

National  
Pawnbrokers  
Association

World Trade Center  
2050 Stemmons Freeway - Suite 1407  
P. O. Box 420026 - Dallas, Texas 75242-0026

Phone: 214-745-4748  
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RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM  
SEP 21 2 16 PM '99

September 16, 1999

John D. Gibson  
Assistant Staff Director  
Reports Analysis Division  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Reference: C00307397, NPA-PAC

To Whom It May Concern:

Attached is our July Quarterly Report (04/01/99 to 06/30/99)  
Please note there was no activity.

The software program you folks have chosen to expedite the online  
FEC report is so incredibly complex, I called the FEC office for  
guidance. I was given a phone number of your software manager,  
and I did give them a call. The man who answered the phone was  
very nice, but it was evident he spoke a different language than I  
when it comes to computers. He spoke in such technical terms (to  
me anyway), I could not understand the meaning. He also told me  
I did not have to file quarterly - that I was now on the bi-annual  
filing list. He told me to file my report at mid-year. I did file this  
report as required



Federal Election Commission  
Page Two

I discussed this with Debbie Chacona in your office, and she explained the situation. I now know that I failed to report the full 6-month period in the first half of the year. The attached report should bring me current on all reporting periods.

Just a suggestion. Rather than you continuing with some convoluted and complicated program that does not work, it would see more practical for you folks to enhance your website to allow reporting. The reporting companies or agencies could be given an access code and could file electronically over the Internet.

Sincerely,

NATIONAL PAWNBROKERS ASSOCIATION



Tom Horn

Treasurer, NPA-PAC

2013-03-15 10:00:00 AM

999 E Street, N.W.  
Washington, DC 20463

**WESTERN  
UNION MAILGRAM**



083258000584 09/09/99  
EM16105

DLA2 - DLAB

|||||  
TOM HORM

NATIONAL PAWNEROKERS ASSN INC PAC  
PO BOX 420028  
DALLAS TX 75342-0028

September 9, 1999

IDENTIFICATION NUMBER: C00307397

REFERENCE: JULY QUARTERLY REPORT (04/01/1998 - 06/30/1998)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

~~IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE~~  
CONTACT DEBBIE CHACONA ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN D. GIBSON  
ASSISTANT STAFF DIRECTOR  
REPORTS ANALYSIS DIVISION

MGMCOMP 17:37 EST

MGM CS (5/97)

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

1. NAME OF COMMITTEE (in full)  
 this filer NATIONAL AWNBROKERS ASSN, INC, PAC

ADDRESS (number and street)  Check if different than previously reported  
 P.O. Box 420028

CITY, STATE, and ZIP CODE  
 DALLAS, TX 75342-0028

2. FEC IDENTIFICATION NUMBER  
 SEP 21 2 36 PM '99  
 C00307397

3.  This committee has qualified as a multi-candidate committee (see FEC Form 1M)

## 4. TYPE OF REPORT

(a)  April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid-Year Report (Non-election Year Only)

Termination report

Monthly Report Due On:

February 20  June 20  October 20

March 20  July 20  November 20

April 20  August 20  December 20

May 20  September 20  January 31

Twelfth day report preceding \_\_\_\_\_ (election type)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election  
 on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 04/01/1999 through 06/30/1999		
6. (a) Cash on Hand, January 1, 1999		2400.00
(b) Cash on Hand at Beginning of Reporting Period	2400.00	
(c) Total Receipts (from line 19)	0.00	0.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	2400.00	2400.00
7. Total Disbursements (from line 30)	0.00	0.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	2400.00	2400.00
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

For further information contact:  
 Federal Election Commission  
 999 E Street, NW  
 Washington, DC 20463  
 Toll Free 800-424-9530  
 Local 202-219-3426

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer Tom Horn - Tom Horn

Signature of Treasurer Tom Horn Date 9/16/1999

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
(PAGE 2, FEC FORM 3X)**

(revised 1/1/91)

NAME OF COMMITTEE <this-filer> <i>National Pawnbrokers Assn, Inc. PAC</i>	REPORT COVERING PERIOD FROM: 04/01/1989 TO: 05/30/1989
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**I. Receipts**

	COLUMN A Total This Period	COLUMN B Calendar Year	
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A) .....	0.00	0.00	11.a.i.
ii. Unitemized .....	0.00	0.00	11.a.ii.
iii. Total .....	0.00	0.00	11.a.iii.
b. Political Party Committees .....	0.00	0.00	11.b.
c. Other Political Committees (such as PACs) .....	0.00	0.00	11.c.
d. Total Contributions .....	0.00	0.00	11.d.
12. Transfers From Affiliated/Other Party Committees .....	0.00	0.00	12.
13. All Loans Received .....	0.00	0.00	13.
14. Loan Repayments Received .....	0.00	0.00	14.
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....	0.00	0.00	15.
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees ..	0.00	0.00	16.
17. Other Federal Receipts (Dividends, Interest, etc.) .....	0.00	0.00	17.
18. Transfers From Nonfederal Account for Joint Activity .....	0.00	0.00	18.
19. Total Receipts .....	0.00	0.00	19.
20. Total Federal Receipts .....	0.00	0.00	20.

**II. Disbursements**

21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H-4)			
i. Federal Share .....	0.00	0.00	21.a.i.
ii. Non-Federal Share .....	0.00	0.00	21.a.ii.
b. Other Federal Operating Expenditures .....	0.00	0.00	21.b.
c. Total Operating Expenditures .....	0.00	0.00	21.c.
22. Transfers to Affiliated/Other Party Committees .....	0.00	0.00	22.
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	0.00	0.00	23.
24. Independent Expenditures (use Schedule E) .....	0.00	0.00	24.
25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F)	0.00	0.00	25.
26. Loan Repayments Made .....	0.00	0.00	26.
27. Loans Made .....	0.00	0.00	27.
28. Refunds of Contributions To:			
a. Individual/Persons Other Than Political Committees .....	0.00	0.00	28.a.
b. Political Party Committees .....	0.00	0.00	28.b.
c. Other Political Committees (such as PACs) .....	0.00	0.00	28.c.
d. Total Contributions Refunds .....	0.00	0.00	28.d.
29. Other Disbursements .....	0.00	0.00	29.
30. Total Disbursements .....	0.00	0.00	30.
31. Total Federal Disbursements .....	0.00	0.00	31.

**III. Net Contributions / Operating Expenditures**

32. Total Contributions (other than loans) (from line 11d) .....	0.00	0.00	32.
33. Total Contribution Refunds (from line 28d) .....	0.00	0.00	33.
34. Net Contributions (other than loans) (subtract line 33 from 32) .....	0.00	0.00	34.
35. Total Federal Operating Expenditures .....	0.00	0.00	35.
36. Offsets to Operating Expenditures (from line 15) .....	0.00	0.00	36.
37. Net Operating Expenditures .....	0.00	0.00	37.

1989-05-30 10:30:00 AM

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 9-17-99
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SEL</i> PREPARER	9-21-99 DATE PREPARED

1999-09-28 10:00:00