

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

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2000 JUL 19 P 1:30

|  |  |  |
|--|--|--|
| 1. NAME OF COMMITTEE (in full)<br><b>California Association of Winegrape Growers PAC</b> |  | 2. FEC IDENTIFICATION NUMBER<br>C00155386  |
| ADDRESS (number and street)<br>555 University Avenue, Suite 250                          | <input type="checkbox"/> Check if different than previously reported |  |
| CITY, STATE, and ZIP CODE<br>Sacramento CA 95825   |  | 3. <input checked="" type="checkbox"/> This committee has qualified as a multi-candidate committee (see FEC Form 1M) |

## 4. TYPE OF REPORT

(a)  April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid-Year Report (Non-election Year Only)

Termination report

Monthly Report Due On:

February 20

March 20

April 20

May 20

June 20

July 20

August 20

September 20

October 20

November 20

December 20

January 31

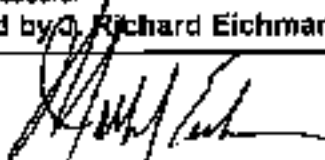
Twelfth day report preceding \_\_\_\_\_  
(election type)

election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election

on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment  YES  NO

| SUMMARY  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date   |
|--|-------------------------|---|
| 5. Covering Period <u>04/01/2000</u> through <u>06/30/2000</u>   |                         |   |
| 6. (a) Cash on Hand, January 1, <u>2000</u>  |                         | 9956.45   |
| (b) Cash on Hand at Beginning of Reporting Period  | 20836.45                |   |
| (c) Total Receipts (from line 10)  | 0.00                    | 17784.00  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)                                 | 20836.45                | 27720.45  |
| 7. Total Disbursements (from line 30)  | 5137.98                 | 12021.98  |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))  | 15698.47                | 15698.47  |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)                             | 0.00                    | For further information contact:<br>Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463<br>Toll Free 800-424-9530<br>Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)                            | 0.00                    |   |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete. |                         |   |
| Type or Print Name of Treasurer<br><b>Electronically Filed by J. Richard Eichman, CPA</b>                                |                         |   |
| Signature of Treasurer                |                         | Date<br>07/13/2000  |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
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FEC FORM 3X

(revised 8/93)

339000

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
(PAGE 2, FEC FORM 3X)**

(revised 1/1/91)

