

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

ASSOCIATION OF FLORAL IMPORTERS OF FLORIDA POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 8725 N. W. 18 Terr., Suite 106

Check if different than previously reported. (ACC) MIAMI FL 33172 -

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00173161

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (b) Monthly Report Due On: Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S)

Election on 11 / 08 / 2016 in the State of FL

(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on 11 / 08 / 2016 in the State of FL

5. Covering Period 11 / 08 / 2016 through 11 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Christine Boldt

Signature of Treasurer Christine Boldt

Date 11 / 19 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use

20161117 09:00:10

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

ASSOCIATION OF FLORAL IMPORTERS OF FLORIDA POLITICAL ACTION COMMITTEE

Report Covering the Period: From: **10 ' 01 ' 2016** To: **11 ' 08 ' 2016**

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2016 | | 1586.41 |
| (b) Cash on Hand at Beginning of Reporting Period | 1496.41 | |
| (c) Total Receipts (from Line 19) | | |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 1496.41 | 1586.41 |
| 7. Total Disbursements (from Line 31) | 1000 | 1000 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 1486.41 | 1486.41 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

2016-11-08 14:03:11

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

Report Covering the Period: From:

10 ' 01 ' 2016

To:

11 ' 08 ' 2016

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
 - (i) Itemized (use Schedule A).....
 - (ii) Unitemized
 - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

| |
|--|
| |
| |
| |
| |
| |
| |
| |
| |

| |
|--|
| |
| |
| |
| |
| |
| |
| |
| |

- (b) Political Party Committees
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)

| |
|--|
| |
|--|

| |
|--|
| |
|--|

12. Transfers From Affiliated/Other Party Committees.....

| |
|--|
| |
|--|

| |
|--|
| |
|--|

13. All Loans Received

| |
|--|
| |
|--|

| |
|--|
| |
|--|

14. Loan Repayments Received.....

| |
|--|
| |
|--|

| |
|--|
| |
|--|

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

| |
|--|
| |
|--|

| |
|--|
| |
|--|

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

| |
|--|
| |
|--|

| |
|--|
| |
|--|

17. Other Federal Receipts (Dividends, Interest, etc.).....

| |
|--|
| |
|--|

| |
|--|
| |
|--|

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....

| |
|--|
| |
|--|

| |
|--|
| |
|--|

- (b) Levin Funds (from Schedule H5).....

| |
|--|
| |
|--|

| |
|--|
| |
|--|

- (c) Total Transfers (add 18(a) and 18(b))..

| |
|--|
| |
|--|

| |
|--|
| |
|--|

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

| |
|--|
| |
|--|

| |
|--|
| |
|--|

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

| |
|--|
| |
|--|

| |
|--|
| |
|--|

NO-10-THE-CONSTITUTION

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | | |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | | |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | | |
| 29. Other Disbursements | 1000 | 10000 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | | |
| (ii) "Levin" Share | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | | |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 0 | 0 |

2010 RELEASE UNDER E.O. 13526

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | | |
| 34. Total Contribution Refunds (from Line 28(d)) | | |
| 35. Net Contributions (other than loans) (subtract Line 34 ⁴ from Line 33 ³) | | |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | | |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | | |
| 38. Net Operating Expenditures (subtract Line 37 ⁷ from Line 36 ⁶) | | |

NO. 1117-00110114

UNIVERSITY MICROFILMS INTERNATIONAL

PRESS FIRMLY TO SEAL







PRESS FIRMLY TO SEAL

PRIORITY MAIL EXPRESS

PRIORITY MAIL EXPRESS™

OUR FASTEST SERVICE IN THE U.S.

FOR DON
PI


-  GUARAI
-  GUARAI
-  USPS TF
-  INSURA
-  PICKUP
-  SIGNATI

WHEN USED INTERNATIONALLY,
A CUSTOMS DECLARATION
LABEL MAY BE REQUIRED.



EP13F July 2013 OD: 12.5 x 9.5





UNITED STATES POSTAL SERVICE®

Click-N-Ship®

P

usps.com
\$6.45
US POSTAGE
Flat Rate Env

9405 8036 9930 0339 3981 13 0064 5001 0052 0463

11/14/2016 1 lb 0 oz Mailed from 33172 062S00000000313

PRIORITY MAIL 2-DAY™


Expected Delivery Date: 11/16/16

CHRISTINE BOLDT
ASSOC OF FLORAL IMPORTERS
8725 NW 18TH TER STE 106
DORAL FL 33172-2629

SHIP TO: C000

FEDERAL ELECTION COMMISSION
999 E. STREET, N. W.
WASHINGTON DC 20463-0001

USPS TRACKING #



9405 8036 9930 0339 3981 13

Electronic Rate Approved #038555749

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Date of Receipt |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input checked="" type="checkbox"/> USPS Priority Mail Express | Postmarked 11/14/2016 |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

PREPARER *MP*

11/17/2016
DATE PREPARED

NOV 16 11 00 AM '16