2120 Capitol Avenue

Suite 3430

Houston          TX  77003 - 3147

CITY          STATE          ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

☐ (Check if address is changed)

committee@meyerforcongress.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐ (Check if address is changed)

2. DATE   03 / 27 / 2012

3. FEC IDENTIFICATION NUMBER          C

4. IS THIS STATEMENT   ☒ NEW (N)   OR   ☐ AMENDED (A)

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer   **Timothy Creed Lothe**

Signature of Treasurer   _[signature]_          Date   03 / 27 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| Office Use Only | | | | | For further Information contact:<br>Federal Election Commission<br>Toll Free 800-424-9530<br>Local 202-694-1100 | **FEC FORM 1**<br>(Revised 02/2009) |

5. TYPE OF COMMITTEE

**Candidate Committee:**

(a)  ☒  This committee is a principal campaign committee. (Complete the candidate information below.)

(b)  ☐  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of
Candidate  Charles B. "Chuck" Meyer

Candidate
Party Affiliation  **REP**     Office
Sought:  ☒ House    ☐ Senate    ☐ President     State  **TX**

District  **36**

(c)  ☒  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of
Candidate  Charles. B. "Chuck" Meyer.

**Party Committee:**

(d)  ☐  This committee is a          (National, State          (Democratic,
                                      or subordinate) committee of the          Republican, etc.) Party.

**Political Action Committee (PAC):**

(e)  ☐  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

☐ Corporation          ☐ Corporation w/o Capital Stock          ☐ Labor Organization

☐ Membership Organization          ☐ Trade Association          ☐ Cooperative

☐ In addition, this committee is a Lobbyist/Registrant PAC.

(f)  ☐  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

☐ In addition, this committee is a Lobbyist/Registrant PAC.

☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

(g)  ☐  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h)  ☐  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.          FEC ID number C

2.          FEC ID number C

3.          FEC ID number C

4.          FEC ID number C

Write or Type Committee Name

# Committee to Elect Chuck Meyer

**6.   Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

Mailing Address

| | | |
|---|---|---|
| | CITY | |
| | STATE | ZIP CODE |

Relationship:   ☐ Connected Organization   ☐ Affiliated Committee   ☐ Joint Fundraising Representative   ☐ Leadership PAC Sponsor

---

**7.   Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name        **Timothy Creed Lothe**

Mailing Address   **2120 Capitol Avenue**

                  **Suite 3430**

                  **Houston**                      **TX**    **77003** - **3147**

Title or Position          CITY                    STATE          ZIP CODE

**Campaign Treasurer**        Telephone number   **281** - **733** - **6423**

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**8.   Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer    **Timothy Creed Lothe**

Mailing Address   **2120 Capitol Avenue**

                  **Suite 3430**

                  **Houston**                      **TX**    **77003** - **3147**
                          CITY                    STATE          ZIP CODE

Title or Position

**Campaign Treasurer**        Telephone number   **281** - **733** - **6423**

Full Name of
Designated
Agent

Mailing Address

CITY       STATE       ZIP CODE

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BBVA Compass

Mailing Address

Town Center

1450 Lake Woodlands Drive

The Woodlands       TX       77380

CITY       STATE       ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY       STATE       ZIP CODE

# Federal Election Commission
## ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ Hand Delivered | | **Date of Receipt** |
| ☐ USPS First Class Mail | | **Postmarked** |
| ☐ USPS Registered/Certified | | **Postmarked (R/C)** |
| ☐ USPS Priority Mail | | **Postmarked** |
| | Delivery Confirmation™ or Signature Confirmation™ Label ☐ | |
| ☑ USPS Express Mail | | **Postmarked** 3/29/12 |
| ☐ Postmark Illegible | | |
| ☐ No Postmark | | |
| ☐ Overnight Delivery Service (Specify): | | **Shipping Date** |
| | Next Business Day Delivery ☐ | |
| ☐ Received from House Records & Registration Office | | **Date of Receipt** |
| ☐ Received from Senate Public Records Office | | **Date of Receipt** |
| ☐ Received from Electronic Filing Office | | **Date of Receipt** |
| ☐ Other (Specify): | | **Date of Receipt or Postmarked** |

PREPARER

DATE PREPARED 3/30/12

(3/2005)