| NAME OF COMMITTEE<br><b>California Association of Winegrape Growers PAC</b>               |         | REPORT COVERING PERIOD<br>FROM 04/01/2000 TO: 06/30/2000 |                                   |
|---|---------|--|-----------------------------------|
| <b>I. Receipts</b>  |         | <b>COLUMN A<br/>Total This Period</b>                    | <b>COLUMN B<br/>Calendar Year</b> |
| 11. Contributions (other than loans) From:  |         |  |                                   |
| a. Individual/Persons Other Than Political Committees                                     |         |  |                                   |
| i. Itemized (use Schedule A) .....  | 0.00    | 14776.00   | 11.a.i.                           |
| ii. Unitemized .....  | 0.00    | 2988.00  | 11.a.ii.                          |
| iii. Total .....  | 0.00    | 17764.00   | 11.a.iii.                         |
| b. Political Party Committees .....   | 0.00    | 0.00   | 11.b.                             |
| c. Other Political Committees (such as PACs) .....  | 0.00    | 0.00   | 11.c.                             |
| d. Total Contributions .....  | 0.00    | 17764.00   | 11.d.                             |
| 12. Transfers From Affiliated/Other Party Committees .....                                | 0.00    | 0.00   | 12.                               |
| 13. All Loans Received .....  | 0.00    | 0.00   | 13.                               |
| 14. Loan Repayments Received .....  | 0.00    | 0.00   | 14.                               |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....                      | 0.00    | 0.00   | 15.                               |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .. | 0.00    | 0.00   | 16.                               |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                              | 0.00    | 0.00   | 17.                               |
| 18. Transfers From Nonfederal Account for Joint Activity .....                            | 0.00    | 0.00   | 18.                               |
| 19. Total Receipts .....  | 0.00    | 17764.00   | 19.                               |
| 20. Total Federal Receipts .....  | 0.00    | 17764.00   | 20.                               |
| <b>II. Disbursements</b>  |         |  |                                   |
| 21. Operating Expenditures:   |         |  |                                   |
| a. Shared Federal/Non-Federal Activity (from Schedule H4)                                 |         |  |                                   |
| i. Federal Share .....  | 0.00    | 0.00   | 21.a.i.                           |
| ii. Non-Federal Share .....   | 0.00    | 0.00   | 21.a.ii.                          |
| b. Other Federal Operating Expenditures .....   | 3637.98 | 9521.98  | 21.b.                             |
| c. Total Operating Expenditures .....   | 3637.98 | 9521.98  | 21.c.                             |
| 22. Transfers to Affiliated/Other Party Committees .....                                  | 0.00    | 0.00   | 22.                               |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....   | 1600.00 | 2500.00  | 23.                               |
| 24. Independent Expenditures (use Schedule E) .....                                       | 0.00    | 0.00   | 24.                               |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F)      | 0.00    | 0.00   | 25.                               |
| 26. Loan Repayments Made .....  | 0.00    | 0.00   | 26.                               |
| 27. Loans Made .....  | 0.00    | 0.00   | 27.                               |
| 28. Refunds of Contributions To:  |         |  |                                   |
| a. Individual/Persons Other Than Political Committees .....                               | 0.00    | 0.00   | 28.a.                             |
| b. Political Party Committees .....   | 0.00    | 0.00   | 28.b.                             |
| c. Other Political Committees (such as PACs) .....  | 0.00    | 0.00   | 28.c.                             |
| d. Total Contributions Refunds .....  | 0.00    | 0.00   | 28.d.                             |
| 29. Other Disbursements .....   | 0.00    | 0.00   | 29.                               |
| 30. Total Disbursements .....   | 6137.98 | 12021.98   | 30.                               |
| 31. Total Federal Disbursements .....   | 5137.98 | 12021.98   | 31.                               |
| <b>III. Net Contributions / Operating Expenditures</b>                                    |         |  |                                   |
| 32. Total Contributions (other than loans) (from line 11d) .....                          | 0.00    | 17764.00   | 32.                               |
| 33. Total Contribution Refunds (from line 28d) .....                                      | 0.00    | 0.00   | 33.                               |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) .....                 | 0.00    | 17764.00   | 34.                               |
| 35. Total Federal Operating Expenditures .....  | 3637.98 | 9521.98  | 35.                               |
| 36. Offsets to Operating Expenditures (from line 15) .....                                | 0.00    | 0.00   | 36.                               |
| 37. Net Operating Expenditures .....  | 3637.98 | 9521.98  | 37.                               |

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER  
21B

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**  
**California Association of Winegrape Growers PAC**

| Full Name, Mailing Address, and ZIP Code   | Purpose of Disbursement   | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|---|-------------------------|---|
| Details, Details<br>1010 S Street<br>Sacramento CA 95814<br>[MEMO ITEM]              | Subvondor for Unified Wine & Grape Symp<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 04/24/2000              | 1897.37                                 |
| Peralta Auctioneers<br>6050 Alhambra Valley Road<br>Martinez CA 94553<br>[MEMO ITEM] | Subvondor for Unified Wine & Grape Symp<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 04/24/2000              | 825.00                                  |
| The Printer<br>2610 Cowell Boulevard<br>Davis CA 95616<br>[MEMO ITEM]                | Subvondor for Unified Wine & Grape Symp<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 04/24/2000              | 210.42                                  |
| Unified Wine & Grape Symposium<br>P.O. Box 1855<br>Davis CA 95617                    | Fundraiser<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                              | 04/24/2000              | 2736.85                                 |
| State Board of Equalization<br>P.O. Box 942879<br>Sacramento CA 94279-8002           | Sales Tax<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                               | 06/02/2000              | 901.33                                  |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

3637.96

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER  
23

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**NAME OF COMMITTEE (In Full)**  
**California Association of Winegrape Growers PAC**

| Full Name, Mailing Address, and ZIP Code  | Purpose of Disbursement<br>(House - CA - 18)   | Date (month,<br>day, year)               | Amount of Each<br>Disbursement This<br>Period           |
|---|--|--|---|
| Gary Condit<br>Condit for Congress<br>P.O. Box 1710<br>Modesto CA 95353                 | Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | 04/21/2000                               | 1000.00   |
| Mike Thompson<br>Thompson for Congress<br>2225 Brown Street, Suite 104<br>Napa CA 94558 | Purpose of Disbursement<br>(House - CA - 1)  | Date (month,<br>day, year)<br>06/16/2000 | Amount of Each<br>Disbursement This<br>Period<br>500.00 |
|   | Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : |  |   |

**SUBTOTALS** of Disbursements This Page (Optional) .....


**TOTALS** This Period (last page this line number only) .....

**1500.00**

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                      |
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| <input type="checkbox"/> Postmark Illegible   |                                      |
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